

ORDINANCE NO: Z-935-17

INTRODUCED BY: AMADOR, BULLOCK, CARSON, DIAZ, DOUGLAS, ELLIOTT, FORD, MCELLOWNEY, TETER

AN ORDINANCE REZONING FROM ADAMS COUNTY A-1 TO COMMERCE CITY C-1 AND AG THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 11555 CHAMBERS ROAD, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

SECTION 1. The City Council of the City of Commerce City, Colorado, finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing by the Planning Commission of the City of Commerce City, held August 1, 2017 concerning land hereinafter described, and that said Notice was published July 25, 2017 and that said Hearing was conducted all in compliance with law.

SECTION 2. The City Council of the City of Commerce City, Colorado further finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing held on September 18, 2017 regarding rezoning of land hereinafter described, and that said Notice was published on September 5, 2017 and that said Hearing was conducted all in compliance with law.

SECTION 3. That the property described in Exhibit "A" attached hereto and made a part hereof, now zoned Adams County A-1 be rezoned Commerce City C-1 and AG as defined in the Commerce City Land Development Code.

SECTION 4. That the zoning map of the City of Commerce City, Colorado be and is hereby amended to reflect the rezoning approved by this ordinance.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 18TH DAY OF SEPTEMBER 2017.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS 16TH DAY OF OCTOBER 2017.

CITY OF COMMERCE CITY, COLORADO

BY: _____
Sean Ford, Mayor

ATTEST:

Laura J. Bauer, MMC, City Clerk

Exhibit "A"
(Legal Description)
Case #Z-935-17

That part of the Southeast $\frac{1}{4}$ of Section 6, Township 2 South, Range 66 West of the 6th p.m., described as follows:

Beginning at the Southeast corner of said Southeast $\frac{1}{4}$;

Thence North along the East line of said Southeast $\frac{1}{4}$ a distance of 1574.21 feet to the true Point of Beginning;

Thence continuing North along said line for a distance of 516.60 feet, more or less, to a point 2090.81 feet North of the Southeast corner of said Southeast $\frac{1}{4}$;

Thence West and parallel to the South line of said Southeast $\frac{1}{4}$ to a point on the Easterly right of way line of the O'Brian Canal as described in Book 47 at Page 53;

Thence Southerly along said Easterly right of way line to a point 1574.21 feet North of the South line of said Southeast $\frac{1}{4}$;

Thence East and parallel with the South line of said southeast $\frac{1}{4}$ to the Point of Beginning;

Except the tracts to Farmers Reservoir and Irrigation Company as appears in Book 229 at Page 431;

And Except Right of Way for Chambers Road.

County of Adams,
State of Colorado