

ORDINANCE NO: Z-925-15

INTRODUCED BY: AMADOR, BENSON, BULLOCK, CARSON, DOUGLAS, ELLIOTT,  
FORD, MCELLOWNEY, TETER

AN ORDINANCE REZONING THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 5171 EAST 56<sup>TH</sup> AVENUE (PIN 182307400027), COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

**SECTION 1.** The City Council of the City of Commerce City, Colorado, finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing by the Planning Commission of the City of Commerce City, held June 16, 2015 concerning land hereinafter described, and that said Notice was published June 2, 2015 and that said Hearing was conducted all in compliance with law.

**SECTION 2.** The City Council of the City of Commerce City, Colorado further finds and declares that it has caused to be published in the Commerce City Sentinel Express, a legal newspaper of general circulation in the City of Commerce City, Notice of Public Hearing held on July 20, 2015 regarding rezoning of land hereinafter described, and that said Notice was published on July 7, 2015 and that said Hearing was conducted all in compliance with law.

**SECTION 3.** That the property described in Exhibit "A" attached hereto and made a part hereof, now zoned I-2 be rezoned I-1 as defined in the Commerce City Land Development Code.

**SECTION 4.** That the zoning map of the City of Commerce City, Colorado be and is hereby amended to reflect the rezoning approved by this ordinance.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 20<sup>TH</sup> DAY OF JULY, 2015.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS 3<sup>RD</sup> DAY OF AUGUST 2015.

***CITY OF COMMERCE CITY, COLORADO***

BY \_\_\_\_\_  
Sean Ford, Mayor

ATTEST:

\_\_\_\_\_  
Laura J. Bauer, City Clerk

***Exhibit “A”***  
***Case #Z-925-15***

**Legal Description**

A part of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 7, Township 3 South, Range 67 West of the 6<sup>th</sup> P.M. More particularly described as follows:

Beginning at the Southeast Corner of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 7; thence West and along the South line of Section 7 200 feet; thence North 435.6 feet; thence South 435.6 feet more or less to the point of beginning, together with the South 300 feet of the West 300 feet of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of said section.