



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, February 3, 2020

6:00 PM

Council Chambers

Regular Meeting Times given are estimates only.

1. Call to Order/Roll Call - 6:00 PM

2. Pledge of Allegiance

3. Presentations - 6:05 PM

[Pres 20-06](#) Regional Air Quality Council Update

Attachments: [Presentation](#)

[Pres 20-36](#) Metro Auto Theft Task Force

Attachments: [Presentation](#)

[Pres 20-07](#) Oil and Gas Monthly Update

Attachments: [Presentation](#)
[Suncor Update](#)

[Pres 20-31](#) 2019 State of the Municipal Court

Attachments: [Report](#)
[2020 Calendar](#)
[Presentation](#)

4. Citizen Communication - 7:50 PM

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council on the business and affairs of the City will be given the opportunity after signing the roster subject to Council Policies, including CP-16 and CP-20. Speakers shall limit their comments to three minutes and are encouraged to state their points as briefly and clearly as possible. Comments on specific ordinances and resolutions not on the consent agenda and public hearings and land use cases must be reserved until the appropriate agenda item.

5. Recess - 8:50 PM

6. Consent Agenda - 9:00 PM

[Min 20-18](#) Minutes of April 15, 2019

Attachments: [Minutes](#)

[Min 20-19](#) Minutes of January 6, 2020

Attachments: [Minutes](#)

[Ord 2252](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$428,484 FOR MINOR HOME REPAIR, ARAPAHOE CO WEATHERIZATION, PAINT-A-THON, GROUNDWORKS DENVER, AUDIO INFORMATION NETWORK AND DOMESTIC VIOLENCE VICTIM PROGRAMS.

Attachments: [Ordinance](#)
[CDBG Award Letter](#)

[Ord 2254](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANTS FROM THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS FOR COMMERCE CITY MASTER PLANNING EFFORTS AND THE RAGWEED DRAW BALL FIELDS PROJECT AND AUTHORIZING RELATED MATTERS

Attachments: [Ordinance - Final](#)

[Ord 2256](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$318,146 FROM THE LOTTERY FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE VETERANS MEMORIAL PARK RENOVATION PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Res 2020-14](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

[Res 2020-15](#) RESOLUTION AUTHORIZING SECOND AMENDMENT OF MUNICIPAL JUDGE AGREEMENT AND APPOINTMENT

Attachments: [Resolution](#)

[Res 2020-16](#) RESOLUTION APPROVING CITY 2019 HIGHWAY USER TAX FUND (HUTF) REPORT

Attachments: [Resolution](#)
[Staff Memo](#)
[Street Inventory Report](#)
[Commerce City Signature Sheet](#)

[Res 2020-18](#)

RESOLUTION APPROVING CITY OF COMMERCE CITY RULES GOVERNING ACCESS TO CIVIC CENTER AND SURROUNDING PROPERTY

Attachments: [Resolution](#)

[Res 2020-19](#) RESOLUTION CONSENTING TO THE RESETTLEMENT OF REFUGEES IN THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Resolution](#)
[Executive Order 13888](#)
[Colorado Resettlement Consent Letter](#)
[County Consent Letter](#)
[Economic and Fiscal Impact of Refugees in Colorado](#)
[Infographic1](#)
[Infographic2](#)
[Infographic3](#)

7. Public Hearings - 9:05 PM

[Z-953-18-20](#) AN ORDINANCE APPROVING A REPLACEMENT PUD ZONE DOCUMENT FOR APPROXIMATELY 600 ACRES TO ALLOW RESIDENTIAL, COMMERCIAL, PARKS AND SCHOOLS, OFFICE/FLEX, AND SUBSURFACE EXTRACTION OF OIL AND GAS, FOR THE PROPERTY GENERALLY LOCATED ON THE NORTHEAST CORNER OF EAST 88TH AVENUE AND TOWER ROAD IN COMMERCE CITY, COLORADO, CURRENTLY ZONED PUD.

Attachments: [Ordinance](#)
[Vicinity Map](#)
[PUD Zone Document](#)
[Staff Report](#)
[Project Narrative](#)
[Traffic Study](#)
[Draft Planning Commission Meeting Minutes of January 14, 2020](#)
[Presentation](#)

8. Ordinances on 1st Reading - 9:20 PM

[Ord 2257](#) AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$87,500 FROM THE LOTTERY FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE RAGWEED DRAW BALLFIELDS PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Ordinance](#)
[Presentation](#)

[Ord 2261](#) AN ORDINANCE ESTABLISHING A VETERANS COMMISSION AND AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE RELATIVE TO SUCH COMMISSION

Attachments: [Ordinance](#)

9. Ordinances on 2nd Reading - 9:30 PM

[LUP-56-20](#) AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN, FIGURE 3.2, OF THE COMPREHENSIVE PLAN OF THE CITY OF COMMERCE CITY, FOR THE PROPERTY KNOWN AS GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100 EAST 108TH AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A), FROM RESIDENTIAL-MEDIUM TO INDUSTRIAL/DISTRIBUTION.

Attachments: [Ordinance](#)

[Z-957-20](#) AN ORDINANCE REZONING FROM THE R-1 (SINGLE-FAMILY DETACHED RESIDENTIAL ZONING DISTRICT) TO THE I-1 (LIGHT INTENSITY INDUSTRIAL ZONING DISTRICT) FOR THE PROPERTY KNOWN AS GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100 EAST 108TH AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A), MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Ordinance](#)

10. Administrative Council Business - 9:40 PM

[20-10](#) GOCO Generation Wild/GoWild NEMC Letter of Support

Attachments: [Draft Letter of Support](#)

[20-11](#) Honnen Building Update

[Min 20-03](#) Revised Minutes of December 18, 2019

Attachments: [Minutes - Revised](#)
[Minutes as submitted on January 6, 2020](#)

11. Council Reports - 10:10 PM

12. Executive Session - 10:20 PM

[20-12](#) An executive session, including only the City Council and City's staff and legal counsel, pursuant to CRS 24-6-402(a, b, e) for the purpose of determining negotiating positions and strategy, instructing negotiators, and receiving related legal advice relating to an economic development opportunity.

13. Adjourn - 10:50 PM