



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final City Council

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Monday, January 5, 2015

6:00 PM

Council Chambers

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**1. Call to Order/Roll Call - 6:00**

**2. Executive Session**

[15-07](#) An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding the new recreation center

[15-05](#) An executive session C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding DIA issues.

**3. Pledge of Allegiance - 7:00**

**4. Audience Introduction**

**5. Proclamations and Recognitions - 7:05**

[Proc 15-01](#) A proclamation recognizing January as National Mentoring Month

Attachments: [Proclamation](#)

**6. Citizen Communication - 7:15**

*A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.*

**7. Approval of Minutes - 7:45**

[Min 15-03](#) Meeting Minutes of August 18, 2014

Attachments: [Minutes](#)

[Min 15-02](#) Special Meeting Minutes of September 29, 2014

Attachments: [Minutes](#)

[Min 15-04](#) Meeting Minutes of December 15, 2014

Attachments: [Minutes](#)

**8. Consent Agenda - 7:50**

[Ord 2037](#) AN ORDINANCE ADOPTING THE CITY OF COMMERCE CITY PUBLIC ART FUNDING PROGRAM

**Attachments:** [Ordinance Final](#)

[Ord 2040](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE OF THE GENERAL FUND IN THE AMOUNT OF \$80,000 FOR THE ANNUAL APPROPRIATION TO THE BOYS AND GIRLS CLUBS OF METRO DENVER, INC., AND THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance Final](#)

## 9. Public Hearings - 7:55

[Z-914-15](#) AN ORDINANCE REZONING FROM AG TO I-2 ZONE DISTRICT THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, LOCATED AT 9101 MONACO STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

**Attachments:** [Ordinance](#)  
[Planning Commission Minutes](#)  
[Project Report](#)  
[V-Map](#)  
[Fiore Narrative](#)  
[A1 Organics Narrative](#)  
[Development Plan Proposal 1](#)  
[Development Plan Proposal 2](#)  
[Development Plan Proposal 3](#)  
[Presentation](#)

[Z-867-07-09-15](#) AN ORDINANCE APPROVING THE SECOND AMENDMENT TO THE DERBY DOWNTOWN DISTRICT PUD ZONE DOCUMENT.

**Attachments:** [Ordinance](#)  
[Planning Commission Minutes](#)  
[Staff Report](#)  
[V-map](#)  
[Derby PUD Amendment](#)  
[Presentation](#)

## 10. Ordinances on 1st Reading 8:25

[Ord 2043](#) AN ORDINANCE REVISING SECTION 2-3002 OF THE MUNICIPAL CODE FOR THE DERBY REVIEW BOARD IN CONJUNCTION WITH THE DERBY PUD AMENDMENT NO. 2

**Attachments:** [Ordinance](#)  
[Presentation](#)

[Ord 2020](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE

**Attachments:** [Ordinance](#)  
[Planning Commission Minutes](#)  
[Staff Report](#)  
[Presentation](#)

[Ord 2021](#) ADOPTING THE COMMERCE CITY HISTORIC PRESERVATION PLAN

**Attachments:** [Ordinance](#)  
[Planning Commission Minutes](#)  
[Staff Report](#)  
[CCHS Letter of Support](#)  
[Historic Preservation Plan](#)  
[Presentation](#)

[Ord 2041](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT IN THE AMOUNT OF \$200,000 TO BE USED FOR THE FRONTERA NEIGHBORHOOD PARK PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)

[Ord 2042](#) AN ORDINANCE AMENDING THE 2015 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT IN THE AMOUNT OF \$518,281 TO BE USED FOR THE OUTDOOR LEISURE POOL AT PIONEER PARK PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

**Attachments:** [Ordinance](#)

11. **Administrative Council Business - 9:20**
12. **Reports - 9:35**
13. **Adjourn - 9:50**

