



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Agenda - Final City Council

Monday, October 6, 2014

6:00 PM

Council Chambers

1. **Call to Order/Roll Call - 6:00**
2. **Pledge of Allegiance**
3. **Audience Introduction - 6:05**
4. **Citizen Communication - 6:10**

A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address Council will be given the opportunity after signing the roster. Speakers should limit their comments to three minutes.

5. **Approval of Minutes - 6:40**

[Min 14-191](#) Meeting Minutes of July 21, 2014

Attachments: [Minutes](#)

6. **Consent Agenda - 6:45**

[Res 2014-107](#) RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS AND COMMISSIONS OF COMMERCE CITY

Attachments: [Resolution](#)

[Ord 2022](#) AN ORDINANCE AMENDING THE 2014 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP GRANT FUNDS IN THE AMOUNT OF \$7,754.49 FOR THE BULLETPROOF VEST PROGRAM IN THE POLICE DEPARTMENT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance Final](#)

[Ord 2027](#) AN ORDINANCE AMENDING THE 2014 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE DEPARTMENT OF JUSTICE - JAG/BYRNE GRANT FUNDS IN THE AMOUNT OF \$16,923 FOR THE PURCHASE OF TASERS TO BE USED BY POLICE DEPARTMENT PERSONNEL AND AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance Final](#)

[Ord 2032](#)

AN ORDINANCE AMENDING THE 2014 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE IN THE CIPP FUND IN THE AMOUNT OF \$680,000 AND APPROPRIATING THAT AMOUNT FOR THE LOAN TO THE BUFFALO HIGHLANDS METROPOLITAN DISTRICT AND TRANSFERRING A PORTION OF THE UNENCUMBERED FUND BALANCE IN THE SOLID WASTE FUND TO THE CIPP FUND IN THE AMOUNT OF \$1,345,000, TO THE CIPP FUND AND APPROPRIATING THAT AMOUNT FOR THE 96TH AVENUE (NUCLA TO TOWER) PROJECT AND AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Ordinance Final](#)

7. Public Hearings - 6:50

[Z-706-99-01-02-06-14](#)

AN ORDINANCE APPROVING THE BURLINGTON NORTHERN/CATELLUS PUD ZONE DOCUMENT AMENDMENT NO. 4.

Attachments: [Z-706-99-01-02-06-14](#)

[Turnberry PUD](#)

[Planning Commission Minutes](#)

[Staff Report](#)

[V-Map](#)

[Narrative](#)

[Parcel B](#)

[Presentation](#)

[Z-910-14](#)

AN ORDINANCE REZONING THE PROPERTY LOCATED AT 6001 DEXTER STREET, COMMERCE CITY, COLORADO, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING.

Attachments: [Z-910-14](#)

[Planning Commission Minutes](#)

[Staff Report](#)

[V-Map](#)

[Narrative](#)

[Site Plan](#)

[Elevations](#)

[Elevations](#)

[Presentation](#)

[CU-106-14](#) CONDITIONAL USE PERMIT FOR A TRANSPORTATION TERMINAL -
CASE #CU-106-14

Attachments: [CU-106-14](#)
[Staff Report](#)
[Planning Commission Minutes](#)
[V-Map](#)
[Operations Narrative](#)
[Development Narrative](#)
[Development Plan](#)
[Presentation](#)

8. Resolutions - 8:00

[Res 2014-81](#) RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY
OF COMMERCE CITY AND WASTE MANAGEMENT OF COLORADO,
INC. FOR RESIDENTIAL GARBAGE AND RECYCLING SERVICES

Attachments: [Resolution](#)
[Trash Contract Presentation](#)
[Award WM](#)
[Contract](#)
[Proposal](#)

[Res 2014-95](#) RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR THE
CONSTRUCTION OF AN OUTDOOR LEISURE POOL AT PIONEER
PARK

Attachments: [Resolution](#)
[Construction Contract Documents](#)
[Award Recommendation](#)
[Presentation](#)
[Outdoor Pool Bid Results](#)

[Res 2014-97](#) RESOLUTION APPROVING SUBDIVISION PLAT IN CASE #S-620-14

Attachments: [Resolution](#)
[Planning Commission Minutes](#)
[Staff Report](#)
[V-Map](#)
[Subdivision](#)
[Presentation](#)

9. Ordinances on 1st Reading - 8:40

[Ord 2031](#) AN ORDINANCE AMENDING THE 2014 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE TONY GRAMPSAS YOUTH SERVICES GRANT FUNDS IN THE AMOUNT OF \$79,119 FOR THE SUPPORT OF YOUTH MARIJUANA USE PREVENTION AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Ordinance](#)

[Ord 2033](#) AN ORDINANCE REPEALING ORDINANCE 1945 TO REMOVE FROM THE 2013 BUDGET OF THE CITY OF COMMERCE CITY THE RECOGNITION OF THE RTD BUS ROUTE GRANT FUNDS IN THE AMOUNT OF \$444,000 FOR THE SUPPORT OF A NORTH AREA EXPRESS BUS ROUTE

Attachments: [Ordinance](#)

10. Presentations - 8:50

[Pres 14-955](#) Presentation on I-70 East Supplemental Draft Environmental Impact Statement

Attachments: [Presentation](#)

[SDEIS Executive Summary](#)

11. Administrative Council Business - 9:10

12. Reports - 9:25

13. Adjourn - 9:40