



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, January 4, 2021

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](http://c3gov.com/video)

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**Agenda Updated 1/4/2021 to include Oil and Gas Monthly Update under Presentations  
Regular Meeting via Zoom  
Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom**

### 1. Call to Order/Roll Call - 6:00 PM

Zoom registration:

[https://c3gov.zoom.us/webinar/register/WN\\_MJ31skJzTO6OZFXRKVf11Q](https://c3gov.zoom.us/webinar/register/WN_MJ31skJzTO6OZFXRKVf11Q)

### 2. Pledge of Allegiance

### 3. Citizen Communication

[21-02](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on January 4.

**Attachments:** [Written Comments](#)

### 4. Presentations - 6:30 PM

[Pres 21-14](#) COVID-19 Update

[Pres 21-24](#) Oil and Gas Monthly Update

**Attachments:** [Presentation](#)  
[Suncor January Update](#)

**5. Consent Agenda - 7:00 PM**

[Min 21-02](#) Minutes of December 21, 2020

**Attachments:** [Minutes](#)

[V-89-21](#) AN ORDINANCE VACATING A PORTION OF PEORIA STREET RIGHT-OF-WAY SOUTH OF 104TH AVENUE IN THE TURNBERRY SUBDIVISION, COMMERCE CITY, COLORADO.

**Attachments:** [Ordinance - Final](#)

[Ord 2308](#) AN ORDINANCE AMENDING SECTION 2-4201 OF THE COMMERCE CITY REVISED MUNICIPAL CODE RELATING TO THE AUTHORITY OF CITY PERSONNEL TO EXECUTE CONTRACTS

**Attachments:** [Ordinance - Final](#)

[Ord 2310](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING \$225,268 FROM THE GENERAL FUND TO ADDRESS HOMELESSNESS THROUGH INTERGOVERNMENTAL AND OTHER EFFORTS AND THE RECRUITMENT OF A COMMUNITY NAVIGATOR AND AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Ordinance - Final](#)

[Res 2021-01](#) RESOLUTION AUTHORIZING GRANT OF EASEMENT TO COMCAST OF COLORADO IX, LLC FOR BROADBAND COMMUNICATIONS SYSTEM

**Attachments:** [Resolution](#)

[Exhibit A - Easement](#)

[Res 2021-02](#) RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT FOR LANDLORD/TENANT LEGAL SERVICES PILOT PROGRAM

**Attachments:** [Resolution](#)

[Presentation](#)

[CLS Program IGA](#)

[Adams-Broomfield Counties Eviction Clinic Overview](#)

**6. Public Hearings - 7:05 PM**

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, January 4. Please contact the City Clerk to request paper copies of materials.*

[Z-616-95-21](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REMOVING ZONING CONDITIONS ON APPROXIMATELY 28 ACRES FOR THE PROPERTY AT 9940 HAVANA ST TO REMAIN I-2 (MEDIUM INTENSITY INDUSTRIAL) AND TO REZONE APPROXIMATELY 1.87 ACRES OF THE PROPERTY AT 9940 HAVANA ST NORTH OF THE O'BRIEN CANAL FROM I-2 (MEDIUM INTENSITY INDUSTRIAL) TO PUBLIC ZONE.

**Attachments:** [Ordinance](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant Rezone Narrative](#)  
[Proposed Site Plan and Elevations](#)  
[Rezone Map](#)  
[Ordinance - 1995](#)  
[Neighborhood Meeting Summary](#)  
[Traffic Study - Draft](#)  
[Proposed Plat](#)  
[December 1 PC Meeting Minutes](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)

## 7. Ordinances on 1st Reading - 7:25 PM

[Ord 2314](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE GREATER OUTDOORS COLORADO IMPLEMENTATION GRANT FUNDS IN THE AMOUNT OF \$1,991,889 FOR THE SUPPORT OF THE PROGRAMS, PLACES AND PATHWAYS PROJECTS, "GO WILD" AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)

## 8. Ordinances on 2nd Reading - 7:30 PM

[Ord 2312](#) AN ORDINANCE AMENDING CHAPTER 4 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, COMMONLY KNOWN AS THE ANIMAL CODE TO REMOVE BREED SPECIFIC REGULATIONS AND ADDRESS DANGEROUS AND VICIOUS ANIMALS, TO AMEND ANIMAL DISTURBANCE REGULATIONS, TO AMEND PROCEDURES RELATING TO ANIMAL IMPOUNDMENT AND DISPOSITION, AND TO AMEND OTHER PROVISIONS RELATING TO THE REGULATION OF ANIMALS IN THE CITY OF COMMERCE CITY

**Attachments:** [Ordinance - Final](#)

[Ord 2315](#) AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE AND FURTHER AMENDING THE MODEL TRAFFIC CODE TO REGULATE THE PARKING OF VEHICLES IN RESIDENTIAL AREAS AND ABANDONMENT AND TOWING OF VEHICLES

**Attachments:** [Ordinance - Final](#)

[Z-966-21](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY AT 7190 COLORADO BOULEVARD FROM PUBLIC TO PLANNED UNIT DEVELOPMENT AND APPROVING A PUD ZONE DOCUMENT

**Attachments:** [Ordinance - Final](#)

## 9. Administrative Council Business - 8:20 PM

[21-01](#) Colorado Department of Public Health & Environment Suncor Commerce City Refinery Title V Permit Letter

**Attachments:** [Permit Letter - Draft](#)

[21-03](#) Great Outdoors Colorado Resilient Communities Grant Support Letter

**Attachments:** [Great Outdoors Colorado Letter of Support](#)

## 10. Council Reports - 8:55 PM

## 11. Adjourn - 9:05 PM

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*