

**RESOLUTION AUTHORIZING CONTRACT AWARD FOR THE NORTH METROPOLITAN
AREA INDUSTRIAL STUDY
NO. 2016-102**

WHEREAS, the City of Commerce City ("City") intends to complete planning-level Industrial Area Connectivity Study ("Project"), which will identify critical travel sheds on the state and interstate highway system;

WHEREAS, Resolution 2016-56 authorized the City and the Colorado Department of Transportation ("CDOT") to enter into an agreement regarding funding of the Project consistent with the project approved by the Denver Regional Council of Governments;

WHEREAS, the City has engaged in a formal competitive proposal process consistent with federal, state and local requirements to select a contractor to complete the Project;

WHEREAS, after reviewing all of the proposals, the City determined that the most responsible respondent whose proposal provides the best value to the City is Atkins North America, Inc. ("Contractor") and has identified Contractor to perform the Project and provide such services as detailed in Exhibit A ("Services") for a cost not to exceed \$997,653;

WHEREAS, the cost to the City will exceed \$250,000.00 and, pursuant to the City's procurement policies and the City Manager's commitment to the City Council, the City Council must approve any procurement in excess of \$250,000.00;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

1. The City Council hereby finds and determines that the award of the contract for the Project to the Contractor is and shall be in the best interest of the residents of the City and is hereby approved, subject to the successful finalization of the services agreement on terms acceptable to the City Manager and not to exceed the proposed price.
2. Upon successful finalization of the agreement and approval as to form by the City Attorney, the City Manager is hereby authorized to execute, and the City Clerk to attest, the agreement on behalf of the City.
3. The City Manager is hereby authorized to execute any amendments to the Agreement, including any amendments increasing the contract price up to \$250,000.

RESOLVED AND PASSED THIS 12TH DAY OF SEPTEMBER 2016.

CITY OF COMMERCE CITY

Sean Ford, Mayor

ATTEST:

Laura J. Bauer, MMC, City Clerk