



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, April 20, 2026

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_pbj7jlrVSEyIVHR_RTsmwA

Regular Meeting

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[26-071](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday meeting date.

5. **Noticed Council Business - 6:20 PM**

[NCB 26-010](#)

REQUEST TO CONSIDER OPTIONS AND PRIORITIES REGARDING COUNTY LAND ANNEXATION WITHIN COMMERCE CITY BOUNDARIES

Attachments: [Council Communication](#)

[NCB 26-019](#)

COMMERCE CITY TREE CANOPY PRESENTATION

Attachments: [Council Communication](#)

[NCB 26-025](#) CITY COUNCIL WORKING AGREEMENT

Attachments: [Council Communication](#)

6 Presentations

[Pres 26-261](#) CITIZENS PUBLIC SAFETY ADVISORY BOARD ANNUAL PRESENTATION

Attachments: [Presentation](#)

[Pres 26-374](#) SPEED LIMIT ON HIGHWAY 2

Attachments: [Council Communication - Original](#)
[Issues Briefing](#)

7 Consent Agenda - 7:25 PM

[26-068](#) COMMUNITY UPLIFT PARTNERSHIP SPONSORSHIP REQUEST

Attachments: [Council Communication](#)

[Min 26-070](#) MINUTES OF THE APRIL 6, 2026 REGULAR MEETING

Attachments: [Meeting Minutes](#)

[Proc 26-010](#) A PROCLAMATION DECLARING MAY 2026 AS MENTAL HEALTH AWARENESS MONTH

Attachments: [2026 Mental Health Awareness Month Proclamation](#)

[Proc 26-011](#) A PROCLAMATION DECLARING MAY 2026 AS MATERNAL MENTAL HEALTH AWARENESS MONTH

Attachments: [2026 Maternal Mental Health Awareness Month Proclamation](#)

[Proc 26-013](#) A PROCLAMATION DECLARING THE WEEK OF MAY 4-10, 2026 AS PUBLIC SERVICE RECOGNITION WEEK

Attachments: [2026 Public Service Recognition Week Proclamation](#)

[Ord 2768](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE DEPARTMENT OF LOCAL AFFAIRS IN THE AMOUNT OF \$17,750 FOR COMMERCE CITY POLICE DEPARTMENT RECRUITMENT AND RETENTION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2768](#)

[Ord 2776](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY AUTHORIZING THE TRANSFER OF OPIOID SETTLEMENT FUNDS FROM THE GENERAL FUND TO THE URBAN RENEWAL AUTHORITY IN THE AMOUNT OF \$40,000 FOR THE BRIDGE HOUSE'S READY TO WORK PROGRAM AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Attachment 1 - Ordinance 2776](#)

[Res 2026-050](#) A RESOLUTION AUTHORIZING AWARD OF A CONSTRUCTION MANAGER/GENERAL CONTRACTOR CONTRACT FOR THE NORTHERN RANGE POLICE SUBSTATION PROJECT TO ADOLFSON & PETERSON, INC.

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-050](#)

[Res 2026-062](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-20 TO REVISE THE PUBLIC COMMENT TIME ALLOCATION PER INDIVIDUAL

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-062](#)

[Attachment 2 - Exhibit A](#)

[Res 2026-064](#) A RESOLUTION APPROVING THE Intergovernmental agreement FOR THE PROVISION AND FUNDING OF YOUTH RESOURCE AND ASSESSMENT SERVICES BY THE YOUTH RESOURCE AND ASSESSMENT CENTER

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-064](#)

[Attachment 2 - Agreement](#)

[Res 2026-065](#) A RESOLUTION GRANTING A LICENSE AND INTERGOVERNMENTAL AGREEMENT TO ADAMS COUNTY FOR THE COLORADO LOCAL CLEAN ENTITY AIR NETWORK SENSORS TO BE LOCATED ON CITY PROPERTY

Attachments: [Council Communication](#)

[Attachment 1 - Resolution 2026-065](#)

[Attachment 2 - IGA](#)

8. Public Hearings - 7:40 PM

[Res
2026-032](#)

A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT THE NORTHWEST CORNER OF CHAMBERS ROAD AND EAST 120TH AVENUE IN CASE AN24-0004 KNOWN AS THE ADAMS CROSSING ANNEXATION

Attachments: [Council Communication](#)
[Attachment 1 - Resolution 2026-032](#)
[Attachment 2 - Annexation Petition](#)
[Attachment 3 - Annexation Map](#)
[Attachment 4 - Legal Description](#)
[Attachment 5 - Applicant Narrative](#)
[Attachment 6 - CDOT Authorization Form](#)
[Attachment 7 - Vicinity Map](#)
[Attachment 8 - Staff Presentation](#)
[Attachment 9 - Newspaper Affidavit](#)

[Ord 2764](#)

AN ORDINANCE AMENDING ARTICLE IV OF CHAPTER 5 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ENACT A NEW DIVISION 14 TO ADOPT BY REFERENCE THE COLORADO WILDFIRE RESILIENCY CODE

Attachments: [Council Communication](#)
[Attachment 1 - Ordinance 2764](#)
[Attachment 2 - Staff Presentation](#)
[Attachment 3 - 2025 Colorado Wildfire Resiliency Code](#)
[Attachment 4 - Newspaper Affidavit](#)

This ordinance passed on first reading at the March 23, 2026 meeting.

[CUP25-0002](#) CUP25-0002: A-1 ORGANICS, IS REQUESTING A RENEWAL OF A CONDITIONAL USE PERMIT FOR THE STORAGE OF WOOD CHIPS AND MULCH PILES UP TO 25 FEET. THE SUBJECT PROPERTY IS CURRENTLY ZONED I-2 (MEDIUM INTENSITY INDUSTRIAL DISTRICT) CONSISTING OF APPROXIMATELY 31.01 ACRES AND IS LOCATED AT 9109 MONACO STREET. THE EXISTING CONDITIONAL USE PERMIT WAS GRANTED IN APRIL 2021 FOR A TERM OF 5 YEARS.

Attachments: [Council Communication](#)
[Attachment 1 - Conditional Use Permit 25-0002](#)
[Attachment 2 - Staff Report](#)
[Attachment 3 - Vicinity Map](#)
[Attachment 4 - Planning Commission Minutes](#)
[Attachment 5 - Applicant Narrative](#)
[Attachment 6 - Development Plan](#)
[Attachment 7 - Letter of Opposition](#)
[Attachment 8 - Exhibit A Dust Control Plan](#)
[Attachment 9 - 2021 Approval](#)
[Attachment 10 - Applicant Presentation](#)
[Attachment 11 - Staff Presentation](#)
[Attachment 12 - Newspaper Affidavit](#)

[CUP25-0003](#) CUP25-0003: RECYCLING CONNECTIONS INC., ON BEHALF OF RCI INVESTMENTS, LLC, IS REQUESTING RENEWAL OF A CONDITIONAL USE PERMIT TO CONTINUE OPERATING A METAL RECYCLING BUSINESS. THE SUBJECT PROPERTY IS CURRENTLY ZONED I-3 (HEAVY INTENSITY INDUSTRIAL) CONSISTING OF 4.76 ACRES, AND IS LOCATED AT 9985 E 104TH AVE. THE EXISTING CONDITIONAL USE PERMIT WAS GRANTED IN MAY 2020 FOR A TERM OF 4.5 YEARS.

Attachments: [Council Communication](#)
[Attachment 1 - Conditional Use Permit 25-0003](#)
[Attachment 2 - Staff Report](#)
[Attachment 3 - Planning Commission Minutes](#)
[Attachment 4 - Vicinity Map](#)
[Attachment 5 - Applicant Narrative](#)
[Attachment 6 - 2015 Approval](#)
[Attachment 7 - Exhibit A Materials List](#)
[Attachment 8 - Development Plan](#)
[Attachment 9 - Staff Presentation](#)
[Attachment 10 - Newspaper Affidavit](#)

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, April 20, 2026. Please contact the City Clerk to request paper copies of materials.

9. Administrative Council Business - 9:30 PM

10. Council Reports

[26-072](#) REVIEW OF THE CITY COUNCIL WORK SCHEDULE

Attachments: [Attachment 1 - Regular Meetings](#)
[Attachment 2 - Study Sessions](#)

11. Adjourn - 10:00 PM

[26-073](#) CITY MANAGER WEEK IN REVIEW REPORT

Attachments: [Week in Review Report URL](#)

[26-074](#) CITY COUNCIL POLICIES

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.