



## **Meeting Agenda - Final**

## Legislative Council Subcommittee

Monday,	October 9, 2017	5:00 PM	Rm 2108
1.	Call To Order/Roll Call		
2.	Look ahead to 2018 General Assem	bly	

3. Review 2017 State Advocacy

Pres 17-528 State Policy Book

Attachments: doc\_state\_policy\_statement\_2017\_121212

- 4. Discuss annual legislative dinner, upcoming calendar events
- 5. Adjourn