EXHIBIT B

Easement Property

EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND BEING A PORTION OF THE 150-FOOT WIDE PARCEL DESCRIBED AS "EXHIBIT B" IN THE WARRANTY DEED RECORDED AT RECEPTION No. 2012000040433 OF THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, SITUATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL. THENCE SOUTH 89'51'57" WEST ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 1,045.28 FEET TO THE POINT OF BEGINNING:

THENCE SOUTH 00'00'00" EAST, A DISTANCE OF 56.73 FEET; THENCE NORTH 90'00'00" WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 00°00'00" WEST, A DISTANCE OF 56.64 FEET TO A POINT ON SAID NORTH LINE; THENCE NORTH 89°51'57" EAST ALONG SAID NORTH LINE, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2,267 SQUARE FEET (0.05 ACRES), MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 89'40'18" EAST.

PREPARED BY:

AARON MURPHY, PLS 38162 FOR AND ON BEHALF OF HARRIS KOCHER SMITH 1120 LINCOLN STREET, SUITE 1000 DENVER, CO 80203

ISSUE DATE: 11-21-16 REV CONFIG.

DIVERSIFIED TRANSFER & STORAGE

KOCHER SMITH

DRAWN BY RJE JOB NUM. 160612

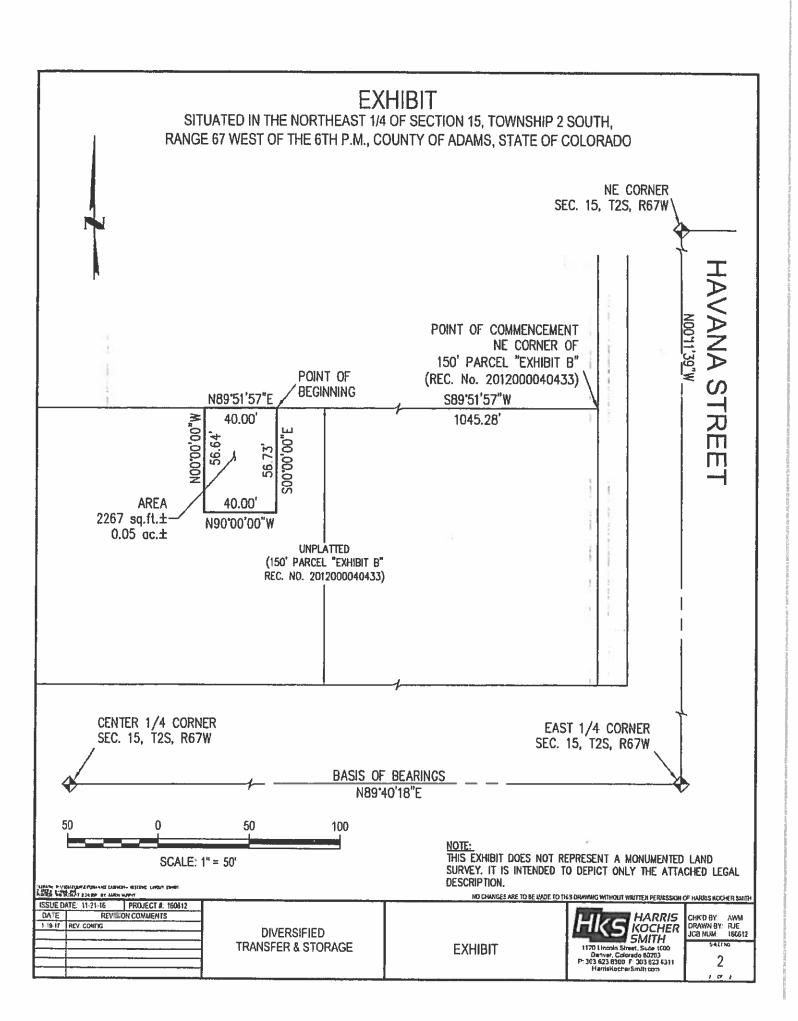


EXHIBIT B

Description of Facilities

Facilities to be constructed, used, and maintained in the Easement Property include:

- 1) Riprap embankment protection and filter fabric
- 2) Concrete storm pipe
- 3) Low tailwater basin consisting of concrete flared end section, concrete cutoff wall, and riprap