



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, June 15, 2020

6:00 PM

This meeting will be conducted electronically via Zoom. There will be no physical meeting. Public access to this meeting can be found in the agenda below. The meeting will also be live on Channel 8 and c3gov.com/video

Regular Meeting via Zoom

Per Ordinance 2271 the City Manager is authorized to conduct this meeting via Zoom

1. **Call to Order/Roll Call - 6:00 PM**

2. **Citizen Communication**

[20-37](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and instructions on how to submit comments. The deadline to register to comment and to submit written comments is noon on June 15.

3. **Presentations - 7:00 PM**

[Pres 20-214](#) COVID-19 Update

[Pres 20-197](#) Presentation Regarding Request to Extend the Reunion Sales and Use Tax Reimbursement Agreement

Attachments: [Presentation](#)

[Intergovernmental Agreement with The City of Commerce City and Reunion 2001 - Reunion Consolidated Development Agreement 2001 - Reunion](#)

4. **Consent Agenda - 7:45 PM**

[Ord 2277](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE NATIONAL LEAGUE OF CITIES' CENSUS RAPID RESPONSE GRANT PROGRAM IN THE AMOUNT OF \$9,400 AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)
[NLC Census Rapid Response Grant](#)

[Ord 2278](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO AUTO THEFT PREVENTION AUTHORITY GRANT PROGRAM IN THE AMOUNT OF \$200,000 AND AUTHORIZATION OF THE EXPENDITURE THEREOF AND A RELATED INTERGOVERNMENTAL AGREEMENT.

Attachments: [Ordinance](#)
[CATPA Grant Award Letter](#)

[Ord 2280](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS THROUGH THE CARES ACT IN THE AMOUNT OF \$246,587 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)
[CDBG-CV Award Letter to Mayor](#)

[Res 2020-34](#)

RESOLUTION APPROVING SELECTION OF HOUSEAL LAVIGNE ASSOCIATES TO PROVIDE A COMPREHENSIVE PLAN UPDATE

Attachments: [Resolution](#)
[Contract](#)
[Presentation](#)

[Res 2020-35](#) RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES

Attachments: [Resolution](#)
[Directory of Fees](#)

[Res 2020-41](#) RESOLUTION AUTHORIZING A SUPPLEMENTAL COMMERCE CITY SMALL BUSINESS SUPPORT/RECOVERY GRANT PROGRAM

Attachments: [Resolution](#)

5. Resolutions - 7:50 PM

[Res 2020-36](#) RESOLUTION APPROVING A SUBSTANTIAL AMENDMENT TO THE 2016-2020 CONSOLIDATED PLAN'S CITIZEN PARTICIPATION PLAN

Attachments: [Resolution 2020-36](#)
[Redline - Amendment to the Citizen Participation Plan](#)
[Clean - Amendment to the Citizen Participation Plan](#)
[Presentation](#)

[Res 2020-37](#) RESOLUTION APPROVING THE FIRST SUBSTANTIAL AMENDED 2019 ANNUAL ACTION PLAN

Attachments: [Resolution](#)
[Redline - Amendment to 2019 Annual Action Plan](#)
[Clean - Amendment to 2019 Annual Action Plan](#)
[Presentation](#)

[Res 2020-39](#) RESOLUTION AUTHORIZING THE EXPENDITURE OF CARES ACT FUNDING TO PROVIDE MORTGAGE AND RENT RELIEF TO COMMERCE CITY HOUSEHOLDS

Attachments: [Resolution](#)

6. Administrative Council Business - 8:20 PM

[20-38](#) City Manager Resignation Agreement

Attachments: [City Manager Resignation Agreement](#)

7. Council Reports - 8:35 PM

8. Executive Session - 8:45 PM

[20-35](#) An executive session including only the City Council and City's staff and legal counsel, pursuant to CRS 24-6-402(e) for the purpose of determining and developing negotiating positions and strategy and instructing negotiators relative to the proposed extension of the sales and use tax rebate agreement with Reunion Metropolitan District.

9. Adjourn - 9:00 PM

Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before any the meeting.