

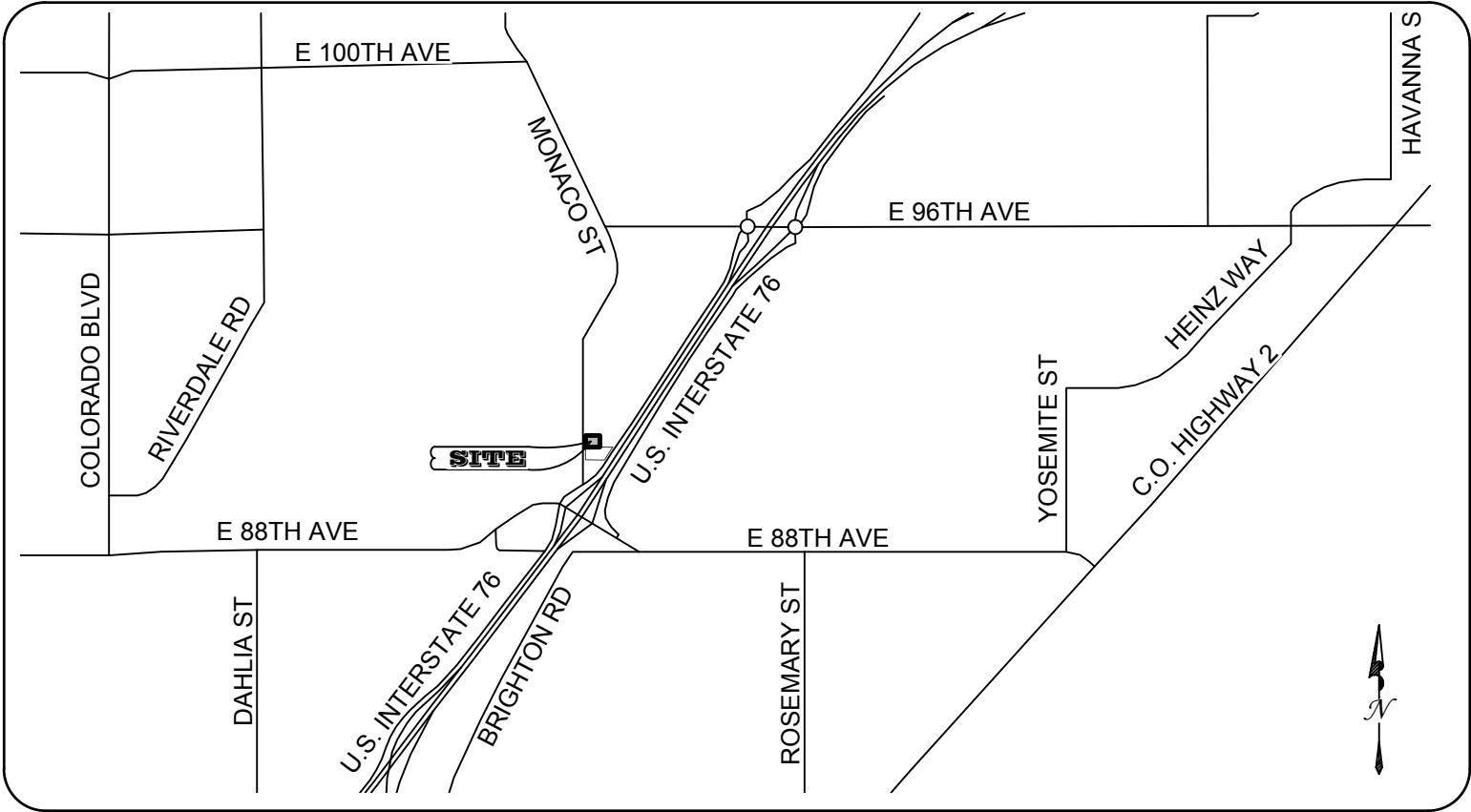
AN - 248-17

ANNEXATION MAP

LOT 1, SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING

TO THE CITY OF COMMERCE CITY

SHEET 1 OF 2



VICINITY MAP
SCALE: 1"= 2,000'

ANNEXATION DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING KNOWN AS LOT 1, SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER 1/4 CORNER OF SAID SECTION 20, FROM WHENCE THE EAST 1/4 CORNER OF SAID SECTION 20 BEARS N89°41'32"E, A DISTANCE OF 2659.14 FEET; THENCE S02°56'39"E, A DISTANCE OF 781.73 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, AND TO THE POINT OF BEGINNING;

THENCE ON THE BOUNDARY OF SAID LOT 1 THE FOLLOWING FOUR COURSES;

- 1) N89°41'33"E, A DISTANCE OF 234.87 FEET;
- 2) S00°00'30"E, A DISTANCE OF 192.00 FEET;
- 3) S89°41'33"W, A DISTANCE OF 234.86 FEET;
- 4) ON THE EAST RIGHT-OF-WAY LINE OF MONACO STREET, N00°00'37"W, A DISTANCE OF 192.00 FEET, TO THE POINT OF BEGINNING

SAID PARCEL CONTAINS 45,092 SQUARE FEET OR 1.035 ACRES, MORE OR LESS.

EXECUTED THIS _____ DAY OF _____, AD 20 _____

OWNER(S)' SIGNATURE AND PRINTED NAME _____

MORTGAGE OR LIEN HOLDER(S) SIGNATURE AND PRINTED NAME _____

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF ADAMS) SS

THE FOREGOING WAS ACKNOWLEDGED BY ME THIS _____ DAY OF _____ AD, 20 _____,

BY: _____
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____
MY ADDRESS IS: _____

BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN BEARS S00°11'02"E PER THE CITY OF COMMERCE CITY CONTROL DIAGRAM PREPARED BY NOLTE BEYOND ENGINEERING, DATED 11/17/09, MONUMENTED AS SHOWN HEREON.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF COLORAO AND THAT THE ACCOMPANYING MAP WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE ABOVE DESCRIBED LAND IS CONTIGUOUS TO THE CITY OF COMMERCE CITY, AND MEETS THE REQUIREMENTS SET FORTH IN CRS 31-12-104-(1)(a) THAT ONE-SIXTH OR MORE OF THE PERIMETER TO BE ANNEXED IS CONTIGUOUS WITH THE ANNEXING MUNICIPALITY.

TOTAL PERIMETER OF AREA BEING CONSIDERED FOR ANNEXATION = 853.73 FEET

ONE SIXTH OF TOTAL PERIMETER OF AREA = 142.29 FEET

PERIMETER OF THE AREA CONTIGUOUS WITH EXISTING CITY LIMITS = 234.86 FEET

TOTAL CONTIGUOUS PERIMETER IS 27.51% WHICH MEETS OR EXCEEDS THE 1/6 AREA REQUIRED.

ROBERT E. HARRIS
COLORADO P.L.S. 37601
FOR AND ON BEHALF OF
GILLIANS LAND CONSULTANTS

~DRAFT~
ELECTRONIC
COPY FOR
REVIEW ONLY



PREPARED BY

GILLIANS LAND CONSULTANTS
P.O. BOX 740638
ARVADA, CO 80006
(303) 972-6640
www.gillianslc.com

DATE: _____

NOTES

1. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY, LAND SURVEY PLAT, IMPROVEMENT SURVEY PLAT, OR IMPROVEMENT LOCATION CERTIFICATE. THIS ANNEXATION MAP IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISION OF LAND. SEE SEPARATE LAND SURVEY PLAT AND SUBDIVISION PLAT FILED IN CONJUNCTION WITH THIS ANNEXATION MAP.
2. DISTANCES ON THIS SURVEY ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

CITY COUNCIL CERTIFICATE

APPROVAL BY THE CITY OF COMMERCE CITY, CITY COUNCIL THIS _____ DAY OF _____ AD, 20 _____.

ATTEST: _____
CITY CLERK MAYOR

ADAMS COUNTY CLERK AND RECORDERS CERTIFICATE

THIS MAP WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTRY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT _____, _____ .M ON THE _____ DAY OF _____ AD, 20 _____

BY: _____
DEPUTY COUNTY CLERK AND RECORDER

RECEPTION NO. _____

ANNEXATION MAP
PART OF SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING
ADAMS COUNTY, COLORADO

CERTIFICATION

Gillians
LAND SURVEYING
ALTAZON SURVEYS
CONSULTING SERVICES
GILLIANS LAND CONSULTANTS
P.O. BOX 746528
ARVADA, COLORADO 80006-6558
303-972-6640
www.gillianslc.com

JOB NO.: 16122
DRAWN: JW/ALB
CHECKED: REH
DESIGNER: MG/JK
ISSUE DATE: 12/29/16
SCALE: N/A
FILE: 16122 ANNEX LOT 1

SHEET:

1

OF 2

AN - 248-17

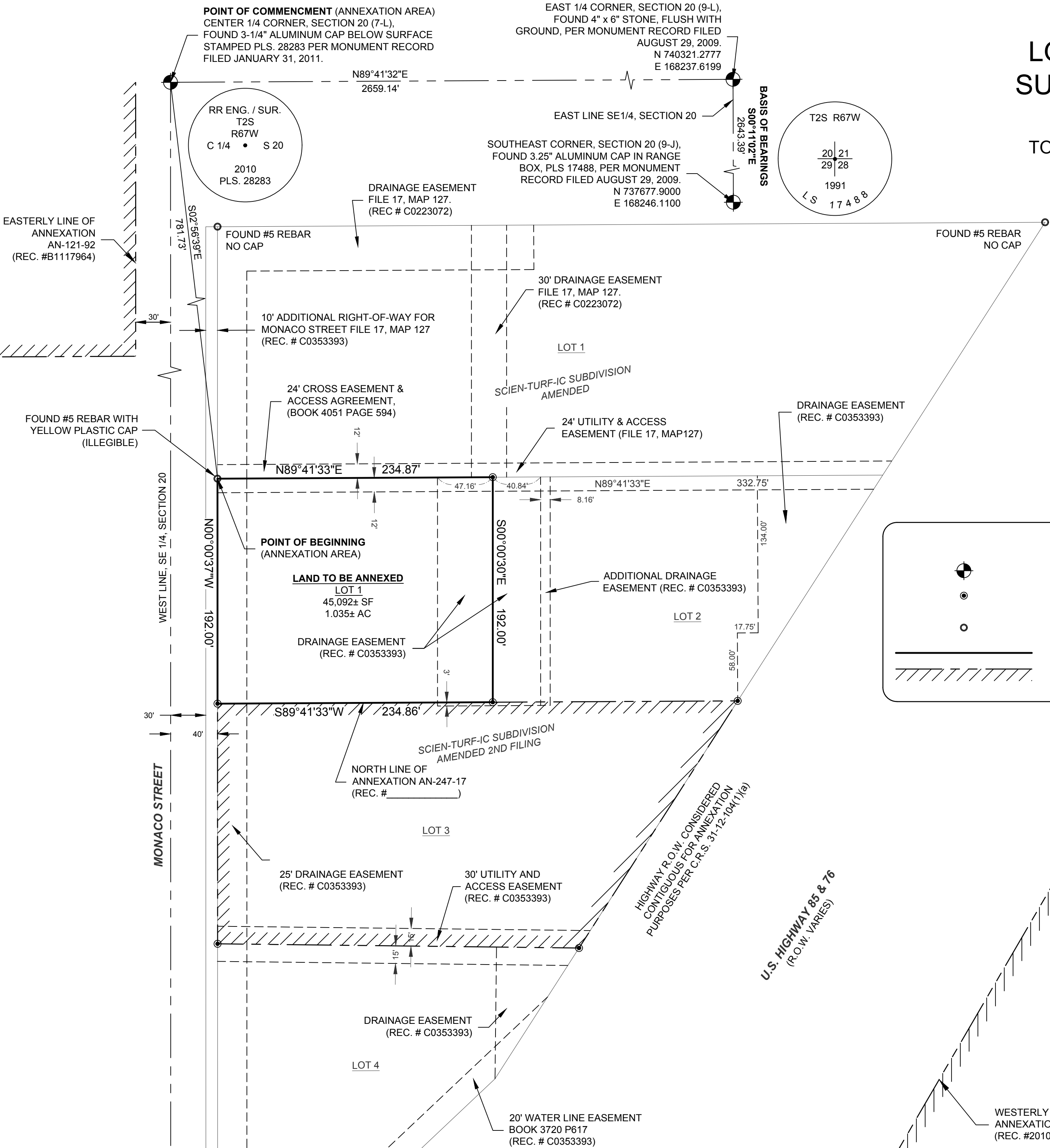
ANNEXATION MAP

LOT 1, SCIEN-TURF-IC SUBDIVISION AMENDED

2ND FILING

TO THE CITY OF COMMERCE CITY

SHEET 2 OF 2



ANNEXATION MAP

PART OF SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING

ADAMS COUNTY, COLORADO



Gillians

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ALTASCON SURVEYS
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JOB NO.: 16122
DRAWN: JW/ALB
CHECKED: REH
DESIGNER: MG/JK
ISSUE DATE: 12/29/16
SCALE: 1"=60'
FILE: 16122 ANNEX LOT 1
SHEET: 2