



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, May 4, 2015

6:00 PM

Council Chambers

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**1. Call to Order/Roll Call - 6:00**

**2. Pledge of Allegiance**

**3. Audience Introduction**

**4. Proclamations and Recognitions - 6:15**

[Proc 15-04](#) Proclamation declaring May 10 - 16, 2015 as Commerce City Police Week

Attachments: [Proclamation](#)

[Proc 15-07](#) Kids to Parks Day Proclamation

Attachments: [Proclamation](#)

[Proc 15-17](#) Proclamation declaring May 5, 2015, as Rotary Mental Health Initiative Awareness Day

Attachments: [Proclamation](#)

**5. Citizen Communication - 6:35**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.*

**6. Consent Agenda - 7:05**

[Res 2015-35](#) RESOLUTION APPROVING CITY ATTORNEY EMPLOYMENT AGREEMENT

Attachments: [Resolution](#)

[Employment Agreement](#)

**7. Public Hearings - 7:10**

[Res 2015-23](#) RESOLUTION APPROVING BOTH THE AMENDED AND RESTATED BUFFALO HIGHLANDS METROPOLITAN DISTRICT SERVICE PLAN AND THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE BUFFALO HIGHLANDS METROPOLITAN

**Attachments:** [Resolution](#)  
[Service Plan](#)  
[V-Map](#)  
[Parcel K](#)  
[Presentation](#)

## **8. Ordinances on 1st Reading - 7:15**

[Ord 2050](#) AN ORDINANCE REPEALING AND REENACTING ARTICLE II OF CHAPTER 8 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO PROVIDE FOR THE LICENSING OF MEDICAL AND RECREATIONAL MARIJUANA BUSINESS

**Attachments:** [Ordinance](#)  
[Presentation](#)

[Ord 2048](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE

**Attachments:** [Staff Report](#)  
[Ordinance](#)  
[PC Minutes](#)  
[Exhibit A: Comparative License Types](#)  
[Exhibit B: Comparative Zoning Districts](#)  
[Exhibit C: Comparative Process](#)  
[Exhibit D: Comparative Hours of Operation](#)  
[Exhibit E: Comparative Current Separation Requirements](#)  
[Exhibit F: Existing LDC Code](#)  
[Exhibit G: Marijuana Comparison with Separation Changes](#)  
[Exhibit H: Marijuana Cluster Map \(North\) with New Regulations](#)  
[Exhibit I: Marijuana Cluster Map \(South\) with New Regulations](#)  
[Exhibit J: Powerpoint Presentation](#)

[Ord 2052](#) AN ORDINANCE AMENDING SECTION 5-4101 OF THE COMMERCE CITY REVISED MUNICIPAL CODE ADOPTING AMENDMENTS TO THE 2009 INTERNATIONAL BUILDING CODE

**Attachments:** [Ordinance](#)

[Ord 2053](#) AN ORDINANCE AMENDING SECTION 5-41001 OF THE COMMERCE CITY REVISED MUNICIPAL CODE ADOPTING AMENDMENTS TO THE 2009 INTERNATIONAL FIRE CODE

**Attachments:** [Ordinance](#)

[Ord 2054](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$3,190 FOR CLICK IT OR TICKET EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)

[Ord 2055](#) AN ORDINANCE REPEALING ORDINANCE 2011 WHICH EXTENDED THE MORATORIUM ON THE ESTABLISHMENT OF RECREATIONAL MARIJUANA BUSINESSES AND RELATED INDUSTRY IN THE CITY OF COMMERCE CITY

**Attachments:** [Ordinance](#)

**9. Presentations - 8:20**

[Pres 15-87](#) Capital Program Update

**Attachments:** [Presentation](#)  
[CIP CAC Meeting Minutes](#)

[Pres 15-89](#) 2015 Q1 Work Plan Update

**Attachments:** [Presentation](#)  
[Work Plan Projects](#)  
[Work Plan Operations Pro-active](#)  
[Work Plan Operations Reactive](#)

**10. Administrative Council Business - 9:20**

**11. Reports - 9:35**

**12. Executive Session - 9:50**

[15-36](#) An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding a potential real estate transaction.

[15-38](#) An executive session pursuant to 24-6-402(4)(e) for the purpose of instructing negotiators concerning DIA

**13. Adjourn - 10:50**