



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, April 1, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_er7HFsrVRFu_VGovubRoRg

Regular Meeting. Revised 4/1/2024 at 4:30 PM.
Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-019](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, April 1, 2024.

5. **Proclamations and Recognitions - 6:20 PM**

[Proc 24-002](#)

Proclamation Declaring April 2024 as Sexual Assault Awareness Month in Commerce City, Colorado

Attachments: [Sexual Assault Awareness Month Proclamation](#)

[Proc 24-003](#)

Proclamation Declaring April 2024 as Child Abuse Prevention Month in Commerce City, Colorado

Attachments: [Child Abuse Prevention Month Proclamation](#)

[Proc 24-025](#) Proclamation Declaring April 2024 as Sikh Awareness and Appreciation Month in Commerce City, Colorado

Attachments: [Sikh Awareness and Appreciation Month Proclamation](#)

[Proc 24-028](#) Proclamation Recognizing United Power's 85th Anniversary

Attachments: [United Power Proclamation](#)

[Proc 24-029](#) Proclamation Declaring the Week of April 2-8, 2024 as International Dark Sky Week in Commerce City, Colorado

Attachments: [Dark Skies Proclamation](#)

[Proc 24-030](#) Proclamation Declaring April 2024 as Autism Awareness and Acceptance Month in Commerce City, Colorado

Attachments: [Autism Awareness Proclamation](#)

6. **Noticed Council Business - 6:50 PM**

[24-088](#) Audit of emergency rent subsidies expended from ARPA funds in 2023-24

Attachments: [Council Communication](#)

7. **Presentations - 7:00 PM**

[Pres 24-099](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

8. **Consent Agenda - 7:30 PM**

[Min 24-046](#) Minutes of the March 18, 2024 Regular Meeting

Attachments: [March 18, 2024 Minutes](#)

[Ord 2565](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY GRANT FUNDS IN THE AMOUNT OF \$20,500 FOR FOOD ASSISTANCE PROGRAMS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2565](#)
[Agreement](#)

9. **Public Hearings**

[CUP23-0001](#) Tom Wood, on behalf of Rocky Mountain Recycling Inc., is requesting a Conditional Use Permit to allow a Recycling Facility located at 6425 Brighton Boulevard, zoned I-3 (Heavy Intensity Industrial) consisting of approximately 1.23 acres.

Attachments: [Council Communication](#)
[Conditional Use Permit 23-0001](#)
[Conditional Use Permit Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Review Agency Comments](#)
[Staff Presentation](#)
[Applicant's Presentation](#)
[Neighborhood Mtg Summary](#)
[Sign Posting](#)
[Sign Posting Affidavit](#)
[Flyer](#)
[Flyer Mailing List](#)
[Legal Notice Affidavit](#)
[Draft Planning Commission Minutes](#)
[Traffic Impact Study](#)

[Res](#)
[2024-037](#)

A RESOLUTION APPROVING A PERMIT FOR A MAJOR EXTENSION OF AN EXISTING DOMESTIC WATER SYSTEM SPECIFICALLY FOR THE INSTALLATION OF A WATER LINE APPROXIMATELY 1.5 MILES LONG GENERALLY LOCATED WITHIN E-470 AND EAST 96TH AVENUE RIGHT-OF-WAY

Attachments: [Council Communication](#)
 [Resolution 2024-037](#)
 [Permit Report](#)
 [Vicinity Map](#)
 [Applicant Narrative](#)
 [Water Line Alignment Exhibit](#)
 [Environmental Impact Report](#)
 [Review Agency Comments](#)
 [SACWSD Letter of Support](#)
 [Staff Presentation](#)
 [Applicant Presentation](#)
 [Newspaper Notice Posting 1](#)
 [Newspaper Notice Posting 2](#)
 [Draft Planning Commission Minutes](#)

[Z-993-24](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 8050 ROSEMARY STREET FROM AGRICULTURAL DISTRICT (AG) TO LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1)

Attachments:

[Council Communication](#)

[Ordinance Z-993-24](#)

[Zone Change Report](#)

[Vicinity Map](#)

[Applicant Narrative](#)

[Irondale Plan Summary](#)

[Traffic Study](#)

[Preliminary Drainage Report](#)

[Boundary Survey](#)

[Neighborhood Meeting Summary](#)

[Review Agency Comment Letter](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[Legal Notice Affidavit](#)

[Flyer](#)

[Flyer Mailing List](#)

[Sign Posting](#)

[Sign Posting Affidavit](#)

[Draft Planning Commission Minutes](#)

PUDA23-00
02

AN ORDINANCE APPROVING THE REUNION PUD ZONE DOCUMENT AMENDMENT NO. 6 TO MODIFY ALLOWED USES, INCLUDING THE ADDITION OF MARIJUANA USES, CREATE SETBACK REQUIREMENTS FOR A SINGLE MEDICAL MARIJUANA CENTER AND RETAIL MARIJUANA STORE, AND INSTITUTE NEW AND MODIFIED DEVELOPMENT STANDARDS FOR THE 1.48-ACRE LOT LOCATED AT 18494 E. 104TH AVENUE

Attachments:[Council Communication](#)[Ordinance PUDA-23-0002](#)[Zone Change Report](#)[Vicinity Map](#)[Proposed PUD Zone Document](#)[Existing PUD Zone Document](#)[Review Agency Comments](#)[Staff Presentation](#)[Applicant Presentation](#)[Applicant Neighborhood Meeting Summary](#)[Neighborhood Meeting Notification](#)[Sign Posting](#)[Sign Posting Affidavit](#)[Newspaper Posting](#)[Flyer](#)[Flyer Mailing List](#)[Community Support Letters](#)[Applicant Next Door Summary](#)[Applicant Neighborhood Survey Results](#)[Applicant Research Articles](#)[Applicant Development Summary](#)[Applicant Letters Of Recommendation](#)[Draft Planning Commission Minutes](#)[Legal Notice Affidavit](#)[Written Comments](#)[Written Comments April 1](#)[Traffic Impact Study](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, April 1. Please contact the City Clerk to request paper copies of materials.

10. Ordinances on 2nd Reading

[Z-990-24](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 6601 COLORADO BOULEVARD FROM AGRICULTURAL DISTRICT (AG) & LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

Attachments: [Council Communication](#)
[Ordinance Z-990-24](#)
[Vicinity Map](#)
[Z-990-24 Zoning Report](#)
[Zone Change Narrative](#)
[Survey](#)
[Neighborhood Meeting Summary](#)
[Planning Commission Meeting Minutes](#)
[Updated Code Enforcement Referral](#)
[Preliminary Drainage Report](#)
[Traffic Study](#)
[Legal Notice Affidavit](#)
[Sign Posting](#)
[Staff Presentation](#)
[Updated Applicant Presentation](#)
[Applicant Video Presentation](#)
[Supplemental Presentation](#)
[March 4, 2024 City Council Meeting Video - First Reading](#)

11. Administrative Council Business - 10:15 PM

12. Council Reports - 10:40 PM

[24-057](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

13. Executive Session - 11:00 PM

[24-082](#) An executive session pursuant to C.R.S 24-6-402(4)(e) for the purpose of determining positions relative to matters subject to negotiation, developing strategy for negotiations, and instructing negotiators accordingly, specifically with regard to offers to lease and purchase City-owned mineral interests.

14. Adjourn - 11:20 PM

[24-084](#) City Manager Week in Review Report

Attachments: [March 22, 2024 Report](#)

[24-085](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.