



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, June 4, 2018

6:00 PM

Council Chambers

Regular Meeting

1. Call to Order/Roll Call - 6:00 PM

3. Pledge of Allegiance - 6:05 PM

4. Audience Introduction - 6:10 PM

5. Proclamations and Recognitions - 6:15 PM

[Pres 18-07](#) Recognition of 2018 Memorial Day Parade Winners

Attachments: [2018 Parade Winners](#)

[Proc 18-13](#) Proclamation recognizing South Adams County Fire District Board of Director Ken Koger for service to the community.

Attachments: [Proclamation](#)

[Proc 18-14](#) Proclamation recognizing South Adams County Fire District Board of Director Randy Buckalew for service to the community.

Attachments: [Proclamation](#)

[Proc 18-16](#) Proclamation recognizing South Adams County Water and Sanitation District Board of Director John Kuchar for service to the community.

Attachments: [Proclamation](#)

[Proc 18-17](#) Proclamation recognizing the Adams City High School Class of 1968's Alumni Veterans

Attachments: [Proclamation](#)

[Proc 18-18](#) Proclamation declaring June 2018 as Men's Health Month

Attachments: [Proclamation](#)

6. Citizen Communication - 7:10 PM

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

8. Consent Agenda - 7:40 PM

[Res 2018-44](#) Resolution Authorizing Site Access Agreement with SACWSD for Monitoring Wells

Attachments: [Resolution](#)
[License Agreement](#)
[Exhibit - Aerial Maps](#)

[Res 2018-49](#) Resolution Appointing Members to Designated Boards and Commissions of Commerce City

Attachments: [Resolution](#)

[Min 18-48](#) Meeting Minutes of May 21, 2018

Attachments: [Minutes](#)

[Z-944-18](#) AN ORDINANCE REZONING FROM I-1 TO I-2 THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 8546 QUEBEC STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Ordinance - Final](#)

[Ord 2166](#) AN ORDINANCE AMENDING THE 2018 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$2,500 FOR CLICK IT OR TICKET EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance - Final](#)

9. Public Hearings - 7:45 PM

[Z-952-18](#) **Z-952-18:** James Herbst is requesting approval to rezone the property located at 7225 East 60th Way from C-3 (Regional Commercial District) to R-2 (Two-Family Residential District).

Attachments: [Planning Commission Minutes](#)
[Withdrawal Email](#)
[Vicinity Map](#)

NOTE: The applicant has withdrawn his application; therefore the property will remain C-3. There will not be a public hearing on this case.

[CU-105-14-1](#) [8](#) CONDITIONAL USE PERMIT FOR THE OPERATION OF A PETROLEUM STORAGE FACILITY

Attachments: [Conditional Use Permit](#)
[Planning Commission Minutes](#)
[Staff Report](#)
[Vicinity Map](#)
[Narrative](#)
[Development Plan](#)
[Presentation](#)

11. Ordinances on 1st Reading - 8:05 PM

[Ord 2168](#) AN ORDINANCE ENACTING A TEMPORARY MORATORIUM ON THE SUBMISSION, ACCEPTANCE, PROCESSING, AND APPROVAL OF OIL AND GAS PERMITS AND OTHER LAND USE APPLICATIONS RELATED TO THE USE OF PROPERTY FOR EXPLORATION FOR AND EXTRACTION OF OIL AND GAS WITHIN THE CITY OF COMMERCE CITY, COLORADO

Attachments: [Ordinance](#)
[Presentation](#)

13. Presentations - 8:50 PM

[Pres 18-98](#) Oil & Gas Public Outreach

Attachments: [Presentation](#)

[Pres 18-24](#) 2018 CDBG Annual Action Plan

Attachments: [Presentation](#)
[2018 AAP Project Review Assistance Sheet](#)
[2018 Project Ranking Form](#)
[3-year Goal Checklist](#)
[2018 AAP Draft](#)
[2016-2020 Final Consolidated Plan and AAP](#)
[2018 Summary Sheets - All Bound](#)

[Pres 18-81](#) E-470 Authority presentation

Attachments: [Presentation](#)

14. Administrative Council Business - 9:55 PM

15. Reports - 10:10 PM

16. Adjourn - 10:25 PM