ORDINANCE NO. 2113

INTRODUCED BY: <u>AMADOR, BULLOCK, CARSON, DIAZ, DOUGLAS,</u> <u>ELLIOTT, MCELDOWNEY, TETER</u>

AN ORDINANCE AMENDING THE 2016 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE OF THE GENERAL FUND IN THE AMOUNT OF \$586,000 AND TRANSFERRING A PORTION OF THE UNENCUMBERED FUND BALANCE IN THE GENERAL FUND TO THE FOLLOWING: CIPP FUND IN THE AMOUNT OF \$588,000 URA FUND IN THE AMOUNT OF \$100,000 TRANSFERRING \$40,000 FROM THE CIPP FUND TO THE GID FUND, APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE IN THE POLICE DONATION FUND IN THE AMOUNT OF \$46,704.42 FOR A TOTAL AMOUNT OF \$1,360,704.42 AND REAFFIRMING PRIOR APPROPRIATIONS AND AUTHORIZING THE EXPENDITURE THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO AS FOLLOWS:

<u>Section 1</u>. There is hereby appropriated from the unencumbered fund balance in the General Fund an amount of \$586,000 for outside services in the City Manager's Office.

Section 2. There is hereby transferred from the General Fund to the following:

CIPP Fund:	
Chambers Trail	\$183,000
Belle Creek Intersection	\$405,000
URA Fund:	
MHGHP Project	\$100,000

Section 3. There is hereby transferred from the GID Fund to the CIPP Fund for the 104^{th} Ave Multi project in the amount of \$40,000.

<u>Section 4</u>. The prior appropriation in the Police Donation Fund is hereby reaffirmed into the 2016 Budget as per the following:

K-9 Program	\$ 20.00
Scared Safe Program	\$ 62.20
School Resource Program	\$ 3,920.31
Explorer's Program	\$ 18,550.53
Special Services Program	\$ 8,093.79
Emergency Management Program	\$ 423.13
Crime Prevention Program	\$ 269.31

Victim Services Program

\$15,365.15

Total Appropriations and Transfers:

\$1,360,704.42

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 15TH DAY OF AUGUST, 2016.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS $19^{\rm TH}$ DAY OF SEPTEMBER, 2016.

CITY OF COMMERCE CITY, COLORADO

By:____

SEAN FORD, MAYOR

ATTEST

Laura J. Bauer, City Clerk