



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Agenda - Final City Council

Monday, July 2, 2018

6:00 PM

Council Chambers

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**

2. **Pledge of Allegiance - 6:05 PM**

3. **Audience Introduction - 6:10 PM**

4. **Proclamations and Recognitions - 6:20 PM**

[Proc 18-08](#) 2018 Parks & Recreation Month Proclamation

Attachments: [Proclamation](#)

5. **Citizen Communication - 6:30 PM**

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. **Consent Agenda - 7:00 PM**

[Res 2018-47](#) RESOLUTION APPROVING ECONOMIC DEVELOPMENT BUSINESS INCENTIVES FOR DIVERSIFIED BODY & PAINT SHOP INC.

Attachments: [Resolution](#)

[Res 2018-57](#) RESOLUTION PROPOSING SUPPORT FOR THE COLORADO DEPARTMENT OF TRANSPORTATION'S BUILD GRANT PROPOSAL

Attachments: [Resolution](#)

7. **Public Hearings - 7:05 PM**

[Res 2018-14](#) 2018 CDBG Annual Action Plan Adoption & Resolution to submit to HUD

Attachments: [Presentation](#)
[Resolution](#)
[2018 Annual Action Plan - Draft](#)
[5-year Goal Checklist](#)
[2018 AAP Project Review Assistance Sheet](#)
[2018 Project Ranking Form](#)
[2016-2020 Final Consolidated Plan and AAP](#)

8. Ordinances on 1st Reading - 7:20 PM

[Ord 2174](#) AN ORDINANCE AMENDING THE 2018 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE TONY GRAMPSAS YOUTH SERVICES GRANT FUNDS IN THE AMOUNT OF \$53,774.00 FOR THE SUPPORT OF YOUTH EPIC Program AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Ordinance](#)

[Ord 2175](#) AN ORDINANCE AMENDING SECTION 1-3003(a) OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO REDUCE TO 364 DAYS THE MAXIMUM POTENTIAL TERM OF IMPRISONMENT FOR MISDEMEANORS UNDER THE COMMERCE CITY REVISED MUNICIPAL CODE

Attachments: [Ordinance](#)

9. Presentations - 7:30 PM

[Pres 18-81](#) E-470 Authority presentation

Attachments: [Presentation](#)

10. Administrative Council Business - 7:50 PM

11. Reports - 8:00 PM

12. Executive Session - 8:15 PM

[18-57](#) An executive session pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice regarding potential litigation arising from the opioid crisis and the selection of outside counsel.

13. Adjourn - 9:15 PM

