



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, December 7, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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### Regular Meeting via Zoom

Per Ordinance 2291 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call

Zoom registration:

[https://c3gov.zoom.us/webinar/register/WN\\_N-Rr-iQVT4-dzgyVTCA0bg](https://c3gov.zoom.us/webinar/register/WN_N-Rr-iQVT4-dzgyVTCA0bg)

#### 2. Pledge of Allegiance

#### 3. Citizen Communication

[20-107](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on December 7.

#### 4. Presentations

[Pres 20-489](#) COVID-19 Update

[Pres 20-294](#) Monthly Oil and Gas Update

**Attachments:** [Presentation](#)  
[Suncor Monthly Update December](#)  
[Matt Sura Presentation](#)

[Pres 20-365](#) Environmental Consulting Services - City Council Interviews

**Attachments:** [Lotus Presentation](#)  
[Lotus RFP Response](#)  
[Spirit Presentation](#)  
[Spirit RFP Response](#)  
[Environmental Consulting Services RFP Final](#)

**5. Consent Agenda**

[Min 20-186](#) Minutes of November 16, 2020

**Attachments:** [Minutes](#)

[Res 2020-96](#) RESOLUTION ADOPTING THE ADAMS COUNTY HAZARD MITIGATION PLAN

**Attachments:** [Resolution](#)  
[Adams County Hazard Mitigation Plan](#)

[Res 2020-98](#) RESOLUTION AUTHORIZING FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT WITH MILE HIGH FLOOD DISTRICT, ADAMS COUNTY, AND THE CITY OF THORNTON REGARDING FUNDING OF A VISION STUDY AND PROJECT IMPLEMENTATION PLAN FOR SOUTH PLATTE RIVER CORRIDOR

**Attachments:** [Resolution](#)  
[IGA 19-06.08 ORIGINAL ADAMS COUNTY](#)  
[IGA 190608A version 10 19 2020](#)

[Z-896-11-12-16-17-21](#) AN ORDINANCE APPROVING AMENDMENT NO. 3 TO THE DIA TECH CENTER PUD ZONE DOCUMENT TO ALLOW THE DEVIATION OF SETBACK AND FLOOR AREA RATIO STANDARDS TO BE CONSIDERED THROUGH THE MINOR MODIFICATION PROCESS FOR THE PROPERTY LOCATED SOUTH OF E. 84TH AVE, WEST OF TOWER RD, NORTH OF E. 81ST AVE AND EAST OF THE ROCKY MOUNTAIN ARSENAL NATION WILDLIFE REFUGE COMMERCE CITY, COLORADO

**Attachments:** [Ordinance](#)  
[Staff Report](#)  
[V-map](#)  
[Exhibit A - Property Owners](#)  
[Exhibit B - DIA Tech Center PUD Amendment 3](#)  
[November 23, 2020 Planning Commission Draft Minutes Presentation](#)

**6. Ordinances on 1st Reading**

- [Ord 2308](#) AN ORDINANCE AMENDING SECTION 2-4201 OF THE COMMERCE CITY REVISED MUNICIPAL CODE RELATING TO THE AUTHORITY OF CITY PERSONNEL TO EXECUTE CONTRACTS
- Attachments:** [Ordinance](#)  
[Presentation](#)
- [Ord 2309](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$5,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.
- Attachments:** [Ordinance](#)
- [Ord 2310](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING \$225,268 FROM THE GENERAL FUND TO ADDRESS HOMELESSNESS THROUGH INTERGOVERNMENTAL AND OTHER EFFORTS AND THE RECRUITMENT OF A COMMUNITY NAVIGATOR AND AUTHORIZATION OF THE EXPENDITURE THEREOF
- Attachments:** [Ordinance](#)  
[Presentation](#)
- [Ord 2312](#) AN ORDINANCE AMENDING CHAPTER 4 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, COMMONLY KNOWN AS THE ANIMAL CODE TO REMOVE BREED SPECIFIC REGULATIONS AND ADDRESS DANGEROUS AND VICIOUS ANIMALS, TO AMEND ANIMAL DISTURBANCE REGULATIONS, TO AMEND PROCEDURES RELATING TO ANIMAL IMPOUNDMENT AND DISPOSITION, AND TO AMEND OTHER PROVISIONS RELATING TO THE REGULATION OF ANIMALS IN THE CITY OF COMMERCE CITY
- Attachments:** [Ordinance](#)  
[Presentation](#)  
[Presentation 20-278 \(9.21.20\)](#)  
[Presentation 20-19 \(1.6.20\)](#)  
[Presentation 19-310 \(8.12.19\)](#)

[Ord 2313](#)

AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$1,259,000 FROM THE GENERAL FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE SOUTH PLATTE CROSSING BUILDING PURCHASE AND REMODELING PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)  
[Presentation](#)  
[Council Communication](#)

[Ord 2315](#)

AN ORDINANCE AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE AND FURTHER AMENDING THE MODEL TRAFFIC CODE TO REGULATE THE PARKING OF VEHICLES IN RESIDENTIAL AREAS AND ABANDONMENT AND TOWING OF VEHICLES

**Attachments:** [Ordinance](#)  
[Presentation](#)

**7. Administrative Council Business**

**8. Council Reports**

**9. Adjourn**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*