



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, November 2, 2015

6:00 PM

Council Chambers

1. Call to Order/Roll Call - 6:00

2. Pledge of Allegiance

3. Audience Introduction - 6:05

4. Proclamations and Recognitions - 6:10

[15-78](#) Recognition of 2015 Colorado Parks and Recreation Award Recipients

5. Citizen Communication - 6:20

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

6. Consent Agenda - 6:50

[Res 2015-78](#) RESOLUTION AUTHORIZING NEGOTIATIONS, PURCHASE, AND THE EXERCISE OF THE CITY'S POWERS OF EMINENT DOMAIN TO ACQUIRE CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR THE TOWER ROAD WIDENING PROJECT

Attachments: [Resolution](#)
[Exhibit A](#)

[Res 2015-85](#) A RESOLUTION APPROVING THE 2016 CITY OF COMMERCE CITY LEGISLATIVE PRINCIPLES

Attachments: [Resolution](#)
[Exhibit A](#)

[Res 2015-103](#) RESOLUTION APPROVING SECOND AMENDMENT TO THE AGREEMENT AMONG ADAMS COUNTY, CITY AND COUNTY OF BROOMFIELD, AND THE MUNICIPALITIES OF BRIGHTON, COMMERCE CITY, FEDERAL HEIGHTS, NORTHGLENN, THORNTON, AND WESTMINSTER TO ESTABLISH THE NORTH METRO TASK FORCE AS A LEGAL ENTITY

Attachments: [Resolution](#)
[IGA](#)

[Res
2015-115](#)

RESOLUTION GRANTING ENTRY MONUMENT LICENSE TO
BUCKLEY RANCH WEST HOMEOWNERS ASSOCIATION, INC.

Attachments: [Resolution](#)
[Exhibit A](#)
[Entry Monument License Agreement](#)

[Res
2015-117](#)

RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT
REGARDING PROVISION AND FUNDING OF JUVENILE
ASSESSMENT SERVICES BY THE LINK

Attachments: [Resolution](#)
[IGA](#)

[Ord 2072](#)

ORDINANCE AMENDING CERTAIN PROVISIONS OF THE CITY OF
COMMERCE CITY SALES AND USE TAX CODE TO BRING IT INTO
COMPLIANCE WITH REQUIREMENTS OF COLORADO LAW

Attachments: [Ordinance Final](#)

7. Public Hearings - 6:55

[Res 2015-36](#)

RESOLUTION ADOPTING THE 2016 BUDGET AND CERTIFICATION
OF THE MILL LEVY FOR THE CITY OF COMMERCE CITY.

Attachments: [Resolution](#)
[Presentation](#)

[Res
2015-120](#)

RESOLUTION IN SUPPORT OF APPLICATION FOR COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) PROJECT

Attachments: [Resolution](#)

[CU-112-15](#)

CONDITIONAL USE PERMIT FOR AN AUTO BODY REPAIR SHOP -
CU-112-15

Attachments: [CU-112-15](#)
[Planning Commission Minutes](#)
[Planning Commission Staff Report](#)
[Vicinity Map](#)
[Derby Review Board Staff Report](#)
[Applicant Narrative](#)
[Site Plan](#)
[Presentation](#)

8. Resolutions - 7:25

[Res
2015-119](#)

RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT TO JOINTLY FUND THE DESIGN OF A FACILITY TO PROVIDE PROFESSIONAL AND COMPREHENSIVE SERVICES FOR SEXUALLY, PHYSICALLY, AND EMOTIONALLY ABUSED CHILDREN AND THEIR FAMILIES

Attachments: [Resolution](#)
[IGA](#)

9. Presentations - 7:30

[Pres 15-94](#)

Capital Program Update

Attachments: [Capital Program Update](#)

[Pres 15-95](#)

2015 3rd Quarter Work Plan Update

Attachments: [Work Plan presentation](#)
[WorkPlan Operations Pro-Active](#)
[WorkPlan Operations Reactive](#)
[WorkPlan Projects](#)
[Econ Activity Report](#)
[Economic Indicators Trends](#)

10. Administrative Council Business - 8:30

[15-81](#)

Motion to change the study session of November 23, 2015, to a special meeting

[15-82](#)

Motion to cancel the city council meeting of December 28, 2015

11. Reports - 8:50

12. Adjourn to NIGID Meeting - 9:05