EXHIBIT A

Easement Property

EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 2 SOUTH. RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND BEING A PORTION OF THE 150-FOOT WIDE PARCEL AS DESCRIBED AS "EXHIBIT B" IN THE WARRANTY DEED RECORDED AT RECEPTION No. 2012000040433 OF THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, SITUATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS. STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL, THENCE SOUTH 89'51'57" WEST ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE OF 311.33 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00'00'00" EAST, A DISTANCE OF 49.71 FEET; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 38.00 FEET; THENCE NORTH 00'00'00" WEST, A DISTANCE OF 49.63 FEET TO A POINT ON SAID NORTH LINE; THENCE NORTH 89'51'57" EAST ALONG SAID NORTH LINE, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1,887 SQUARE FEET (0.04 ACRES), MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 89'40'18" EAST.

PREPARED BY:

AARON MURPHY, PLS NO. 38162 FOR AND ON BEHALF OF HARRIS KOCHER SMITH 1120 LINCOLN STREET, SUITE 1000 DENVER, CO 80203



LEPAIN: P:\166612\91876Y\DRANACE EASEMENT- MODLEDING LAYOUT: DESCRIP XREF= p-1693, plot LOTRED, MED 11/23/16 &56:04A BY: AARON MURRHY

PROJECT #: 160612 REVISION COMMENTS

DIVERSIFIED TRANSFER & STORAGE



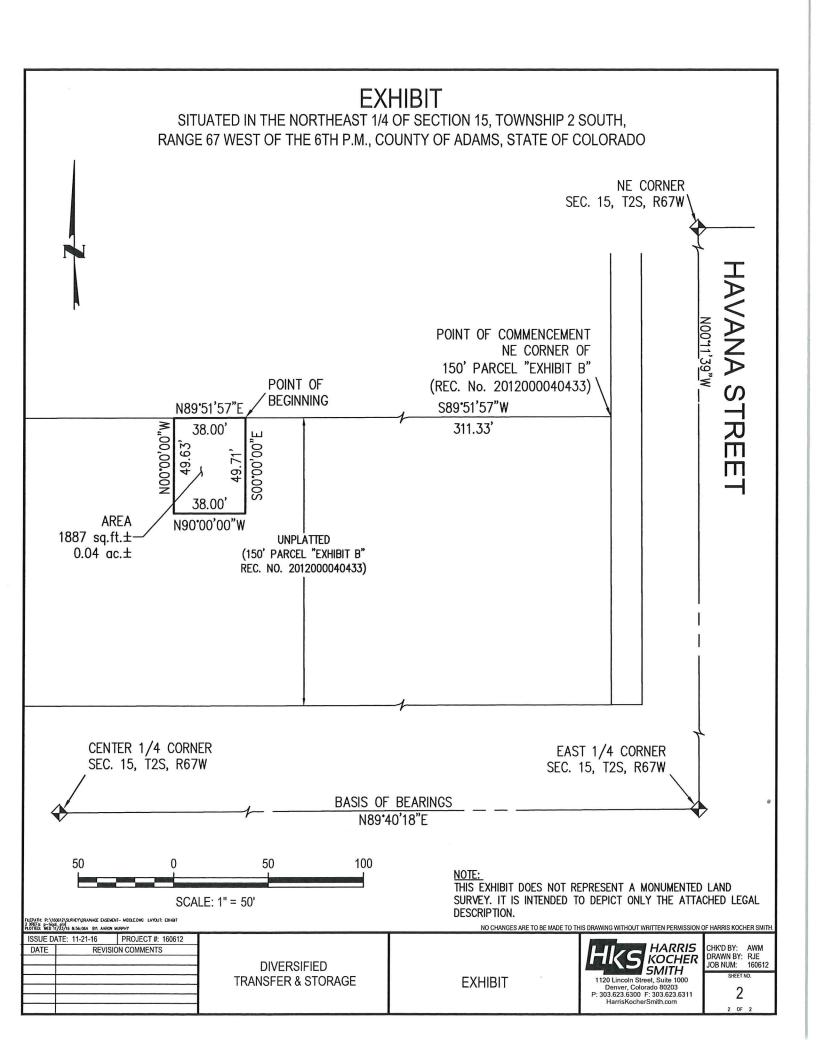


EXHIBIT B

Description of Facilities

Facilities to be constructed, used, and maintained in the Easement Property include:

1) Riprap embankment protection and filter fabric