



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, May 6, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_augJxGOCQqyMKmv6IEua0g

Regular Meeting

Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-022](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, May 6, 2024.

5. **Executive Session - 6:20 PM**

[24-074](#)

An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Attorney

Continued from April 15, 2024.

- [24-042](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(I) for the discussion of personnel matters, specifically to conduct a formulary session to establish performance standards and the manner of performance evaluations of the City Manager.

Continued from April 15, 2024.

- [24-110](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(a) for the purpose of discussing the lease of real property located in the Adams Tower Building at 7190 Colorado Boulevard and subsection (e) for the purpose of determining positions subject to negotiation and instructing negotiators with regard to the same.

Presentation on April 22, 2024.

- [24-111](#) An executive session of the City Council pursuant to C.R.S. 24-6-402(4)(a) for the purpose of discussing the lease of real property located at 12253 E 104th PI and subsection (e) for the purpose of determining positions subject to negotiation and instructing negotiators with regard to the same

6. Proclamations and Recognitions - 7:50 PM

- [Proc 24-008](#) Proclamation Declaring May 18, 2024 as Kids to Parks Day in Commerce City, Colorado

Attachments: [Council Communication](#)
[Kids to Parks Proclamation 2024](#)

[Proc 24-009](#)

Proclamation Declaring the Week of May 19 - 25, 2024 as Public Works Week in Commerce City, Colorado

Attachments: [Council Communication](#)
[Proclamation](#)

[Proc 24-020](#)

Proclamation Declaring the Week of May 6-12, 2024 as National Nurses Week in Commerce City, Colorado

Attachments: [2024 Nurses Week Proclamation](#)

[Proc 24-021](#)

Proclamation Declaring the Week of May 6-12, 2024 as Teacher Appreciation Week in Commerce City, Colorado

Attachments: [Teacher Appreciation Week Proclamation](#)

[Proc 24-022](#)

Proclamation Declaring the Week of May 5-11, 2024 as Public Service Recognition Week in Commerce City, Colorado

Attachments: [Public Service Recognition Week Proclamation](#)

[Proc 24-031](#) Proclamation declaring May 2024 as Maternal Mental Health Awareness Month in Commerce City, Colorado

Attachments: [Maternal Mental Health Awareness Month 2024](#)

[Proc 24-023](#) Proclamation Declaring May 5, 2024 as Missing and Murdered Indigenous Persons Awareness Day in Commerce City, Colorado

Attachments: [Missing and Murdered Indigenous Persons Awareness Day Proclamation](#)

7. **Presentations - 8:20 PM**

[Pres 24-037](#) Youth Commission Annual Update

Attachments: [Council Communication](#)
[Presentation](#)

[Pres 24-100](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

Continued from April 15, 2024.

8. **Consent Agenda - 8:45 PM**

[Min 24-064](#) Minutes of the April 1, 2024 Regular Meeting

Attachments: [April 1, 2024 Minutes](#)

[Min 24-073](#) Minutes of the April 15, 2024 Regular Meeting

Attachments: [April 15, 2024 Minutes](#)

[Ord 2569](#) AN ORDINANCE AMENDING SECTION 2105 OF ARTICLE II OF CHAPTER 11 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ADD THE DEFINITION OF UTILITY TRAILER AND MAKE RELATED CLARIFYING CHANGES

Attachments: [Council Communication](#)
[Ordinance 2569](#)
[April 15, 2024 Meeting Video](#)

1st reading on April 15, 2024. Passed 6-0.

[Ord 2575](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$6,000 FOR CLICK IT OR TICKET AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2575](#)
[Click it or Ticket FY24 Award Letter](#)
[Purchase Order](#)
[April 15, 2024 Meeting Video](#)

1st reading on April 15, 2024. Passed 6-0.

[Ord 2582](#)

AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$200,000 FOR THE E. 64TH AVENUE CORRIDOR STUDY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2582](#)
[Agreement](#)
[Project Map](#)
[Resolution 2023-108 CDOT IGA](#)
[April 15, 2024 Meeting Video](#)

1st reading on April 15, 2024. Passed 6-0.

[Res](#)
[2024-012](#)

A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)
[Resolution 2024-012](#)

Boards and Commissions Committee met on April 29, 2024 to finalize nominations.

[Res](#)
[2024-041](#)

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE ADAMS 14 SCHOOL DISTRICT FOR COLLABORATIVE TRANSPORTATION SERVICES

Attachments: [Council Communication](#)
[Resolution 2024-041](#)
[Agreement](#)

[Res](#)
[2024-043](#)

A RESOLUTION APPOINTING SUBSTITUTE MUNICIPAL COURT JUDGES TO ASSIST THE PRESIDING JUDGE

Attachments: [Council Communication](#)
[Resolution 2024-043](#)
[Cindy Dang Resume](#)
[Frederick Michael Goodbee Resume](#)

[Res](#)
[2024-045](#)

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE MASTER SERVICES AGREEMENT CONTRACT FOR CITY-WIDE CUSTODIAL SERVICES WITH THE KEY PEOPLE, LLC. THROUGH 2025

Attachments: [Council Communication](#)
[Resolution 2024-045](#)
[Agreement](#)
[Original Agreement](#)
[March 25, 2024 Meeting Video](#)

Presentation on March 25, 2024.

9. Public Hearings - 9:00 PM

[Res](#)
[2024-037](#)

A RESOLUTION APPROVING A PERMIT FOR A MAJOR EXTENSION OF AN EXISTING DOMESTIC WATER SYSTEM SPECIFICALLY FOR THE INSTALLATION OF A WATER LINE APPROXIMATELY 1.5 MILES LONG GENERALLY LOCATED WITHIN E-470 AND EAST 96TH AVENUE RIGHT-OF-WAY

Attachments: [Council Communication](#)
[Resolution 2024-037](#)
[Permit Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Water Line Alignment Exhibit](#)
[Environmental Impact Report](#)
[Review Agency Comments](#)
[SACWSD Letter of Support](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Newspaper Notice Posting 1](#)
[Newspaper Notice Posting 2](#)
[Draft Planning Commission Minutes](#)

Continued from April 1, 2024.

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, May 6th. Please contact the City Clerk to request paper copies of materials.

10. Ordinances on 1st Reading - 9:30 PM

[Ord 2577](#) AN ORDINANCE AMENDING CHAPTER 4 OF THE COMMERCE CITY MUNICIPAL CODE BY ADDING A NEW ARTICLE V REGARDING BACKYARD CHICKENS AND BEES AND AMENDING SECTION 21-5226 OF THE LAND DEVELOPMENT CODE TO ALLOW BACKYARD CHICKENS AND BEES

Attachments: [Council Communication](#)
[Ordinance 2577](#)
[Exhibit A - Code Updates](#)
[Exhibit B of Backyard Animal Code Revisions and LDC Revisions 4.29.24](#)
[Presentation](#)

Ballot question approved by voters at November 7, 2023 election.

[Ord 2584](#) AN ORDINANCE AMENDING SECTION 12-3012 OF THE COMMERCE CITY REVISED MUNICIPAL CODE SECTION RESTRICTING UNAUTHORIZED URBAN CAMPING

Attachments: [Council Communication](#)
[Ordinance 2584](#)
[Exhibit A](#)
[Exhibit B - Redlined](#)

Requested by City Council on March 18, 2024.

11. Ordinances on 2nd Reading - 10:30 PM

[PUDA23-0002](#)

AN ORDINANCE APPROVING THE REUNION PUD ZONE DOCUMENT AMENDMENT NO. 6 TO MODIFY ALLOWED USES, INCLUDING THE ADDITION OF MARIJUANA USES, CREATE SETBACK REQUIREMENTS FOR A SINGLE MEDICAL MARIJUANA CENTER AND RETAIL MARIJUANA STORE, AND INSTITUTE NEW AND MODIFIED DEVELOPMENT STANDARDS FOR THE 1.48-ACRE LOT LOCATED AT 18494 E. 104TH AVENUE

Attachments:

[Council Communication](#)

[Ordinance PUDA-23-0002](#)

[Zone Change Report](#)

[Vicinity Map](#)

[Proposed PUD Zone Document](#)

[Existing PUD Zone Document](#)

[Review Agency Comments](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[Applicant Neighborhood Meeting Summary](#)

[Neighborhood Meeting Notification](#)

[Sign Posting](#)

[Sign Posting Affidavit](#)

[Newspaper Posting](#)

[Flyer](#)

[Flyer Mailing List](#)

[Community Support Letters](#)

[Applicant Next Door Summary](#)

[Applicant Neighborhood Survey Results](#)

[Applicant Research Articles](#)

[Applicant Development Summary](#)

[Applicant Letters Of Recommendation](#)

[Draft Planning Commission Minutes](#)

[Legal Notice Affidavit](#)

[Written Comments](#)

[Written Comments April 1](#)

[Traffic Impact Study](#)

[April 1, 2024 Meeting Video](#)

1st reading on April 1, 2024. Passed 6-3.

[Z-993-24](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 8050 ROSEMARY STREET FROM AGRICULTURAL DISTRICT (AG) TO LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1)

Attachments: [Council Communication](#)
[Ordinance Z-993-24](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Irondale Plan Summary](#)
[Traffic Study](#)
[Preliminary Drainage Report](#)
[Boundary Survey](#)
[Neighborhood Meeting Summary](#)
[Review Agency Comment Letter](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Legal Notice Affidavit](#)
[Flyer](#)
[Flyer Mailing List](#)
[Sign Posting](#)
[Sign Posting Affidavit](#)
[Draft Planning Commission Minutes](#)
[April 1, 2024 Meeting Video](#)

1st reading on April 1, 2024. Passed 7-1-1.

12. Administrative Council Business - 10:55 PM

[24-104](#)

Appointing Acting Mayor for May 20, 2024

[24-114](#)

Donation to Monaco Elementary - Preschool and Kindergarten Graduation

Attachments: [Council Communication](#)

13. Council Reports - 11:15 PM

[24-059](#)

Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

14. Adjourn - 11:45 PM[24-112](#)

City Manager Week in Review Report

Attachments: [April 26, 2024 Report](#)

[24-113](#)

City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.