

GID INCLUSION PETITION

PETITION

FOR THE INCLUSION OF PROPERTY INTO THE COMMERCE CITY E-470 Commercial Area GENERAL IMPROVEMENT DISTRICT

The undersigned owner(s) of the real property described in Exhibit A, attached hereto, and depicted on the site map in Exhibit B, attached hereto (the "Property"), hereby petition(s) the City Council of City of Commerce City, Colorado, as the *ex officio* Board of Directors (the "Board") of the Commerce City E-470 Commercial Area General Improvement District (the "District") for inclusion of the Property into the District, pursuant to § 31-25-618, C.R.S. The undersigned further request(s) that the Board hold a hearing in accordance with the requirements of § 31-25-618, C.R.S., at which all objections to this petition may be presented.

In support of this petition, the undersigned state(s) as follows:

- 1. The undersigned is/are the sole fee title owner(s) of the Property (see Exhibit C).
- 2. This petition is accompanied by a deposit of moneys to pay the costs of the inclusion proceedings.

WHEREFORE, the undersigned request the Board to take all steps and procedures required by law for the inclusion of the Property into the District, including the publication of notice of the filing of this petition, and to adopt an ordinance including the Property into the District.

DIA Tech Center, LLC

By: Schuck Communities, Inc, Manager

By: Stephen M. Schuck, President



NOTARY CERTIFICATE

STATE OF COLORADO)) ss. COUNTY OF EL PASO)		
l, <u>STEPHEN M. SCHOCK</u> set forth in this petition are true to the best	being first duly sworn on oath, verify that the facts of my knowledge, information and belief.	
Subscribed and sworn to before me this <u>II+h</u> day of <u>October</u> , 2017		
My commission expires: 8/28/21)20	
	Atteren L'Everson Notary Public	
(SEAL)		

STEVEN L. EVERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19964007343
My Commission Expires 08-28-2020



EXHIBIT A

Legal Description of Property

A PARCEL OF LAND BEING THE NORTH THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, EXCEPT THE WEST 30 FEET FOR COUNTY ROAD, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS,

BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., BEARING N 89°31′54″ E, AS SHOWN ON THE CITY OF COMMERCE CITY CONTROL DIAGRAM, FROM THE WEST QUARTER CORNER OF SAID SECTION 28, BEING MONUMENTED BY A 3-1/4″ ALUMINUM CAP STAMPED "PLS 14630" TO THE CENTER QUARTER CORNER OF SAID SECTION 28, BEING MONUMENTED BY A 3-1/4″ ALUMINUM CAP STAMPED "PLS 14630", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 28, THENCE N 89°31′54″ E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 28, A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST LINE OF THAT ANNEXATION MAP NO. AN-102-89, RECORDED AT RECEPTION NO. B908599, IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, ALSO BEING THE EAST LINE OF THE BUCKLEY ROAD RIGHT-OF-WAY AND THE POINT OF BEGINNING;

THENCE N 89°31′54″ E, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 2620.70 FEET TO A POINT ON THE WEST LINE OF THAT ANNEXATION MAP NO. AN-226-11, RECORDED AT RECEPTION NO. 2012000006487 SAID ADAMS COUNTY RECORDS, ALSO BEING THE CENTER QUARTER CORNER OF SAID SECTION 28;

THENCE S 00°30′19″ E. ALONG SAID WEST LINE OF ANNEXATION MAP NO. AN-226-11 AND ALONG THE EAST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 28, A DISTANCE OF 443.15 FEET TO A POINT ON THE NORTH LINE OF SAID ANNEXATION MAP NO. AN-102-89, AND A POINT ON THE SOUTH LINE OF THE NORTH THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 28;

THENCE ALONG THE NORTH AND WEST LINES OF ANNEXATION MAP NO. AN-102-89 THE FOLLOWING TWO (2) COURSES:

- 1. S 89°31'41" W, ALONG SOUTH LINE OF THE NORTH THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 28, A DISTANCE OF 2620.57 FEET TO A POINT ON A LINE BEING 30.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 28, ALSO BEING A POINT ON THE EAST LINE OF THE BUCKLEY ROAD RIGHT-OF-WAY;
- 2. N 00°31′18" W, ALONG THE EAST LINE OF SAID BUCKLEY ROAD RIGHT-OF-WAY, A DISTANCE OF 441.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 26.620 ACRES, MORE OR LESS.



EXHIBIT B

Site Map of Property

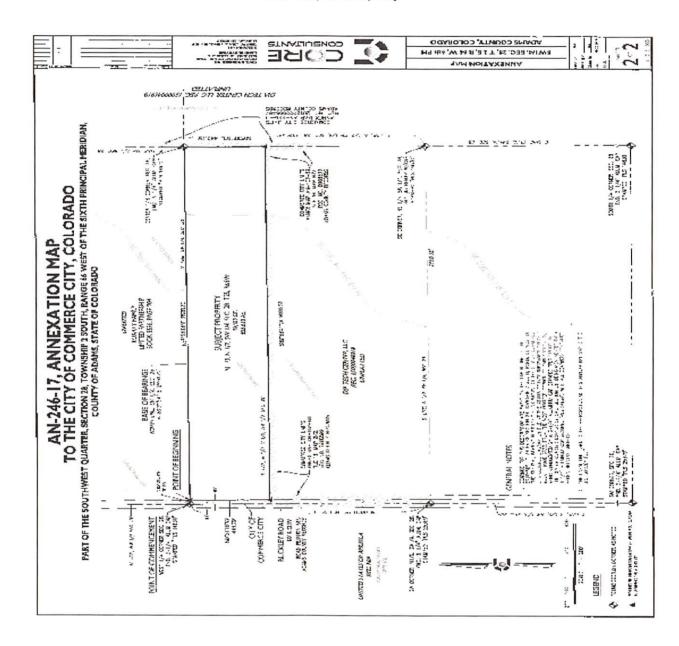




EXHIBIT C

Title showing applicant is sole fee title owner(s)



RBCEPTION#: 2016000084999, 10/06/2016 at 01:20:28 PM, 1 OF 2, State Documentary Fee \$55.00 TO Pgs: 2 Doc Type:SFWTY Stan Martin, Adams County, CO

		State Documentary Fee Date:
Fundi	ial Warranty Deed ant to 28-30-115 C.R.S.)	\$ 55. 0
THUS DISKID, made on 10/5//Le Countryle), of the County of ADAMS suit Scare of COLUR	CASEY'S STE, A COLORADO	GENERAL PARTNERSHIP
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CONVEYANCE TO INCLUDE ALL SUITERCE AND SUBSTITUTED OWNED BY GRANTOR		
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State of CALCERADO))	WALERIE I TAPH ROJENY PH BOTATE OF CUL NOTARY ID 2000 NY DOMNESSION (VEN	3LIC 3RABO 49/1688
The foregoing instrument was acknowledged before me on by GRURECK R COSILEY, MANAGING FARTER FOR	drisely of <u>CASEY'S 518LA COLORADO</u>) GERUGIAL PARTNURSHU
Witness my band and afficial seel. Le 15/18	Notary multic	
GRANTEE ADDRESS 2 N CASCADE AV		
When Recorded Return to: THA TECH CHATER, LLC, A C	OLOHADO LIMITED LIABILETY ETON, CO 20121	CODURADIA
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Form 13767 01/2011 moded: Special Warrardy Deta (Phonographic)

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c3gov.com

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October 2016