



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
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## Meeting Agenda - Final-revised City Council

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Monday, December 2, 2013

5:30 PM

Council Chambers

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**1. Call to Order/Roll Call - 5:30**

**2. Executive Session**

[13-0050](#) Pursuant to C.R.S. 24-6-402(4)(f)(I) for the purpose of follow-up to evaluations of the Municipal Judge and the City Attorney

[13-0051](#) Pursuant to C.R.S. 24-6-402(4)(e) for the purpose of developing strategy for negotiations and instructing negotiators concerning DIA issues

**3. Pledge of Allegiance**

**4. Audience Introduction - 6:40**

**5. Citizen Communication - 6:45**

**6. Approval of Minutes - 7:15**

[Min 13-86](#) Meeting Minutes of October 21, 2013

**Attachments:** [Minutes](#)

**7. Consent Agenda - 7:20**

[Ord 1985](#) AN ORDINANCE AMENDING SECTION 2-3005 OF THE COMMERCE CITY REVISED MUNICIPAL CODE REGARDING THE YOUTH COMMISSION

**Attachments:** [Ordinance Final](#)

[Ord 1986](#) AN ORDINANCE CONSOLIDATING THE GOLF COURSE ENTERPRISE FUND INTO THE GENERAL FUND AND TRANSFERRING ALL REMAINING BALANCES FROM THE GOLF COURSE ENTERPRISE FUND TO THE GENERAL FUND AND THEREBY ELIMINATING THE GOLF COURSE ENTERPRISE FUND

**Attachments:** [Ordinance Final](#)

[Ord 1987](#) AN ORDINANCE AMENDING THE 2013 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING A PORTION OF THE UNENCUMBERED FUND BALANCE OF THE INFORMATION TECHNOLOGY FUND AND TRANSFERRING TO THE CIPP FUND IN THE AMOUNT OF \$159,860 AND AUTHORIZING THE EXPENDITURE THEREOF

**Attachments:** [Ordinance Final](#)

[Ord 1988](#) AN ORDINANCE APPROVING THE GRANT OF A CABLE FRANCHISE TO COMCAST COLORADO IX, LLC, APPROVING A CABLE FRANCHISE AGREEMENT BETWEEN COMCAST COLORADO IX, LLC, AND THE CITY OF COMMERCE CITY, COLORADO, AND APPROVING AND ADOPTING CUSTOMER SERVICE STANDARDS FOR CABLE OPERATORS

**Attachments:** [Ordinance Final](#)

[Presentation](#)

[Franchise Agreement](#)

[CCUA Customer Service Standards](#)

8. **Administrative Council Business - 7:25**
9. **Reports - 7:40**
10. **Adjourn to Organizational Meeting- 7:55**