



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, March 1, 2021

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and c3gov.com/video

Revised as of February 26, 2021 at 3:00 pm
Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

1. Call to Order/Roll Call - 6:00 PM

Zoom Registration:

https://c3gov.zoom.us/webinar/register/WN_rhWZYP9QR0CSkHroXW3Rog

2. Pledge of Allegiance

3. Citizen Communication

[21-27](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on March 1.

4. Presentations - 6:30 PM

[Pres 21-126](#) COVID-19 Update

[Pres 21-44](#) Oil and Gas Monthly Update

Attachments: [Council Communication Presentation](#)
[Suncor Report](#)

5. Consent Agenda - 7:00 PM

[Min 21-28](#) Minutes of February 1, 2021

Attachments: [Minutes](#)

[Min 21-37](#) Minutes of February 11, 2021

Attachments: [Minutes](#)

[Ord 2317](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO ENACT A NEW SECTION 2-4203 RELATING TO THE AUTHORITY OF CITY PERSONNEL TO ESTABLISH RULES

Attachments: [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Presentation](#)

[Ord 2318](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO REGULATE THE PARKING AND ABANDONMENT OF LARGE VEHICLES, RECREATIONAL VEHICLES AND UTILITY TRAILERS AND TO ESTABLISH MINIMUM FINES

Attachments: [Council Communication](#)

[Ordinance – Final Amended](#)

[Ordinance](#)

[Presentation](#)

[Ord 2319](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND IN THE AMOUNT OF \$22,880 FOR COSTS ASSOCIATED WITH ECONOMIC DEVELOPMENT INCENTIVES AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)

[Ordinance - Final](#)

[Ordinance](#)

[Resolution 2018-106](#)

[Incentive Agreement](#)

[Res 2021-05](#) RESOLUTION APPROVING IRONDALE PROPERTY ACQUISITION AND AUTHORIZING AMENDMENT TO INTERGOVERNMENTAL AGREEMENT WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT REGARDING THE PURCHASE OF IRONDALE GULCH DRAINAGE PROPERTIES

Attachments: [Council Communication](#)

[Resolution](#)

[Cover Memo](#)

[Draft Agreement](#)

[Res 2021-13](#) RESOLUTION AUTHORIZING GRANT OF EASEMENT TO SOUTH ADAMS COUNTY WATER & SANITATION DISTRICT

Attachments: [Council Communication](#)

[Resolution](#)

[Exhibit A - Easement Agreement](#)

[Cost Share Agreement](#)

[Res 2021-14](#) RESOLUTION AUTHORIZING AMENDMENT TO AGREEMENT FOR THE LEASE OF 7450 HIGHWAY 2 TO THE COMMERCE CITY HISTORIC SOCIETY

Attachments: [Council Communication](#)

[Resolution](#)

[Amendment to Lease](#)

[2011 Lease Agreement](#)

6. Public Hearings - 7:05 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, March 1. Please contact the City Clerk to request paper copies of materials.

[Z-774-04-21](#) AN ORDINANCE APPROVING THE SECOND CREEK FARM PUD ZONE DOCUMENT, 1ST AMENDMENT, AND AMENDING ORDINANCE Z-774-04 TO MODIFY THE RESIDENTIAL UNIT CAP, MODIFYING THE LIMITS ON SINGLE FAMILY AND MULTIFAMILY DEVELOPMENT, MODIFYING THE PLANNING AREA BOUNDARIES, SIZES, LOCATIONS, AND LAND USES, AND MODIFYING THE LAND USES, BULK STANDARDS, AND OIL AND GAS STANDARDS, AND OTHER MATTERS, FOR THE PROPERTY BOUNDED GENERALLY BY E 96TH AVENUE TO THE NORTH, TOWER ROAD TO THE EAST, THE SECOND CREEK FLOODPLAIN TO THE SOUTH, AND TELLURIDE STREET TO THE WEST, ZONED PUD (PLANNED UNIT DEVELOPMENT DISTRICT), IN COMMERCE CITY, COLORADO.

Attachments: [Council Communication](#)

[Ordinance](#)

[Vicinity Map](#)

[Staff Report](#)

[Planning Commission Minutes of February 2, 2021](#)

[Existing PUD](#)

[Proposed PUD First Amendment](#)

[Filing 3 Drainage Report](#)

[Proposed Filing 3 Plat](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[CU-120-21](#) CU-120-21: Conditional Use Permit and Development Plan for Crystal Packaging, Inc. at 9155 Boston Street for operations including existing/modified tank farm exceeding 48,000 gallon aboveground capacity; chemical manufacturing/blending; storage and processing of hazardous materials; petroleum product manufacturing; and an existing/modified rail spur.

Attachments: [Council Communication](#)
[Conditional Use Permit](#)
[Development Plan](#)
[Staff Report](#)
[Vicinity Map](#)
[Planning Commission Minutes of February 2, 2021](#)
[Applicant Narrative](#)
[Drainage Conformance Letter](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Crystal Investor Presentation](#)

7. Resolutions - 7:55 PM

[Res 2021-07](#) RESOLUTION APPROVING SELECTION OF LOTUS ENGINEERING & SUSTAINABILITY TO PROVIDE ENVIRONMENTAL CONSULTING SERVICES TO THE CITY

Attachments: [Council Communication](#)
[Resolution](#)
[Environmental Consulting Services Contract \(Draft\)](#)
[Presentation](#)

8. Ordinances on 1st Reading - 8:25 PM

[Ord 2320](#) AN ORDINANCE AMENDING ORDINANCE 2300 TO EXTEND THE TEMPORARY RESTRICTIONS ON FEES THAT CAN BE CHARGED FOR THIRD-PARTY FOOD DELIVERY SERVICES IN THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Council Communication](#)
[Ordinance](#)

[Ord 2321](#) AN ORDINANCE AMENDING ORDINANCE 2298 PROVIDING FOR THE AUTHORIZATION OF TEMPORARY OUTDOOR SERVICE AREAS FOR RESTAURANTS AND BARS IN THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Council Communication](#)
[Ordinance](#)
[Ordinance 2298](#)
[Outdoor Dining Program](#)

[Ord 2322](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEFENSE COUNSEL FIRST APPEARANCE GRANT OF \$10,000 FOR THE DEFENSE COUNSEL FIRST APPEARANCE PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)

[Ord 2325](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCE OF THE GENERAL FUND IN THE AMOUNT OF \$139,185 FOR SHARED COSTS ASSOCIATED WITH AEROTROPOLIS REGIONAL COMMITTEE MARKETING STRATEGY DEVELOPMENT - PHASE III AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance](#)

9. Administrative Council Business - 8:45 PM

[21-30](#) FIFA Cup Letter of Support

Attachments: [Council Communication](#)
[Letter of Support](#)

10. Council Reports - 9:00 PM

11. Executive Session - 9:10 PM

[21-23](#) An executive session (1) pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice, and (2) pursuant to C.R.S. 24-6-402(4)(e) for the purpose of developing strategy for negotiations and instructing negotiators on the annexation of the property generally located at 104th Avenue and Brighton Road.

12. Adjourn - 10:10 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.