



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Agenda - Final City Council

Monday, June 1, 2015

6:00 PM

Council Chambers

1. Call to Order/Roll Call - 6:00

2. Executive Session

[15-47](#) An executive session pursuant to 24-6-402(4)(e) for the purpose of instructing negotiators concerning DIA

3. Pledge of Allegiance - 6:30

4. Audience Introduction

5. Proclamations and Recognitions - 6:35

[15-45](#) Recognition of Memorial Day Parade winners

Attachments: [Memorial Day Parade winners](#)

[15-44](#) Recognition of Quality Community Foundation Scholarship Recipient

6. Citizen Communication - 6:55

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

7. Consent Agenda - 7:25

[Ord 2048](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE

Attachments: [Ordinance Final](#)

[Ord 2050](#) AN ORDINANCE REPEALING AND REENACTING ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO PROVIDE FOR THE LICENSING OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESS

Attachments: [Ordinance Final](#)

[Ord 2052](#) AN ORDINANCE AMENDING SECTION 5-4101 OF THE COMMERCE CITY REVISED MUNICIPAL CODE ADOPTING AMENDMENTS TO THE 2009 INTERNATIONAL BUILDING CODE

Attachments: [Ordinance Final](#)

[Ord 2053](#) AN ORDINANCE AMENDING SECTION 5-41001 OF THE COMMERCE CITY REVISED MUNICIPAL CODE ADOPTING AMENDMENTS TO THE 2009 INTERNATIONAL FIRE CODE

Attachments: [Ordinance Final](#)

[Ord 2054](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$3,190 FOR CLICK IT OR TICKET EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance Final](#)

[Ord 2055](#) AN ORDINANCE REPEALING ORDINANCE 2011 WHICH EXTENDED THE MORATORIUM ON THE ESTABLISHMENT OF RECREATIONAL MARIJUANA BUSINESSES AND RELATED INDUSTRY IN THE CITY OF COMMERCE CITY

Attachments: [Ordinance Final](#)

8. Public Hearings - 7:30

[Z-923-15](#) AN ORDINANCE REZONING THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 6310 POPLAR STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Z-923-15](#)

[PC Minutes](#)

[Staff Report](#)

[V-Map](#)

[Fee Waiver Request](#)

[Narrative](#)

[Presentation](#)

9. Resolutions - 7:45

[Res 2015-37](#) RESOLUTION APPROVING AGREEMENT FOR WATER ACQUISITION FEES NO. 2015-37

Attachments: [Resolution](#)

[Agreement with Exhibits](#)

10. Ordinances on 1st Reading - 8:00

[Ord 2056](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE TONY GRAMPSAS YOUTH SERVICES GRANT FUNDS IN THE AMOUNT OF \$79,119 FOR THE SUPPORT OF YOUTH MARIJUANA USE PREVENTION AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

[Ord 2057](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FUNDS IN THE AMOUNT OF \$149,609 FOR THE SUPPORT OF IRRIGATION REPLACEMENT PHASE I AT BUFFALO RUN GOLF COURSE AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

[Ord 2058](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FUNDS IN THE AMOUNT OF \$359,450 FOR THE SUPPORT OF THE SECOND CREEK COMMUNITY PARK EXPANSION ACQUISITION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

11. Presentations - 8:15

[Pres 15-247](#) SACWSD Water Supply and Demand Presentation

Attachments: [Presentation](#)

[Pres 15-178](#) Federal Advocacy Trip Debrief and Action Items

Attachments: [2015 Federal Issues Book](#)
[Presentation](#)

[Pres 15-188](#) Economic Development - Quarterly Economic Activity Report

Attachments: [Econ Summary](#)
[Economic Activity Report Presentation](#)

[Pres 15-254](#) Rocky Mountain Arsenal National Wildlife Refuge Comprehensive Conservation Plan

Attachments: [Presentation](#)

- 12. Administrative Council Business - 10:05**
- 13. Reports - 10:20**
- 14. Adjourn - 10:35**