



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final City Council

Monday, September 23, 2024

8:20 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_N2GhjN5xRwWfSVjK67EDyQ

Special Meeting

Or immediately following the Study Session, before or after the posted time

Times given are estimates only

Public comment is not allowed at special meetings unless specifically noted on an agenda item

Revised 9/19/2024 @ 2:30 PM

1. **Call to Order/Roll Call**

2. **Ordinances on 1st Reading**

[Ord 2621](#) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A LEASE AGREEMENT WITH THE PHOENIX LIMITED PARTNERSHIP, A WYOMING LIMITED PARTNERSHIP

Attachments: [Council Communication](#)

[Ordinance 2621](#)

[Draft Lease Agreement](#)

[Presentation](#)

Continued from September 16, 2024

[Ord 2626](#) AN ORDINANCE AUTHORIZING THE LEASE OF OFFICE SPACE WITH FAMILY PROMISE OF GREATER DENVER; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Council Communication](#)

[Ordinance 2626](#)

[Lease - Family Promise of Greater Denver](#)

Continued from September 16, 2024

[Ord 2627](#) AN ORDINANCE AUTHORIZING THE LEASE OF OFFICE SPACE WITH BLACK PARENTS UNITED FOUNDATION; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Council Communication](#)
[Ordinance 2627](#)
[Lease - Black Parents United Foundation](#)

Continued from September 16, 2024

[Ord 2628](#) AN ORDINANCE AUTHORIZING THE LEASE OF OFFICE SPACE WITH SERVICIOS DE LA RAZA; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Council Communication](#)
[Ordinance 2628](#)
[Lease - Servicios De La Raza](#)

Continued from September 16, 2024

[Ord 2629](#) AN ORDINANCE AUTHORIZING THE LEASE OF OFFICE SPACE WITH BENEFITS IN ACTION; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS.

Attachments: [Council Communication](#)
[Ordinance 2629](#)
[Lease - Benefits In Action](#)

Continued from September 16, 2024

[Ord 2630](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$1,339,685 FOR USE ON THE ADAMS TOWER 6TH FLOOR LEASE AND RENOVATION, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF

Attachments: [Ordinance 2630](#)

Continued from September 16, 2024

3. Ordinances on 2nd Reading

[Ord 2617](#) AN ORDINANCE APPROVING THE LEASE OF CITY OWNED PROPERTY LOCATED AT 10100 HAVANA STREET TO MURRAY FARMS, INC.

Attachments: [Council Communication](#)
[Ordinance 2617](#)
[Lease Agreement](#)
[Murray Farms Presentation](#)

Continued from September 16, 2024

[LUP-058-24](#) AN ORDINANCE AMENDING THE CITY OF COMMERCE CITY COMPREHENSIVE PLAN FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF EAST 88TH AVENUE AND E-470, FROM DIA TECHNOLOGY TO UTILITY

Attachments: [Council Communication](#)
[Ordinance LUP-058-24](#)
[Land Use Plan Amendment Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Sign Posting](#)
[Legal Notice](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Planning Commission Minutes](#)

Continued from September 16, 2024

4. Public Hearings

[Ord 2616](#)AN ORDINANCE ADOPTING THE COMMERCE CITY 2045
COMPREHENSIVE PLAN

Attachments: [Council Communication](#)
[Ordinance 2616](#)
[Council Proposed Changes Memo](#)
[Comprehensive Plan Supplemental Memo](#)
[Comprehensive Plan Report](#)
[Commerce City 2045 Comprehensive Plan](#)
[Staff Presentation](#)
[Legal Notice Affidavit](#)
[Written Comments 09.16.2024](#)
[Written Comments 10.02.24](#)
[August 6, 2024 Planning Commission Minutes](#)

Continued from September 16, 2024

The public hearings will be conducted in a hybrid format in person and via Zoom. The public testimony portion of the hearing was held on September 16, 2024 and there will not be an opportunity for any further testimony. Please contact the City Clerk to request paper copies of materials.

5. Adjourn

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.