



## **Meeting Agenda - Final**

## Legislative Council Subcommittee

| Monday, March 30, 2015 | 5:00 PM | Room 2108 |
|------------------------|---------|-----------|
|                        |         |           |

- 1. Call To Order/Roll Call
- 2. Review new bills introduced

Pres 15-56 New Bills

Attachments: New Bills

- 3. Status of legislation currently being tracked
- 4. Action Items/Next Steps
- 5 Adjourn