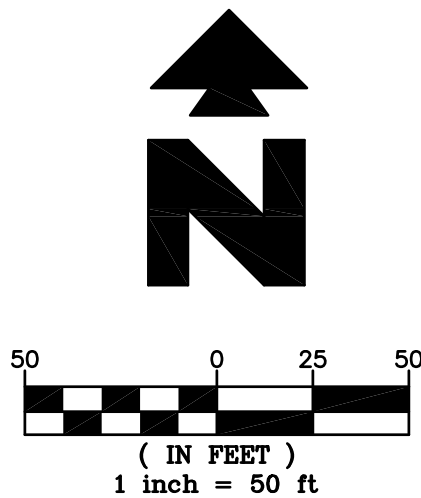


EXISTING LEGEND:

- PROPERTY LINE
- - - - - ANNEXATION BOUNDARY
// // // ADJACENT TO EXISTING COMMERCE CITY LIMITS

C1/4 CORNER, SECTION 20,
FOUND NO. 6 REBAR WITH A
3 1/4" ALUMINUM CAP IN
MONUMENT VAULT, PLS 28283



EXECUTED THIS Nov DAY OF 17 AD 20

OWNER(S) SIGNATURE AND PRINTED NAME

MORTGAGEE OR LIEN HOLDER(S) SIGNATURE AND PRINTED NAME

SOUTHERLY LINE OF COMMERCE CITY
ANNEXATION MAP (REC. NO. 2010000030339)

EAST 88TH AVENUE
(PUBLIC R.O.W. VARIES.
BOOK 1561, PAGE 163)

RECEPTION NO.
20060615000610640

SITE

PARCEL 1

P.O.B.(PARCEL 1)
P.O.C.(PARCEL 2), S1/4
CORNER, SECTION 20,
FOUND STONE WITH
CHISELED "X" ON TOP AT
SE CORNER OF GARAGE,
2' BELOW GRADE

S00°19'23"E 2.00'
P.O.B.(PARCEL 2)

S00°19'23"E 28.00'

BRIGHTON ROAD
(PUBLIC R.O.W. VARIES)

COMMERCE CITY LIMITS

N89°40'37"E 655.62'

ANNEXATION MAP AN-23-79 (REC. NO. B234050)
(EXISTING CITY LIMITS IS A 1 FOOT STRIP LOCATED
ALONG THE SOUTH SIDE OF SECTION LINE)

ANNEXATION MAP AN-29-79
(REC. NO. B244012)
(1 FOOT STRIP LOCATED SOUTH
OF ANNEXATION MAP AN-23-79)

E1/16 CORNER, SECTIONS 20 & 29,
POSITION OF CORNER BASED ON
FOUND REFERENCE POINTS

RECEPTION NO. _____

SURVEY NOTES:

1. BASIS OF BEARINGS IS THE WEST LINE OF THE SE1/4 OF SECTION 20, T2S, R67W OF THE 6TH P.M., MONUMENTED ON THE NORTH END WITH A #6 REBAR WITH A 3 1/4" ALUMINUM CAP IN MONUMENT VAULT, PLS 28283, AND ON THE SOUTH END WITH A CHISELED "X" ON TOP, ASSUMED TO BEAR N00°00'08"W A DISTANCE OF 2644.48 FEET.
2. THE LINEAR UNITS USED IN THIS DRAWING ARE U.S. SURVEY FEET.

DEDICATION:

PARCEL 1 ANNEXATION DESCRIPTION:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS:
BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 20, STONE UNDER S.E. CORNER OF BUILDING (BASIS OF BEARINGS IS THE WEST LINE OF THE SE1/4 OF SECTION 20, T2S, R67W OF THE 6TH P.M., MONUMENTED ON THE NORTH END WITH A #6 REBAR WITH A 3 1/4" ALUMINUM CAP IN MONUMENT VAULT, PLS 28283, AND ON THE SOUTH END WITH A STONE WITH A CHISELED "X" ON TOP, ASSUMED TO BEAR N00°00'08"W A DISTANCE OF 2644.48 FEET); THENCE N00°00'08"W ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER A DISTANCE OF 426.74 FEET TO THE SOUTHERLY LINE THE PARCEL OF LAND DESCRIBED IN ANNEXATION MAP 223-10, RECORDED AT THE ADAMS COUNTY CLERK & RECORDERS AT REC. NO. 2010000030339, SAID POINT BEING A POINT ON THE PRESENT CITY OF COMMERCE CITY LIMITS; THENCE COINCIDENT WITH THE CITY OF COMMERCE CITY LIMITS, THE FOLLOWING 2 COURSES:

1. S55°39'18"E A DISTANCE OF 600.60 FEET;
2. ALONG THE ARC OF A CURVE TO THE LEFT, A DISTANCE OF 180.97 FEET, HAVING A RADIUS OF 791.30 FEET, A CENTRAL ANGLE OF 13°06'12", AND A CHORD BEARING S62°12'24"E, A CHORD DISTANCE OF 180.57 FEET TO THE NORTH LINE OF THE PARCEL OF LAND DESCRIBED IN ANNEXATION MAP AN-23-79 ALSO BEING THE SOUTH LINE OF SECTION 20;

THENCE COINCIDENT WITH THE CITY OF COMMERCE CITY LIMITS, S89°40'37"W ALONG SAID LINE A DISTANCE OF 655.62 FEET TO THE POINT TO BEGINNING. SAID PARCEL CONTAINS 133,079 SQUARE FEET OR 3.055 ACRES, MORE OR LESS.
COUNTY OF ADAMS,
STATE OF COLORADO.

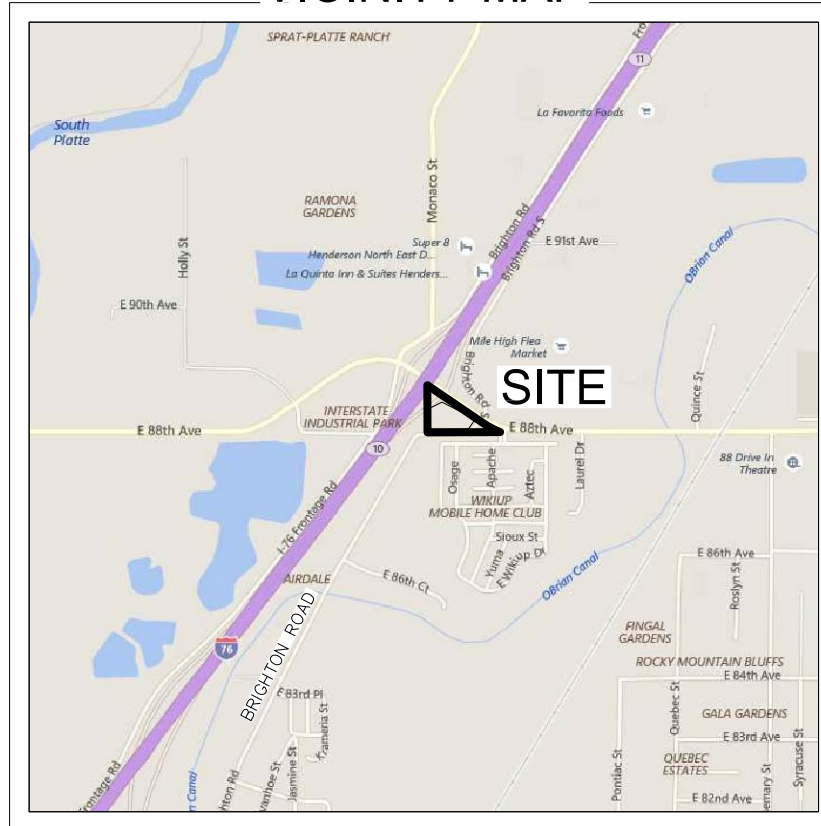
PARCEL 2 ANNEXATION DESCRIPTION:

THAT PART OF THE NORTHEAST ONE-QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS:
COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 20, STONE UNDER S.E. CORNER OF BUILDING (BASIS OF BEARINGS IS THE WEST LINE OF THE SE1/4 OF SECTION 20, T2S, R67W OF THE 6TH P.M., MONUMENTED ON THE NORTH END WITH A #6 REBAR WITH A 3 1/4" ALUMINUM CAP IN MONUMENT VAULT, PLS 28283, AND ON THE SOUTH END WITH A STONE WITH A CHISELED "X" ON TOP, ASSUMED TO BEAR N00°00'08"W A DISTANCE OF 2644.48 FEET); THENCE S00°19'23"E, A DISTANCE OF 2.00 FEET TO THE SOUTHERLY LINE THE PARCEL OF LAND DESCRIBED IN ANNEXATION MAP 29-79, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE LEAVING SAID SOUTHERLY LINE, S00°19'23"E, A DISTANCE OF 28.00 FEET; THENCE N89°40'37"E, A DISTANCE OF 655.62 FEET; THENCE N00°19'23"W, A DISTANCE OF 28.00 FEET TO A POINT ON SAID SOUTHERLY LINE OF ANNEXATION MAP 29-79, SAID POINT BEING A POINT ON THE PRESENT CITY OF COMMERCE CITY LIMITS; THENCE COINCIDENT WITH THE CITY OF COMMERCE CITY LIMITS, ALONG SAID SOUTHERLY LINE S89°40'37"W, A DISTANCE OF 655.62 FEET TO THE POINT TO BEGINNING. SAID PARCEL CONTAINS 18,357.50 SQUARE FEET OR 0.421 ACRES, MORE OR LESS.

COUNTY OF ADAMS,
STATE OF COLORADO.

AN-244-16, ANNEXATION MAP, TO THE CITY
OF COMMERCE CITY, COLORADO. SHEET 1 OF 1
SECTION 20, T2S, R67W, 6TH P.M.

VICINITY MAP



1" = 2000'

SURVEY CERTIFICATION:

THE BASIS OF BEARINGS AS STATED IN THE SURVEYOR NOTES IS BASED ON THE COMMERCE CITY CONTROL DIAGRAM.

THE ABOVE DESCRIBED LAND IS CONTIGUOUS TO THE CITY OF COMMERCE CITY AND MEETS THE REQUIREMENTS SET FORTH IN CRS 31-12-104-(1)(a) THAT ONE-SIXTH OF MORE OF THE PERIMETER TO BE ANNEXED IS CONTIGUOUS WITH THE ANNEXING MUNICIPALITY.

CONTIGUITY STATEMENT:

(PARCEL 1)
• TOTAL PERIMETER OF AREA CONSIDERED FOR ANNEXATION = **1,863.93 feet**
• ONE-SIXTH OF TOTAL PERIMETER OF AREA = **310.66 feet**
• PERIMETER OF THE AREA CONTIGUOUS WITH THE EXISTING CITY LIMITS = **1,437.19 feet**
THE TOTAL CONTIGUOUS PERIMETER IS **73%**, WHICH MEETS OF EXCEEDS THE 1/6 AREA REQUIRED.

(PARCEL 2)
• TOTAL PERIMETER OF AREA CONSIDERED FOR ANNEXATION = **1,367.24 feet**
• ONE-SIXTH OF TOTAL PERIMETER OF AREA = **227.87 feet**
• PERIMETER OF THE AREA CONTIGUOUS WITH THE EXISTING CITY LIMITS = **655.62 feet**
THE TOTAL CONTIGUOUS PERIMETER IS **48%**, WHICH MEETS OF EXCEEDS THE 1/6 AREA REQUIRED.

STEWART L. MAPES, JR.
COLORADO PROFESSIONAL LAND SURVEYOR NO. 38245
FOR AND ON BEHALF OF CLARK LAND SURVEYING, INC.
177 S TIFFANY DRIVE, UNIT 1, PUEBLO WEST, CO 81007



CITY COUNCIL CERTIFICATE:

APPROVAL BY COMMERCE CITY, CITY COUNCIL THIS _____ DAY OF _____, AD 20__.

ATTEST:

CITY CLERK

MAYOR

ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS MAP WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO AT _____ M. ON THE _____ DAY OF _____, A.D. _____.

BY: _____
DEPUTY COUNTY CLERK AND RECORDER

GreenbergFarrow

1430 W. PEACHTREE ST. NW SUITE 200
ATLANTA, GA 30309
PHONE: (404) 601-4000
FAX: (404) 601-3970
DWC NAME: COMMERCE CITY, COLORADO
JOB NO.: 20160206

MURPHY OIL USA, INC.

MURPHY
USA
422 NORTH WASHINGTON
EL DORADO, AR 71730

SHEET NO.

EX-1

ANNEXATION MAP

MURPHY EXPRESS

SEQ BRIGHTON ROAD & E. 88TH AVE.

COMMERCE CITY ADAMS COUNTY CO