



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, August 3, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:
https://c3gov.zoom.us/webinar/register/WN_OGyglxQNRlerTibN6bPT7A

Regular Meeting. All Times Given Are Estimates Only.

1. Call to Order/Roll Call - 6:00 PM

2. Pledge of Allegiance

3. Approval of Agenda

4. Public Comment

[26-095](#)

Public Comment - Individuals may address the City Council on items that are not on the agenda, or on agenda items that do not appear as Public Hearings, during Public Comment. Items of a personal nature should not be discussed; personnel-related matters shall be directed through the appropriate chain of command. Please sign up prior to the meeting start time. Neither Council Members nor City staff should be expected to engage in discussions or debate with any speaker. The Council may direct the City Manager to follow up with certain matters. Out of respect for City Council and others in attendance, comments are limited to three (3) minutes or less. If a large number of speakers have signed up representing a group and on the same topic, the Mayor may ask that the group designate a representative to present their collective comments. Visit <http://c3gov.com/council> to access full meeting agendas. Click on, "Virtual Meeting and Public Comment Instructions," for instructions on how to provide virtual live and written comments. The deadline to register for virtual comments, or submit written comments, is noon on the date of the meeting.

5. Consent Agenda - 6:35 PM

[NCB 26-044](#)

THE EARLY CHILDHOOD PARTNERSHIP OF ADAMS COUNTY
SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[NCB 26-045](#) FRIENDS OF THE FRONT RANGE WILDLIFE REFUGES
SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[NCB 26-046](#) SAND CREEK REGIONAL GREENWAY PARTNERSHIP
SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[Res](#)
[2026-020](#) A RESOLUTION APPOINTING MEMBERS TO DESIGNATED BOARDS
AND COMMISSIONS OF COMMERCE CITY

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-020](#)

[Attachment 2 - Interview Memo](#)

[Res](#)
[2026-072](#) A RESOLUTION AUTHORIZING THE ASSIGNMENT TO THE
COLORADO HOUSING AND FINANCE AUTHORITY OF A PRIVATE
ACTIVITY BOND ALLOCATION OF COMMERCE CITY PURSUANT TO
THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION
ACT

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-072](#)

[Attachment 2 - Exhibit A](#)

[Res](#)
[2026-090](#) A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH
INTERMOUNTAIN SWEEPER CO. FOR THE ACQUISITION OF A
MECHANICAL STREET SWEEPER

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-090](#)

[Res](#)
[2026-109](#) A RESOLUTION AUTHORIZING THE AWARD OF A CONSTRUCTION
CONTRACT AGREEMENT WITH BLINK MARKETING LLC FOR THE
CONSTRUCTION AND INSTALLATION OF WAYFINDING SIGNS

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-109](#)

[Res](#)
[2026-117](#) A RESOLUTION AUTHORIZING A SECOND AMENDMENT TO A
MASTER SERVICES AGREEMENT WITH BRACONIER PLUMBING &
HEATING CO., INC. FOR ON CALL/ ON-DEMAND HVAC REPAIRS,
MAINTENANCE, AND INSTALLATION SERVICES

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-117](#)

[Ord 2785](#) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND APPROVE A LEASE AGREEMENT WITH KONICA MINOLTA BUSINESS SOLUTIONS U.S.A., INC. FOR THE LONG-TERM LEASE OF PRINTING EQUIPMENT INCLUDING PRINTERS, COPIERS, OTHER DEVICES, SUPPORT, SUPPLIES, AND A SOFTWARE SYSTEM FOR UTILIZATION OF THAT EQUIPMENT

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2785](#)

Approved on first reading at the July 6, 2026 meeting.

[Ord 2787](#) AN ORDINANCE AMENDING CHAPTER 1, ARTICLE III, SEC. 1-3006, OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE DEFINITION OF COMMUNITY SERVICE OFFICER

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2787](#)

Approved on first reading at the July 6, 2026 meeting.

[Ord 2789](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY AUTHORIZING THE TRANSFER OF ROAD IMPACT FEE FUNDS FROM THE IMPACT FEE FUND TO THE CAPITAL EXPENDITURES FUND IN THE TOTAL AMOUNT OF \$4,011,263 FOR USE ON THE LANDMARK DRIVE AND CHAMBERS ROAD WIDENING PHASE I PROJECTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2789](#)

[Ord 2797](#) AN ORDINANCE AMENDING ARTICLE IV OF CHAPTER 2 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING ADMINISTRATIVE OPERATIONS

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2797](#)

6. Public Hearings - 6:50 PM

[Res](#)
[2026-070](#)

A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF EAST 81ST AND QUEBEC STREET IN CASE AN26-0001 KNOWN AS THE MORENO SALAS ANNEXATION

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-070](#)
[Attachment 2 - Vicinity Map](#)
[Attachment 3 - Annexation Map](#)
[Attachment 4 - Applicant Narrative](#)
[Attachment 5 - Legal Description](#)
[Attachment 6 - Petition for Annexation](#)
[Attachment 7 - Staff Presentation](#)
[Attachment 8 - Newspaper Affidavit](#)

[AN26-0003](#)

AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT THE NORTHWEST CORNER OF EAST 88TH AVENUE AND TOWER ROAD TO THE CITY OF COMMERCE CITY, COLORADO IN CASE AN26-0003

Attachments: [Council Communication](#)
[Attachment 1 - Annexation Ordinance AN26-0003](#)
[Attachment 2 - Exhibit A](#)
[Attachment 3 - Annexation Report](#)
[Attachment 4 - Annexation Map](#)
[Attachment 5 - Narrative](#)
[Attachment 6 - Vicinity Map](#)
[Attachment 7 - Presentation](#)
[Attachment 8 - Newspaper Affidavit](#)

Approved on first reading at the July 6, 2026 meeting.

[ZON26-0003](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY GENERALLY LOCATED AT THE NORTHWEST CORNER OF E. 88TH AVENUE AND TOWER ROAD ANNEXATION FROM ADAMS COUNTY AGRICULTURAL-3 (A-3) TO AGRICULTURAL (AG)

Attachments: [Council Communication](#)
[Attachment 1 - Zoning Ordinance ZON26-0003](#)
[Attachment 2 - Exhibit A](#)
[Attachment 3 - Zone Change Report](#)
[Attachment 4 - Planning Commission Minutes](#)
[Attachment 5 - Narrative](#)
[Attachment 6 - Vicinity Map](#)
[Attachment 7 - Presentation](#)
[Attachment 8 - Newspaper Affidavit](#)

Approved on first reading at the July 6, 2026 meeting.

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 3rd. Please contact the City Clerk to request paper copies of materials.

7. Resolutions - 8:20 PM

[Res](#)
[2026-099](#) A RESOLUTION AUTHORIZING CHANGE ORDER #26 TO THE CONSTRUCTION CONTRACT NO. 2022-18-PW WITH JHL CONSTRUCTORS LLC FOR THE CONSTRUCTION OF THE E. 96TH AVENUE WIDENING FROM CHAMBERS ROAD TO TOWER ROAD

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-099](#)

[Res](#)
[2026-100](#) A RESOLUTION AUTHORIZING REIMBURSEMENT OF A PUBLIC INFRASTRUCTURE PROJECT

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-100](#)

8. Administrative Council Business

9. Council Reports

[26-134](#) REVIEW OF THE WORK SCHEDULE

Attachments: [Regular Meetings](#)
[Study Sessions](#)

10. Executive Session - 9:45 PM

[EXS 26-006](#) AN EXECUTIVE SESSION OF THE CITY COUNCIL PURSUANT TO C.R.S. SECTION 24-6-402(4)(F)(I) FOR THE DISCUSSION OF PERSONNEL MATTERS, SPECIFICALLY TO DISCUSS PERFORMANCE STANDARDS OF THE CITY MANAGER.

11. Adjourn - 10:30 PM

[26-132](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-133](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.