



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, December 21, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and c3gov.com/video

Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

1. Call to Order/Roll Call - 6:00 PM

Zoom registration:

https://c3gov.zoom.us/webinar/register/WN_C2CgcbItR3yBciEhAxtzMg

2. Pledge of Allegiance

3. Citizen Communication

[20-109](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on December 21.

Attachments: [Written Comments](#)

4. Presentations - 6:30 PM

[Pres 20-505](#) COVID-19 Update

[Pres 20-519](#) Suncor SEP Process Update

Attachments: [Presentation](#)
[CDPHE Request For Applications](#)
[Letter of Support](#)
[Letter of Support](#)

5. Consent Agenda - 7:15 PM

[Min 20-192](#) Minutes of November 16, 2020

Attachments: [Revised Minutes](#)
[Minutes as submitted on December 7, 2020](#)

[Min 20-201](#) Minutes of November 23, 2020

Attachments: [Minutes](#)

[Min 20-202](#) Minutes of December 7, 2020

Attachments: [Minutes](#)

[Ord](#)
[AN-257-20](#) AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY KNOWN AS PLATTE PLACE ANNEXATION, GENERALLY LOCATED AT 10550 BRIGHTON ROAD, HENDERSON, CO (PINS: 72109400015 & 72109400016), TO THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Ordinance - Final](#)
[V-Map](#)
[Annexation Map](#)
[Annexation Petition](#)
[Traffic Impact Study](#)
[Affidavit of Publication](#)
[Staff Presentation](#)
[Applicant Presentation](#)

[Z-965-20](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY ANNEXED AS PLATTE PLACE FROM ADAMS COUNTY R-1-C TO COMMERCE CITY R-1 AND APPROVING A ZONE DOCUMENT

Attachments: [Ordinance - Final](#)
[V-Map](#)
[Project Narrative](#)
[Staff Report](#)
[Zone Change Document](#)
[October PC Minutes - Draft](#)
[Affidavit of Publication](#)
[Staff Presentation](#)
[Applicant Presentation](#)

[Ord 2301](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP GRANT FUNDS IN THE AMOUNT OF \$14,400 FOR THE BULLETPROOF VEST PROGRAM IN THE POLICE DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Ord 2302](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT (LEAF PROGRAM) IN THE AMOUNT OF \$9,995 FOR (DUI) ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURES THEREOF.

Attachments: [Ordinance - Final](#)

[Ord 2303](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS THROUGH THE CARES ACT PHASE 3A FUNDING IN THE AMOUNT OF \$220,453 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Ordinance - Final](#)

[Ord 2305](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$584,271 FROM THE GENERAL FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE EAST 108TH AVENUE, NORTH ONE-HALF EAST OF HAVANA STREET PAVING PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Ordinance - Final](#)

[Ord 2309](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$5,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Res 2020-99](#) RESOLUTION APPROVING EXTENSION OF GREATER OUTDOORS COLORADO GRANT AGREEMENT AND AUTHORIZING COOPERATIVE AGREEMENT FOR GENERATION WILD NORTHEAST METRO COALITION

Attachments: [Resolution](#)
[Generation Wild Amendment](#)
[GOCO Inspire Cooperative Agreement](#)

[Res 2020-100](#) RESOLUTION REGARDING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS

Attachments: [Resolution](#)

[Res 2020-101](#) RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS

Attachments: [Resolution](#)

[Res 2020-104](#) RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT REGARDING COST-SHARING FOR PURCHASE OF IRONDALE GULCH DRAINAGE PROPERTIES

Attachments: [Resolution](#)
[IGA](#)
[Council Memo](#)

6. Public Hearings - 7:20 PM

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, December 21. Please contact the City Clerk to request paper copies of materials.

[V-89-21](#)

AN ORDINANCE VACATING A PORTION OF PEORIA STREET RIGHT-OF-WAY SOUTH OF 104TH AVENUE IN THE TURNBERRY SUBDIVISION, COMMERCE CITY, COLORADO.

Attachments: [Ordinance](#)
[Staff Presentation](#)
[Applicants Presentation](#)
[Vmap](#)
[Staff Report](#)
[Peoria St ROW Vacation Plat](#)
[Planning Commission Minutes](#)

[Res 2020-92](#)

RESOLUTION APPROVING THE TURNBERRY FILING NO. 5 SUBDIVISION

Attachments: [Resolution](#)
[Staff Presentation](#)
[Applicants Presentation](#)
[Staff Report](#)
[Vmap Filing 5](#)
[Turnberry Filing No.5 Plat](#)
[Traffic Study](#)
[Planning Commission Draft Minutes](#)

[Z-966-21](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY AT 7190 COLORADO BOULEVARD FROM PUBLIC TO PLANNED UNIT DEVELOPMENT AND APPROVING A PUD ZONE DOCUMENT

Attachments: [Ordinance](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[V-Map](#)
[PUD Zone](#)
[Traffic Study](#)
[Staff Report](#)
[Planning Commission Minutes](#)

[Res 2020-95](#) RESOLUTION APPROVING THE SECOND SUBSTANTIAL AMENDMENT TO THE 2019 ANNUAL ACTION PLAN

Attachments: [Resolution](#)
[Presentation](#)
[Second Amendment to 2019 AAP](#)
[Second Amendment to 2019 AAP - redline](#)

7. Ordinances on 2nd Reading 8:25 PM

[Ord 2313](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$1,259,000 FROM THE GENERAL FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE SOUTH PLATTE CROSSING BUILDING PURCHASE AND REMODELING PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

8. Administrative Council Business - 8:30 PM

[20-111](#) Request for Consent of the City Council to a Proposed Inclusion of Land in the Nexus North at DIA Metropolitan District

Attachments: [Request for Consent](#)
[Nexus North at DIA Service Plan](#)

9. Council Reports - 8:35 PM

10. Executive Session - 8:45 PM

[20-93](#)

An Executive Session regarding the City Manager recruitment pursuant to C.R.S. 24-6-402(4)(e,f, and g) for the purpose of reviewing and discussing applications and materials related to candidates for the position of City Manager which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act, and determining negotiation positions and instructing negotiators on matters that may be subject to negotiations concerning the contract for the City Manager.

11. Adjourn - 10:15 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.