



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, February 1, 2021

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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### Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call - 6:00 PM

Zoom Registration:

[https://c3gov.zoom.us/webinar/register/WN\\_18OTpxH9Q\\_a5FQcC4wg4wA](https://c3gov.zoom.us/webinar/register/WN_18OTpxH9Q_a5FQcC4wg4wA)

#### 2. Pledge of Allegiance

#### 3. Citizen Communication

[21-14](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on February 1.

#### 4. Presentations - 6:30 PM

[Pres 21-54](#)

COVID-19 Update

[Pres 21-43](#)

Oil and Gas Monthly Update

**Attachments:** [Presentation](#)  
[City Manager Report](#)  
[Letter of Support](#)  
[Prehearing Statement](#)

**5. Consent Agenda - 7:00 PM**

[Min 21-16](#) Minutes of January 4, 2021

**Attachments:** [Minutes](#)

[Ord 2314](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE GREATER OUTDOORS COLORADO IMPLEMENTATION GRANT FUNDS IN THE AMOUNT OF \$1,991,889 FOR THE SUPPORT OF THE PROGRAMS, PLACES AND PATHWAYS PROJECTS, "GO WILD" AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance - Final](#)  
[Ordinance](#)

[Res 2021-03](#) RESOLUTION APPROVING CITY 2020 HIGHWAY USER TAX FUND (HUTF) REPORT

**Attachments:** [Resolution](#)  
[Staff Memo](#)  
[Commerce City Signature Sheet](#)  
[Street Inventory Report](#)  
[Mileage Statistics & Totals for Commerce City](#)

[Res 2021-04](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Resolution](#)

[Res 2021-08](#) RESOLUTION AMENDING THE COMMERCE CITY LIQUOR LICENSING AUTHORITY RULES OF PROCEDURE TO ESTABLISH POLICIES FOR THE CONDUCT OF PUBLIC HEARINGS BY ELECTRONIC MEANS

**Attachments:** [Resolution](#)  
[Exhibit A - Draft Liquor License Authority Amended Rules](#)  
[Draft Remote Public Hearing Form](#)

[Res 2021-09](#) RESOLUTION APPROVING FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE REGIONAL TRANSPORTATION DISTRICT ("RTD") REGARDING ARTWORK FOR THE NORTH METRO RAIL LINE

**Attachments:** [Resolution](#)  
[Exhibit A - First Amendment to IGA](#)  
[Exhibit B to Amendment - License Agreement](#)  
[Exhibit 1 to License Agreement - Site Plan](#)  
[Original IGA](#)

**6. Resolutions - 7:05 PM**

[Res 2021-06](#) RESOLUTION RECOMMENDING A MAYORAL APPOINTMENT TO THE BOARD OF THE COMMERCE CITY URBAN RENEWAL AUTHORITY

Attachments: [Resolution](#)  
[2016 Amended Bylaws of the URA](#)

[Res 2021-02](#) RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT FOR LANDLORD/TENANT LEGAL SERVICES PILOT PROGRAM

Attachments: [Resolution](#)  
[Presentation](#)  
[CLS Program IGA](#)  
[Eviction Clinic Overview](#)

**7. Ordinances on 1st Reading - 7:25 PM**

[Ord 2317](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO ENACT A NEW SECTION 2-4203 RELATING TO THE AUTHORITY OF CITY PERSONNEL TO ESTABLISH RULES

Attachments: [Ordinance](#)  
[Presentation](#)

[Ord 2318](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE TO REGULATE THE PARKING AND ABANDONMENT OF LARGE VEHICLES, RECREATIONAL VEHICLES AND UTILITY TRAILERS AND TO ESTABLISH MINIMUM FINES

Attachments: [Ordinance](#)  
[Presentation](#)

[Ord 2319](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING PORTIONS OF THE UNENCUMBERED FUND BALANCES OF THE GENERAL FUND IN THE AMOUNT OF \$22,880 FOR COSTS ASSOCIATED WITH ECONOMIC DEVELOPMENT INCENTIVES AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)  
[Resolution 2018-106](#)  
[Incentive Agreement](#)

**8. Ordinances on 2nd Reading 7:45 PM**

[Z-616-95-21](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REMOVING ZONING CONDITIONS ON APPROXIMATELY 28 ACRES FOR THE PROPERTY AT 9940 HAVANA ST TO REMAIN I-2 (MEDIUM INTENSITY INDUSTRIAL) AND TO REZONE APPROXIMATELY 1.87 ACRES OF THE PROPERTY AT 9940 HAVANA ST NORTH OF THE O'BRIEN CANAL FROM I-2 (MEDIUM INTENSITY INDUSTRIAL) TO PUBLIC ZONE.

**Attachments:** [Ordinance - Final](#)  
[Ordinance](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Rezone Narrative](#)  
[Proposed Site Plan and Elevations](#)  
[Rezone Map](#)  
[Ordinance - 1995](#)  
[Neighborhood Meeting Summary](#)  
[Traffic Study - Draft](#)  
[Proposed Plat](#)  
[December 1 PC Meeting Minutes](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

**9. Administrative Council Business - 7:50 PM**

[21-10](#) Ratification of Adams County Five-Star Recovery Partner Program Letter of Support

**Attachments:** [Letter of Support](#)

[21-13](#) Energy Service Area Consolidation Letter

**Attachments:** [Letter of Support](#)

[21-16](#) 112th Avenue Project Update & Authorization of Amendment to Cost Share Agreement to Address Payment of Parking Lot Land Costs

**Attachments:** [Cost Sharing Agreement](#)

**10. Council Reports - 8:25 PM**

**11. Executive Session - 8:35 PM**

[21-05](#)

An executive session pursuant to C.R.S. 24-6-402(4)(b and e) for the purposes of: receiving legal advice and determining positions that may be subject to negotiation regarding the Denver International Airport; and receiving legal advice concerning potential litigation on another matter.

## **12. Adjourn - 9:05 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*