

**RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES
2018-55**

WHEREAS, the City Council previously adopted and subsequently amended the Directory of City Fees and Charges; and

WHEREAS, the Directory of City Fees and Charges has been reviewed by City staff and recommendations for setting fees thereof have been made to this City Council; and,

WHEREAS the City Council has reviewed the recommendations of City staff and desire to update the Directory of City Fees and Charges;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO AS FOLLOWS:

1. The City Council finds and determines that the fees and charges established in the Directory of City Fees and Charges attached hereto and dated July 16, 2018 ("Directory"), including those updated through this resolution, are reasonable, are necessary and appropriate to offset and defray the direct and indirect costs of providing or regulating related activities and City services, do not raise revenue for the general expense of the City, and are in the best interests of the public;

2. The Directory is hereby adopted, effective July 16, 2018, to include the following changes:

- a. Section 1(D)(1), Passport Application Processing is amended to \$35.00 per applicant;
- b. A new Section 4(C)(8), Ice Cream Vendor License is established at \$35.00;
- c. Section 5(A)(3), Organized Event/Temporary Use Permit is amended to establish a tiered structure of fees based on the size of the propose event or use, including a non-refundable application fee, as set forth in the Directory;
- d. A new Section 14(D)(6)(A), Portable Mound Fees, Resident/Non-Resident (per hour/per field) is established at \$5.00;
- e. A new Section 17(A)(5), Development Permit Fee is adopted at the rate of 2% of Project Cost of Streets and Storm Sewer; and
- f. Section 20, Court Fees and Costs is amended to delete outdated and unnecessary references to ordinances.

3. All prior versions of the Directory of City Fees and Charges are hereby repealed and replaced by the Directory adopted by this resolution

RESOLVED AND PASSED this 16th day of July 2018.

BY: _____
Sean Ford, Mayor

ATTEST:

Laura J. Bauer, MMC, City Clerk