



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, October 2, 2017

6:00 PM

Council Chambers

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**1. Call to Order/Roll Call - 6:00**

**2. Executive Session**

[17-69](#) An executive session pursuant to CRS 24-6-402(4)(a-b) to discuss and instruct negotiators relating to the potential lease of City property.

**3. Pledge of Allegiance - 6:30**

**4. Audience Introduction**

**5. Proclamations and Recognitions - 6:35**

[Proc 17-18](#) National Manufacturing Day Proclamation

Attachments: [Proclamation](#)

[Proc 17-19](#) Proclamation declaring October as Domestic Violence Awareness Month

Attachments: [Proclamation](#)

**6. Citizen Communication - 6:45**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.*

**7. Approval of Minutes - 7:15**

[Min 17-42](#) Meeting Minutes of June 19, 2017

Attachments: [Minutes](#)

[Min 17-44](#) Meeting Minutes of July 17, 2017

Attachments: [Minutes](#)

**8. Consent Agenda - 7:20**

[Res](#)  
[2017-102](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS  
AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Resolution](#)

[Res](#)  
[2017-103](#) RESOLUTION APPROVING AMENDMENT TO INTERGOVERNMENTAL  
AGREEMENT FOR THE CONSTRUCTION OF THE NORTHGLENN  
RALSTON HOUSE

**Attachments:** [Resolution](#)  
[First Amendment](#)  
[IGA - February](#)

[Res](#)  
[2017-104](#) RESOLUTION APPROVING AMENDMENT TO CONTRACT FOR  
TOWER ROAD AND PEÑA BOULEVARD PROFESSIONAL SERVICES

**Attachments:** [Resolution](#)  
[Amendment](#)  
[Presentation](#)

[Res](#)  
[2017-107](#) RESOLUTION APPROVING CHANGE ORDERS TO CONTRACT FOR  
HIGHWAY 2 WIDENING PROJECT

**Attachments:** [Resolution](#)

## 9. Public Hearings - 7:25

[CU-81-08-10](#)  
[-12-17](#) CONDITIONAL USE PERMIT FOR SALVAGE YARD OPERATIONS IN  
CASE CU-81-08-10-12-17

**Attachments:** [CU-81-08-10-12-17](#)  
[Planning Commission Minutes](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Applicant's Narrative](#)  
[Presentation](#)

[CU-82-08-10](#)  
[-12-17](#) CONDITIONAL USE PERMIT FOR SALVAGE YARD OPERATIONS IN  
CASE CU-82-08-10-12-17

**Attachments:** [CU-82-08-10-12-17](#)  
[Planning Commission Minutes](#)  
[Project Report](#)  
[Vicinity Map](#)  
[Applicant's Narrative](#)  
[Presentation](#)

## 10. Ordinances on 1st Reading - 7:35

[Ord 2147](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2130 FINALLY ADOPTED AND APPROVED ON AUGUST 7, 2017, RELATING TO THE LEASING OF CERTAIN CITY PROPERTY AND THE EXECUTION AND DELIVERY BY THE CITY OF A SITE LEASE, A LEASE PURCHASE AGREEMENT AND OTHER FINANCING DOCUMENTS IN CONNECTION THEREWITH, AND DECLARING AN EMERGENCY

Attachments: [Ordinance](#)

- 11. **Administrative Council Business - 7:50**
- 12. **Reports - 8:05**
- 13. **Adjourn - 8:20**