



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 1, 2022

6:00 PM

Council Chambers, 7887 E. 60th Ave Commerce City, CO 80022. The meeting will be live on Channel 8 and c3gov.com/video. Zoom Registration: https://c3gov.zoom.us/webinar/register/WN_zd2iolgRSem1tHTifmeaoA

Regular Meeting. Times given are estimates only.
Updated 8/1/2022 @ 12:00 PM

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Citizen Communication**

[22-142](#)

Citizen Communication - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, August 1.

4. **Proclamations and Recognitions - 6:30 PM**

[22-140](#)

2022 Curt Holland Employee of The Year Award

[Proc 22-15](#)

Proclamation Declaring the Week of August 7-13, 2022 as National Health Center Week in Commerce City

Attachments: [National Health Center Week Proclamation](#)

[Proc 22-16](#)

Proclamation Declaring August 2022 as Employee Appreciation Month in Commerce City

Attachments: [Employee Appreciation Month Proclamation](#)

5. Presentations - 6:50 PM

[Pres 22-252](#) Environmental Planning Policy and Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[C3 Organizational Sustainability Memo](#)
[Presentation](#)

[Pres 22-425](#) Q2 2022 Work Plan Updates

Attachments: [Council Communication](#)
[Presentation](#)
[Q2 2022 - Work Plan Report](#)

[Pres 22-417](#) Feasibility Study for Potential Criminal Justice Center Headquarters in Northern Range

Attachments: [Council Communication](#)
[Staff Presentation](#)
[Feasibility Study Final Report](#)
[Consultant Presentation](#)

6. Executive Session - 8:00 PM

[22-123](#) An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of discussing the acquisition of potential real property to locate a potential Criminal Justice Center.

7. Approval of Minutes - 9:00 PM

[Min 22-207](#) Minutes of the July 11, 2022 Special Meeting

Attachments: [Minutes](#)

8. Public Hearings

[Res 2022-76](#) A RESOLUTION FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM APPROVING THE 2022 ANNUAL ACTION PLAN

Attachments: [Council Communication](#)
[Resolution 2022-76](#)
[2022 Annual Action Plan](#)
[Citizen Participation Plan](#)
[Presentation](#)

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 1. Please contact the City Clerk to request paper copies of materials.

9. Resolutions

[Res 2022-82](#) A RESOLUTION AUTHORIZING THE SECOND AMENDMENT TO THE INTERIM EMPLOYMENT AGREEMENT OF THE CITY ATTORNEY

Attachments: [Council Communication](#)
[Resolution 2022-82](#)
[Second Amendment to Interim Employment Agreement](#)

10. Ordinances on 1st Reading - 9:30 PM

[Ord 2402](#) FIRST READING OF AN ORDINANCE AMENDING THE 2022 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND, CAPITAL EXPENDITURES FUND AND FACILITY SERVICES FUND AND TRANSFERRING TO DESIGNATED FUNDS PORTIONS OF THE UNENCUMBERED FUND BALANCE IN THE GENERAL FUND, FOR A TOTAL AMOUNT OF \$12,719,772 AND AUTHORIZING THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2402](#)
[Re-appropriation Summary](#)
[Re-Appropriation Request Forms](#)

11. Administrative Council Business - 9:35 PM

[22-144](#) 2nd Annual 'Hacking Fore Heroes' Golf Tournament Sponsorship Request

Attachments: [Hacking Fore Heroes Council Sponsorship Request](#)

12. Council Reports - 9:50 PM

13. Executive Session - 10:00 PM

[22-141](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(F) for the purpose of discussion of the mid-year evaluation of the City Manager.

14. Adjourn - 10:30 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.