## RESOLUTION APPROVING THE AMENDED 2017 ANNUAL ACTION PLAN

## NO. 2019-76

WHEREAS, the City of Commerce City, CO (City) is an entitlement jurisdiction and receives funding from the U.S. Department of Housing and Urban Development's ("HUD") for the Community Development Block Grant ("CDBG") Program;

WHEREAS, pursuant to HUD regulations, the City is required to develop and submit an Annual Action Plan describing how the CDBG funding will be spent for the following program year ("2017 AAP");

WHEREAS, on July 17, 2017, the City adopted the 2017 Annual Action Plan ("2017 AAP") and the City Council desires to amend the 2017 AAP to remove the Bus Stop Improvements, the Fair Housing Activity, and the Residential Resource Directory projects and make any related funding available for reallocation to another program year;

WHEREAS, this amendment to the 2017 AAP, in the form attached as Exhibit A ("Amended 2017 AAP"), will retain the remaining Domestic Violence Victim Support, Recreational Activity Scholarship, Sidewalk, and Minor Home Repair programs;

WHEREAS, pursuant to the City's Citizen Participation Plan and the Code of Federal Regulations, the City conducted public notifications and public input methods to complete the process of amending the 2017 Annual Action Plan; and

WHEREAS, pursuant to the City's Citizen Participation Plan and the Code of Federal Regulations, the City conducted public notifications and public input methods to complete the process to amend the 2017 AAP, including making the amendment available for 30-days of public comment from May 29, 2019 through June 28, 2019, and conducting a public input hearing was held on July 1, 2019;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY AS FOLLOWS:

- 1. The City Council hereby approves the Amended 2017 AAP.
- 2. The City Manager or his designee is hereby authorized to take all actions necessary to submit and obtain approval for the Amended 2017 AAP.

CITY OF COMMERCE CITY, COLORADO

RESOLVED AND PASSED THIS 1ST DAY OF JULY 2019.

	Sean Ford, Mayor	
ATTEST		
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Laura J. Bauer, MMC, City Clerk		