ORDINANCE NO. NIGID 170

INTRODUCED BY: DAVIS, DOUGLAS, FORD, FRANK, GUARDIOLA, HURST,

HUSEMAN, MADERA, TETER

AN ORDINANCE INCLUDING CERTAIN LANDS INTO THE CITY OF COMMERCE CITY NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT

WHEREAS, the City of Commerce City Northern Infrastructure General Improvement District (the "NIGID") is a public improvement district and a body corporate duly organized pursuant to Part 6, Article 25, Title 31, Colorado Revised Statutes, and Ordinance duly adopted by the of the Council of the City of Commerce City, Colorado;

WHEREAS, the Board of Directors of the NIGID (the "Board") has received a petition for the inclusion of certain lands within the boundaries of the NIGID (the "Petition");

WHEREAS, the Board hereby finds and determines that the lands described in the Petition (the "Inclusion Property") are owned by the petitioners identified in the Petition;

WHEREAS, the Board further finds and determines that the Petition was accompanied by a deposit of moneys sufficient to pay the costs of inclusion in accordance with the fee resolution adopted by the Board;

WHEREAS, the Board also finds and determines that the Board secretary has caused notice of the filing of the Petition to be given and published in accordance with, and containing all information required by, applicable law; and

WHEREAS, the Board has heard at a duly noticed public hearing the Petition and all objections thereto.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF COMMERCE CITY NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT AS FOLLOWS:

SECTION 1. The Inclusion Property is hereby included into the Northern Infrastructure GID and the boundaries of the Northern Infrastructure GID are hereby amended to encompass the Inclusion Property.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 20TH DAY OF MAY 2019.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS 17TH DAY OF JUNE 2019.

CITY OF COMMERCE CITY NORTHERN
INFRASTRUCTURE GENERAL IMPROVEMENT
DISTRICT

ATTEST	Sean Ford, Chairperson
Laura J. Bauer, MMC, Secretary	