DIVISION: NMR
LOCATION: E. 96th Ave. and Buckley Rd.

ROWAGENT James K. Arbuckle
DESCRIPTION AUTHOR Charles H. Russell
AUTHOR ADDRESS: P.O. Box 1403,
Paonia, CO 81428

DOC. NO	
PLAT/GRID NO	 -
WO/JO/CREG NO	 _

PUBLIC SERVICE COMPANY OF COLORADO EASEMENT

The undersigned Grantor hereby acknowledges receipt of good and valuable consideration from PUBLIC SERVICE COMPANY OF COLORADO (Company), 1800 Larimer Street, Denver, Colorado, 80202, Suite 1100, in consideration of which Grantor(s) hereby grants unto said Company, its successors and assigns, a non-exclusive easement to construct, operate, maintain, repair, and replace utility lines and all fixtures and devices, used or useful in the operation of said lines, through, over, under, across, and along a course as said lines may be hereafter constructed in LOT 1, BLOCK 1, SUBDIVISION ____, in the Northeast 1/4 of Section 20, Township 2 SOUTH, Range 66 WEST of the 6th Principal Meridian in the City of Commerce City County of Adams, State of Colorado, the easement being described as follows:

(SEE ATTACHED EXHIBIT A)

The easement is 10 feet in width. The side boundary lines of the easement shall be lengthened and shortened as necessary to encompass a continuous strip of not less than the above width at all points on Grantor's property crossed by the above described easement and extending to the boundaries of adjacent properties.

Together with the right to enter upon said premises, to survey, construct, maintain, operate, repair, replace, control, and use said utility lines and related fixtures and devices, and to remove objects interfering therewith, including the trimming of trees and bushes, and together with the right to use so much of the adjoining premises of Grantor during surveying, construction, maintenance, repair, removal, or replacement of said utility lines and related fixtures and devices as may be required to permit the operation of standard utility construction or repair machinery. The Grantor reserves the right to use and occupy the easement for any purpose consistent with the rights and privileges above granted and which will not interfere with or endanger any of the said Company's facilities therein or use thereof. Such reservations by the Grantor shall in no event include the right to erect or cause to be erected any buildings or structures upon the easement granted or to locate any mobile home or trailer units thereon. In case of the permanent abandonment of the easement, all right, privilege, and interest granted shall terminate.

The work of installing and maintaining said lines and fixtures shall be done with care; the surface along the easement shall be restored substantially to its original level and condition.

Signed this ______ day of ______, 2015.

(Type or print name below each signature line with official title if corporation, partnership, etc.):

GRANTOR:

STATE OF COLORADO,)

Jos.

COUNTY OF ______)

The foregoing instrument was acknowledged before me this ______ day of ______, 2015 by [Grantor name(s) from above]:

Witness my hand and official seal.

My commission Expires

Notary Public

Exhibit A

LEGAL DESCRIPTION EASEMENT 2XA

A Strip of Land situated in that Parcel with Reception No. 2007000082031, being located in the N.E.1/4 of Section 20, T.2S., R.66W., of the 6th P.M., City of Commerce City, County of Adams, State of Colorado; Said Strip being described as follows: Commencing at the N.E. Corner of said Section 20, from whence the E.1/4 Corner of said Section 20 Bears on a State Plane Bearing of S00°12'13"W a ground distance of 2667.39 feet; Thence S54°01'12"W a distance of 525.61 to the Point of Beginning; Thence around the Perimeter of said Strip of Land the following six (6) courses: 1.) S65°29'07"E a distance of 216.65 feet; 2.) N90°00'00"E a distance of 226.80 feet; 3.) S00°12'13"W along the East Line of said Parcel a distance of 10.00 feet; 4.) S90°00'00"W a distance of 228.93 feet; 5.) N65°29'07"W a distance of 210.64 feet; 6.) N14°46'52"W along the Easterly Line of PSCO Easement 2XB, a distance of 12.92 feet to the Point of Beginning. Containing 0.101 Acres.

