



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Agenda - Final City Council

Monday, April 1, 2019

6:00 PM

Council Chambers

Regular Meeting

1. Call to Order/Roll Call - 6:00 PM

2. Pledge of Allegiance

3. Audience Introduction - 6:05 PM

4. Proclamations and Recognitions - 6:10 PM

[Proc 19-02](#) Proclamation Declaring April 2019 as Sexual Assault Awareness Month in Commerce City

Attachments: [Proclamation](#)

[Proc 19-03](#) Proclamation Declaring April 7-13, 2019 as National Crime Victims' Rights Week in Commerce City

Attachments: [Proclamation](#)

[Proc 19-04](#) Proclamation Declaring April 19, 2019 as Arbor Day in Commerce City and Tree City USA Award Recognition

Attachments: [Proclamation](#)

5. Citizen Communication - 6:30 PM

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. Consent Agenda - 7:00 PM

[Min 19-33](#) Minutes of February 4, 2019

Attachments: [Minutes](#)

[Min 19-34](#) Minutes of March 4, 2019

Attachments: [Minutes](#)

[Min 19-36](#) Minutes of March 18, 2019

Attachments: [Minutes](#)

[Ord AN-250-19](#) AN ORDINANCE APPROVING AND ACCOMPLISHING THE ANNEXATION OF CONTIGUOUS UNINCORPORATED TERRITORY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, GENERALLY LOCATED AT THE SE CORNER OF BUCKLEY RD & E 88TH AVE. COMMERCE CITY, COLORADO.

Attachments: [Ordinance - Final](#)

[Ord 2198](#) AN ORDINANCE AMENDING THE 2019 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$15,000.00 FOR DUI ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

[Ord 2204](#) AN ORDINANCE AMENDING THE 2019 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP GRANT FUNDS IN THE AMOUNT OF \$14,000.00 FOR THE BULLETPROOF VEST PROGRAM IN THE POLICE DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Ord 2205](#) AN ORDINANCE AMENDING THE 2019 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$5,580.00 FOR CLICK IT OR TICKET EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

[Res 2019-37](#) RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT REGARDING ESTABLISHING THE ADAMS COUNTY COMMUNICATIONS CENTER AUTHORITY

Attachments: [Resolution](#)
[Intergovernmental Agreement](#)

[Res 2019-38](#) RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR RTD STATION AREA IMPROVEMENTS -72ND AVENUE AND COLORADO BLVD PROJECT

Attachments: [Resolution](#)
[Staff Memo](#)
[Bid Award Package](#)

[Res 2019-39](#) RESOLUTION AMENDING COUNCIL POLICY #CP-21 REGARDING FILLING OF COUNCIL VACANCIES

Attachments: [Resolution](#)
[Exhibit A: Council Policy #CP-21 - redline](#)

[Z-945-17-19](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO FOR REZONING TO PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT FOR THE PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF GENERALLY LOCATED ON THE SOUTHEAST CORNER OF BUCKLEY ROAD AND E. 88TH AVENUE FROM ADCO (UNINCORPORATED ADAMS COUNTY) TO PUD (PLANNED UNIT DEVELOPMENT).

Attachments: [Ordinance - Final](#)

7. Public Hearings - 7:05 PM

[Res 2019-19](#) RESOLUTION APPROVING THE NEXUS NORTH AT DIA METROPOLITAN DISTRICT SERVICE PLAN AND THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE DIA METROPOLITAN DISTRICT IN CASE MD-108-19

Attachments: [Resolution](#)
[Intergovernmental Agreement - Final](#)
[Intergovernmental Agreement - Redline](#)
[Service Plan](#)
[Financial Plan](#)
[Metro District Organizational Election Schedule](#)
[Affidavits of Publication for Public Hearing](#)
[Project Narrative](#)
[Presentation](#)

[CU-121-19](#) CU-121-19: Conditional Use Permit to allow mulch pile storage up to 25' in height for the property located at 9109 Monaco Street.

Attachments: [Conditional Use Permit](#)
[Exhibit B: Dust Control Plan](#)
[Development Plan](#)
[Vicinity Map](#)
[Narrative Part 1](#)
[Narrative Part 2](#)
[Neighborhood Meeting Summary](#)
[Daily Report Feb 18th 2019](#)
[Daily Report Feb 25th 2019](#)
[Daily Report March 4th 2019](#)
[Daily Report March 11th 2019](#)
[Daily Report March 18th 2019](#)
[Items Added to the Record](#)
[Planning Commission Minutes for February 5, 2019](#)
[Staff Report](#)
[Presentation](#)

8. Ordinances on 1st Reading - 7:55 PM

[Ord 2202](#) AN ORDINANCE AUTHORIZING THE LEASE OF EQUIPMENT AND THE EXECUTION BY THE CITY OF A MASTER LEASE AGREEMENT WITH DEERE CREDIT, INC. AND RELATED DOCUMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE RELATED SCHEDULES; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Ordinance](#)
[Staff Memo](#)
[Master Lease Agreement](#)
[Amendment to Master Lease Agreement](#)
[772G Grader Quote - Current](#)
[PRG Tractor Quote - Current](#)
[624K Loader Quote - Current](#)
[310SL Backhoe Quote - Current](#)

[Ord 2207](#)

AN ORDINANCE AMENDING SECTION 21-7238 OF THE LAND
DEVELOPMENT CODE PROVIDING FOR MINOR MODIFICATIONS
RELATING TO OFF-STREET PARKING REQUIREMENTS

Attachments: [Ordinance](#)
[Presentation](#)

9. Administrative Council Business - 8:05 PM

[Pres 19-182](#) Speaker Series: South Adams County Fire Department

10. Reports - 8:35 PM

11. Adjourn - 8:55 PM