



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
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## Meeting Agenda - Final City Council

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Monday, April 3, 2017

6:00 PM

Council Chambers

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**1. Call to Order/Roll Call - 6:00**

**2. Pledge of Allegiance**

**3. Audience Introduction - 6:05**

**4. Proclamations and Recognitions - 6:10**

[17-03](#) Recognition of Commerce City Nominated Youth for Adams County Mayors and Commissioners Youth Awards (ACMCYA)

**Attachments:** [Presentation](#)

[Proc 17-02](#) Proclamation Declaring April as Child Abuse Prevention Month

**Attachments:** [Proclamation](#)

[Proc 17-03](#) Proclamation for Sex Assault Awareness Month

**Attachments:** [Proclamation](#)

[Proc 17-04](#) Proclamation for National Crime Victims' Rights Week

**Attachments:** [Proclamation](#)

**5. Citizen Communication - 6:35**

**6. Approval of Minutes - 7:05**

[Min 17-20](#) Meeting Minutes of December 19, 2016

**Attachments:** [Minutes](#)

[Min 17-21](#) Meeting Minutes of February 6, 2017

**Attachments:** [Minutes](#)

**7. Consent Agenda - 7:10**

[Ord 2124](#) AN ORDINANCE AMENDING THE 2017 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING A PORTION OF THE UNDESIGNATED RETAINED EARNINGS IN THE INFORMATION TECHNOLOGY FUND TO THE CIPP FUND IN THE AMOUNT OF \$174,200 FOR THE RECORDS INFORMATION MANAGEMENT PROJECT AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Ordinance Final](#)

[Ord 2125](#) AN ORDINANCE AMENDING THE 2017 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE OF THE WATER ACQUISITION FUND IN THE AMOUNT OF \$1,787,850 FOR THE PURCHASE OF 4A WATER AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Ordinance Final](#)

[Ord 2126](#) AN ORDINANCE AMENDING THE 2017 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING A PORTION OF THE DESIGNATED RETAINED EARNINGS IN THE INFORMATION TECHNOLOGY FUND IN THE AMOUNT OF \$500,000 FOR SERVER, STORAGE AND BACKUP UPGRADE SERVICES INCLUDING THE PROVISION OF RELATED HARDWARE AND SOFTWARE AND AUTHORIZING THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance Final](#)

[Res 2017-32](#) RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR SERVER, STORAGE, AND BACKUP UPGRADE SERVICES TO SENTINEL TECHNOLOGIES, INC.

**Attachments:** [Resolution](#)

[Narrative](#)

[Res 2017-35](#) RESOLUTION APPROVING GRANT OF PARKING EASEMENT TO SOUTH ADAMS COUNTY FIRE PROTECTION DISTRICT

**Attachments:** [Resolution](#)

[Agreement](#)

[Res 2017-37](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

**Attachments:** [Resolution](#)

[Res 2017-39](#) RESOLUTION APPROVING ASSISTANCE TO COMMERCE CITY LEASED HOUSING ASSOCIATES I, LLLP FOR THE CONSTRUCTION OF AN AFFORDABLE HOUSING PROJECT

**Attachments:** [Resolution](#)

## 8. Public Hearings - 7:15

[CU-21-91-94-96-97-17](#) CONDITIONAL USE PERMIT FOR A SAND AND GRAVEL OPERATION, ROCK CRUSHING OPERATION, CONCRETE BATCH PLANT, AND ASPHALT BATCH PLANT

**Attachments:** [CU-21-91-94-96-97-17](#)  
[Planning Commission Minutes](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Narrative](#)  
[Development Agreement](#)  
[Exhibit 1 Recommended Amended Conditions](#)  
[Exhibit 2 Proposed Conditions](#)  
[Air Permit](#)  
[Presentation](#)

[Z-660-97-99-00-03\(2\)-17](#) AN ORDINANCE APPROVING THE MOUNTAIN VIEW INDUSTRIAL PARK PUD ZONE DOCUMENT AMENDMENT NO. 5.

**Attachments:** [Z-660-97-99-00-03\(2\)-17](#)  
[PUD Zone Doc](#)  
[Planning Commission](#)  
[Staff Report](#)  
[Vicinity Map](#)  
[Narrative](#)  
[Presentation](#)

[Res 2017-17](#) D-305-17: CROWN ENTERPRISES, INC. IS REQUESTING CONSIDERATION OF A DEVELOPMENT PLAN FOR A TRANSPORTATION TERMINAL FOR THE PROPERTY LOCATED AT 10251 NEWARK STREET, ZONED I-2.

**Attachments:** [Draft Resolution - Approval with Conditions](#)

[Draft Resolution - Denial](#)

[Aug 2 2016 PC Minutes](#)

[Mar 7 2017 PC Minutes](#)

[Staff Report](#)

[Vicinity Map](#)

[Applicant Narrative](#)

[Development Plan](#)

[Petition](#)

[Truck Route](#)

[Traffic Study](#)

[Applicant Letter](#)

[March 20 Presentation](#)

[April 3 Presentation](#)

**9. Ordinances on 1st Reading - 8:10**

[Ord 2121](#) AN ORDINANCE AMENDING SECTION 2-4202 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING SURPLUS, CONTRABAND, AND UNCLAIMED PROPERTY

**Attachments:** [Ordinance](#)

**10. Administrative Council Business - 8:15**

**11. Reports - 8:30**

**12. Adjourn - 8:45**