



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

---

Monday, May 15, 2017

6:00 PM

Council Chambers

---

**1. Call to Order/Roll Call - 6:00**

**2. Executive Session**

[17-39](#) An executive session pursuant to C.R.S. 24-6-402(4) (a) and (e) to discuss the acquisition of real property interests at 7200 Highway 2, to determine positions, develop strategy, and instruct negotiators relative to such acquisition.

[17-40](#) An executive session pursuant to C.R.S. 24-6-402(4)(a) to determine positions, develop strategy, and instruct negotiators relative to an intergovernmental agreement with the City and County of Denver for the construction and financing of the Tower-Pena Ramp Project.

**3. Pledge of Allegiance - 7:00**

**4. Audience Introduction**

**5. Proclamations and Recognitions - 7:05**

[17-17](#) The Adams County Aging Network (ACAN) Award Winners

[17-45](#) Recreation Education Project Award Winners

[Proc 17-08](#) Kids to Parks Day Proclamation

**Attachments:** [Proclamation](#)

[Proc 17-10](#) Older Americans Month 2017 Proclamation

**Attachments:** [Proclamation](#)

[Proc 17-12](#) Proclamation declaring May 21- 27, 2017, as Public Works Week in Commerce City

**Attachments:** [Proclamation](#)

**6. Citizen Communication - 7:35**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.*

**7. Ordinances on 1st Reading - 8:05**

[Ord 2129](#) AN ORDINANCE AMENDING THE 2017 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$2,000 FOR CLICK IT OR TICKET ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

**8. Ordinances on 2nd Reading - 8:10**

[Ord 2128](#) AN ORDINANCE ESTABLISHING A SENIOR COMMISSION AND AMENDING THE COMMERCE CITY REVISED MUNICIPAL CODE RELATIVE TO SUCH COMMISSION

Attachments: [Ordinance Final](#)  
[Presentation](#)

**9. Presentations - 8:15**

[Pres 17-176](#) Senior Advisory Committee Bi-Annual Presentation

Attachments: [Presentation](#)

[Pres 17-46](#) Recreation Center Renovation Design Update

Attachments: [Presentation](#)

[Pres 17-183](#) Weed Management and Mowing Program Update

Attachments: [Presentation](#)

**10. Administrative Council Business - 10:05****11. Reports - 10:20****12. Adjourn - 10:35**