



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, October 5, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and [c3gov.com/video](http://c3gov.com/video)

---

### Regular Meeting via Zoom

Per Ordinance 2271 the City Manager is authorized to conduct this meeting via Zoom

#### 1. Call to Order/Roll Call

*Times given are estimates only.*

*Live Spanish interpretation is available by phone:*

*Call 720-386-9023 and enter conference code 104091#*

#### 2. Pledge of Allegiance

#### 3. Citizen Communication

##### [20-76](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](http://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on October 5.

#### 4. Presentations

##### [Pres 20-358](#)

COVID-19 Update

##### [Pres 20-292](#)

Oil and Gas Monthly Update

**Attachments:** [Presentation](#)

[Suncor Update - City Manager's Report](#)

##### [Pres 20-275](#)

Hybrid City Council Meetings Presentation

**Attachments:** [Presentation](#)

## 5. Consent Agenda

[Res 2020-74](#) RESOLUTION FINDING SUBSTANTIAL COMPLIANCE OF ANNEXATION PETITION IN CASE AN-257 AS THE PLATTE PLACE ANNEXATION AND SETTING A PUBLIC HEARING TO DETERMINE ELIGIBILITY FOR SUCH ANNEXATION

**Attachments:** [Resolution](#)  
[Legal Description](#)  
[Annexation Petition](#)  
[Vicinity Map](#)

[Res 2020-76](#) RESOLUTION APPROVING GRANT OF TEMPORARY DRAINAGE EASEMENT TO HIP RINGSBY I-76, LLC

**Attachments:** [Resolution](#)  
[Exhibit A - Drainage Easement](#)  
[Legal Description](#)  
[Council Memo](#)

[Res 2020-80](#) RESOLUTION IN SUPPORT OF SOUTH ADAMS COUNTY FIRE PROTECTION DISTRICT BALLOT ISSUE 6A

**Attachments:** [Resolution](#)

[Res 2020-82](#) RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND COMMERCE CITY REGARDING COST-SHARING FOR BRIGHTON ROAD IMPROVEMENT PROJECT

**Attachments:** [Resolution](#)  
[Intergovernmental Agreement](#)  
[Council Memo](#)

[Res 2020-83](#) RESOLUTION IN SUPPORT OF BALLOT MEASURES 1A AND 1B TO PRESERVE ADAMS COUNTY OPEN SPACE FUNDING

**Attachments:** [Resolution](#)

## 6. Public Hearings

*The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Virtual Meeting and Public Comment Instructions" for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, October 5. Please contact the City Clerk to request paper copies of materials.*

[Res 2020-60](#) RESOLUTION FOR THE CDBG PROGRAM APPROVING 2020 ANNUAL ACTION PLAN

**Attachments:** [Resolution](#)  
[2020 Annual Action Plan](#)  
[2020 CDBG Application Summaries](#)  
[2020 AAP Project Rank and Funding Spreadsheet](#)  
[Presentation](#)

**7. Ordinances on 1st Reading**

[Ord 2291](#) AN EMERGENCY ORDINANCE OF THE CITY OF COMMERCE CITY, COLORADO ESTABLISHING ELECTRONIC AND EMERGENCY MEETING PROCEDURES AND AUTHORIZING THE REMOTE CONDUCT OF MEETINGS FOR THE CITY OF COMMERCE CITY DURING CERTAIN DECLARED DISASTERS AND EMERGENCIES AND REPEALING ORDINANCE 2271

**Attachments:** [Ordinance](#)  
[Redline - Ordinance \(Comparison Purposes Only\)](#)

[Ord 2295](#) AN ORDINANCE AMENDING THE COMMERCE CITY SALES AND USE TAX CODE, ARTICLE I OF CHAPTER 20 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, TO EXEMPT THE PASSTHROUGH OF FEDERAL EXCISE TAX IMPOSED ON TRUCKS, TRAILERS, AND TRACTORS FROM TAXATION

**Attachments:** [Ordinance](#)  
[Request for Modification](#)

[Ord 2296](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN THE AMOUNT OF \$419,175 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)  
[2020 Annual Action Plan](#)

[Ord 2297](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY REAFFIRMING CERTAIN PRIOR APPROPRIATIONS, FOR A TOTAL AMOUNT OF \$1,463,242.55 AND AUTHORIZING THE EXPENDITURES THEREOF.

**Attachments:** [Ordinance](#)

[Ord 2298](#) AN ORDINANCE AUTHORIZING TEMPORARY OUTDOOR SERVICE AREAS FOR RESTAURANTS AND BARS IN THE CITY OF COMMERCE CITY, COLORADO AND REPEALING ORDINANCE 2281

Attachments: [Ordinance](#)

[Ord 2299](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING \$25,000 FROM THE GENERAL FUND TO COVER INITIAL EXPENSES RELATED TO THE RFP FOR ENVIRONMENTAL CONSULTING SERVICES AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

**8. Administrative Council Business**

**9. Council Reports**

**10. Executive Session**

[20-67](#) An executive session pursuant to C.R.S. 24-6-402(4)(b) and (e) for the purpose of determining positions and instructing negotiators relative to a potential annexation agreement for properties in unincorporated Adams County on the southeast and southwest sides of the intersection of 104th Avenue and Highway 85, and receiving legal advice relating to the same

**11. Adjourn**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.*