ORDINANCE NO	-	
INTRODUCED BY:		

AN ORDINANCE AMENDING SECTION 21-4400(1) OF THE CITY OF COMMERCE CITY LAND DEVELOPMENT CODE BY ADOPTING THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S RECENT AND FUTURE UPDATED FLOOD INSURANCE STUDY AND ACCOMPANYING FLOOD INSURANCE RATE MAPS.

WHEREAS, The City of Commerce City, Colorado implements floodplain management measures in compliance with the National Flood Insurance Program in order for certain real properties to participate in said program, and

WHEREAS, the existing Section 21-4400(1) of the City of Commerce City Land Development Code was last updated to adopt standards from 2007, and

WHEREAS, the Federal Emergency Management Agency ("FEMA") has completed a new Flood Insurance Study and Flood Insurance Rate Map which will become effective February 17,2017,

WHEREAS, the adoption of the new study and map by the City of Commerce City is necessary to maintain eligibility for those certain real properties to participate in the National Flood Insurance Program, and

WHEREBY, the City Council of the City of Commerce City has determined that is in the best interests of its residents to amend Sec. 21-4400(1) to adopt the Flood Insurance Study and Flood Insurance Map,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO AS FOLLOWS:

SECTION 1. That Section 4400(1) of Chapter 21 of the City of Commerce City Land Development Code is hereby amended as set forth in "Exhibit A" attached hereto and incorporated herein by reference.

Section 2. Except as specifically modified herein, all other provisions of the Land Development Code of Commerce City shall remain unchanged and in full force and effect.

Section 3. This ordinance shall become immediately effective upon approval of City Council, as provided by the Charter of the City of Commerce City.

INTRODUCED, PA	ASSED ON FIRS	T READING AN	D PUBLIC N	NOTICE ORDER	ed this	_ DAY OF
, 20	017.					

PASSED ON SECOND A	AND FINAL READING AND PUBLIC NOTICE ORDERED THIS DAY OF
	CITY OF COMMERCE CITY, COLORADO
	BY: Sean Ford, Mayor
ATTEST:	
Laura J. Bauer. City Clerk	