



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, October 21, 2019

6:40 PM

Council Chambers

Regular Meeting
Or Immediately Following the Urban Renewal Authority Meeting.
Times given are estimates only.

1. Call to Order/Roll Call - 6:40 PM

2. Pledge of Allegiance

3. Proclamations and Recognitions 6:45 PM

[Proc 19-17](#) Proclamation Declaring October 2019 as National Cyber Security Awareness Month in Commerce City

Attachments: [Proclamation](#)

[Proc 19-19](#) Proclamation Declaring October 2019 as Careers in Construction Month in Commerce City

Attachments: [Proclamation](#)

4. Citizen Communication - 6:55 PM

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council on the business and affairs of the City will be given the opportunity after signing the roster subject to Council Policies, including CP-16 and CP-20. Speakers shall limit their comments to three minutes and are encouraged to state their points as briefly and clearly as possible. Comments on specific ordinances and resolutions not on the consent agenda and public hearings and land use cases must be reserved until the appropriate agenda item.

5. Consent Agenda - 7:55 PM

[Min 19-153](#) Minutes of October 7, 2019

Attachments: [Minutes](#)

[Res 2019-111](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

[Z-777-19](#) AN ORDINANCE AMENDING THE PUD ZONING OF THE CITY OF COMMERCE CITY, COLORADO FOR THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, AND LOCATED AT 15060 EAST 103RD PLACE, COMMERCE CITY, COLORADO.

Attachments: [Ordinance](#)
[Vicinity Map](#)
[Staff Report](#)
[Narrative](#)
[PUD Amendment](#)
[Planning Commission Minutes August 6, 2019](#)
[Presentation](#)

6. Public Hearings - 8:00 PM

[Res 2019-30](#) RESOLUTION ADOPTING THE BUDGET FOR THE CITY OF COMMERCE CITY, COLORADO FOR THE YEAR 2020 AND PROVIDING FOR 2019 COMMERCE CITY TAX LEVY

Attachments: [Resolution](#)
[Presentation](#)
[Affidavit of Publication](#)

Ordinances on 1st Reading - 8:05 PM

[Ord 2244](#) AN ORDINANCE CONSOLIDATING THE FUTURE GROWTH FUND AND TRANSFERRING THE REMAINING BALANCE INTO THE CAPITAL IMPROVEMENTS AND PRESERVATION PLAN FUND (CIPP) THEREBY ELIMINATING THE FUTURE GROWTH FUND.

Attachments: [Ordinance](#)

[Ord AN-253-19](#) AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY KNOWN AS THIRD CREEK WEST (1 OF 2) TO THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Ordinance](#)
[Vicinity Map](#)
[Annexation Petition](#)
[Annexation Map](#)
[Annexation Agreement](#)
[Presentation](#)

[Ord](#)
[AN-254-19](#)

AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY KNOWN AS THIRD CREEK WEST (2 OF 2) TO THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Ordinance](#)
[Vicinity Map](#)
[Annexation Petition](#)
[Annexation Map](#)
[Annexation Agreement](#)
[Presentation](#)

[Z-946-17-19](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO FOR REZONING TO PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT FOR THE PROPERTY ANNEXED AS THIRD CREEK WEST FROM ADCO (UNINCORPORATED ADAMS COUNTY) TO PUD (PLANNED UNIT DEVELOPMENT)

Attachments: [Ordinance](#)
[Staff Report](#)
[Vicinity Map](#)
[Applicant's Narrative](#)
[PUD Zone Document](#)
[Neighborhood Meeting Notes](#)
[Drainage Agreement](#)
[Planning Commission Meeting Minutes of August 6, 2019](#)
[Presentation](#)

7. Ordinances on 2nd Reading - 8:25 PM

[LUP-55-19](#) AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN, OF THE COMPREHENSIVE PLAN OF THE CITY OF COMMERCE CITY, FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF EAST 104TH AVENUE AND POTOMAC STREET, FROM OFFICE/FLEX TO MIXED USE (CORRIDOR AND COMMERCIAL)

Attachments: [Ordinance](#)
[Vicinity Map](#)
[Staff Report](#)
[Amendment Narrative](#)
[Conceptual Plan](#)
[Planning Commission Minutes August 6, 2019](#)
[Planning Commission Minutes September 3, 2019](#)
[Presentation](#)

8. Administrative Council Business - 8:30 PM

[Pres 19-471](#) Monthly Oil and Gas Update

Attachments: [Presentation](#)

[19-69](#) Trash and Recycling Bid Recommendation Follow-up Information

Attachments: [Resolution](#)
[Presentation](#)
[July 8, 2019 City Council Study Session Presentation](#)
[Request For Proposals](#)
[September 23, 2019 City Council Study Session Presentation on Bid Results](#)
[September 23, 2019 City Council Study Session Supplemental Presentation](#)
[Response Worksheet](#)

9. Council Reports - 9:15 PM

10. Adjourn - 9:30 PM