



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, December 15, 2025

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_2KP_M0dc0SwWm_IDcz4-OwQ

Regular Meeting - Revised 12/11/2025

1. **Call to Order/ Roll Call - 6:00 PM**

2. **Pledge of Allegiance**

3. **Approval of Agenda**

4. **Public Comment**

[25-083](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 15, 2025.

5. **Recess to the URA Meeting - 6:20 PM**

6. **Reconvene Council Meeting - 6:30 PM**

7. **Noticed Council Business**

[25-289](#)

A RESOLUTION REAFFIRMING COMMERCE CITY'S COMMITMENT TO ECONOMIC GROWTH AND BUSINESS PARTNERSHIP

Attachments: [Council Communication](#)

8. Presentations

[25-290](#) DECEMBER 22, 2025 STUDY SESSION CANCELLATION

[25-002](#) 2026 PROCLAMATION LIST

Attachments: [Council Communication](#)
[2026 Proclamations](#)

[25-288](#) COMMUNITY SPONSORSHIP PROTOCOL

Attachments: [Council Communication](#)

9. Consent Agenda - 6:45 PM

[Min 25-255](#) MINUTES OF THE DECEMBER 1, 2025 MEETING

Attachments: [Meeting Minutes](#)

[Ord 2711](#) AN ORDINANCE AMENDING ARTICLE III OF CHAPTER 2 OF THE
COMMERCE CITY REVISED MUNICIPAL CODE TO PROVIDE
GENERAL PROVISIONS FOR BOARDS AND COMMISSIONS

Attachments: [Council Communication](#)
[Ordinance 2711](#)
[Ordinance 2711 - Exhibit A - Redline](#)
[Ordinance 2711 - Exhibit B - Clean](#)

Approved on first reading at the November 17, 2025 meeting.

[Ord 2724](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF
COMMERCE CITY, COLORADO BY APPROPRIATING
UNENCUMBERED FUND BALANCES IN THE GENERAL FUND AND
FACILITY SERVICES FUND, RECOGNIZING EMPLOYEE BENEFITS
COST-SHARING REVENUE IN THE BENEFITS FUND, AND
AUTHORIZING THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2724](#)

Approved on first reading at the November 17, 2025 meeting.

[Ord 2725](#) AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE CITY OF COMMERCE CITY, COLORADO OF ONE OR MORE SERIES OF ITS SALES AND USE TAX REVENUE BONDS; AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

Attachments: [Council Communication](#)
[Ordinance 2725](#)
[Presentation](#)
[Continuing Disclosure Certificate](#)
[Paying Agent Agreement](#)
[Escrow Agreement](#)

[Ord 2726](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM DEPARTMENT OF LOCAL AFFAIRS ("DOLA") IN THE AMOUNT OF \$56,250 FOR THE DEVELOPMENT OF A HOUSING ACTION PLAN

Attachments: [Council Communication](#)
[Ordinance 2726](#)

Approved on first reading at the November 17, 2025 meeting.

[Ord 2734](#) AN ORDINANCE AMENDING THE 2026 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF SUPPLEMENTAL ENVIRONMENTAL PROJECT FUNDING FROM THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT IN THE AMOUNT OF \$315,000 FOR THE IMPLEMENTATION OF CLEAN STREAMS, CLEAR SKIES, CONNECTED COMMUNITIES PROJECTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2734](#)

Approved on first reading at the November 17, 2025 meeting

[Ord 2737](#) AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE TO ALLOW ACCESSORY DWELLING UNITS AS A PERMITTED USE AND ACCESSORY STRUCTURE IN RESIDENTIAL AND AGRICULTURAL ZONES AND TO ESTABLISH STANDARDS RELATED THERETO

Attachments: [Council Communication](#)
[Ordinance 2737](#)
[Planning Commission Minutes](#)
[Staff Presentation](#)

[Ord 2738](#) AN ORDINANCE AMENDING THE DEFINITION OF FAMILY IN SECTION 21-11200 OF THE LAND DEVELOPMENT CODE

Attachments: [Council Communication](#)
[Ordinance 2738](#)
[Planning Commission Minutes](#)
[Staff Presentation](#)

[Ord 2739](#) AN ORDINANCE AMENDING THE RESIDENTIAL SPACE AND OCCUPANCY STANDARDS IN SECTIONS 5-302 AND 5-303 IN CHAPTER 5, ARTICLE XVIII OF THE COMMERCE CITY REVISED MUNICIPAL CODE

Attachments: [Council Communication](#)
[Ordinance 2739](#)
[Staff Presentation](#)

[Ord 2741](#) AN ORDINANCE AMENDING THE 2025 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM WALMART IN THE AMOUNT OF \$4,000 FOR PUBLIC SAFETY AND PARKS, RECREATION AND GOLF COMMUNITY SERVICE EVENTS

Attachments: [Council Communication](#)
[Ordinance 2741](#)

Approved on first reading at the November 17, 2025 meeting.

[Ord 2747](#) AN ORDINANCE AMENDING SECTION 12-5005 OF CHAPTER 12 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO MODIFY THE SOLICITATIONS ON POSTED PROPERTY PROVISION

Attachments: [Council Communication](#)
[Ordinance 2747](#)
[Exhibit A](#)
[Exhibit B](#)

[Ord 2751](#) AN ORDINANCE AMENDING DIVISION 3 OF ARTICLE III OF CHAPTER 9 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO UPDATE THE LICENSING AND REGULATION OF OUTDOOR VENDORS AND ESTABLISH LICENSING AN REGULATION REQUIREMENTS FOR MOBILE FOOD ESTABLISHMENTS

Attachments: [Council Communication](#)
[Ordinance 2751](#)

[Ord 2752](#)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AMENDING CHAPTER 11, ARTICLE III, OF THE COMMERCE CITY REVISED MUNICIPAL CODE PERTAINING TO MANDATORY IMPOUNDMENT OF VEHICLES STOPPED BY A POLICE OFFICER WHERE THE OFFICER HAS PROBABLE CAUSE THAT THE OPERATOR DOES NOT HAVE A VALID DRIVER'S LICENSE, THE VEHICLE IS NOT PROPERLY REGISTERED, AND THE VEHICLE DOES NOT HAVE INSURANCE AS REQUIRED BY LAW

Attachments: [Council Communication](#)
[Ordinance 2752](#)

[Res 2025-015](#)

A RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS

Attachments: [Council Communication](#)
[Resolution 2025-015](#)

[Res 2025-016](#)

A RESOLUTION REGARDING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS

Attachments: [Council Communication](#)
[Resolution 2025-016](#)

[Res 2025-131](#)

A RESOLUTION APPROVING AN AGREEMENT REGARDING FUNDING OF PROJECT PRIORITIZATION STUDY FOR COMMERCE CITY PROJECT PRIORITIZATION PLAN WITH URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT

Attachments: [Council Communication](#)
[Resolution 2025-131](#)

[Res 2025-173](#)

A RESOLUTION CONCERNING THE PERMITTING OF THE ELECTRIC VEHICLE CHARGING SYSTEMS

Attachments: [Council Communication](#)
[Resolution 2025-173](#)
[Staff Presentation](#)

[Res 2025-174](#)

A RESOLUTION AUTHORIZING AWARD OF A SERVICES AGREEMENT TO BEAR COMMUNICATIONS, INC. FOR UPFITTING CERTAIN POLICE DEPARTMENT VEHICLES

Attachments: [Council Communication](#)
[Resolution 2024-174](#)

[Res
2025-178](#)

A RESOLUTION APPROVING A LICENSE AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND ADELANTE COMMUNITY DEVELOPMENT FOR PERIODIC USE OF THE SMALL BUSINESS RESOURCE CENTER

Attachments: [Council Communication](#)
[Resolution 2025-178](#)
[Agreement](#)

[Res
2025-184](#)

A RESOLUTION AUTHORIZING A SECOND AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES WITH D2C ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE NEW POLICE SUBSTATION BUILDING

Attachments: [Council Communication](#)
[Resolution 2025-184](#)

10. Public Hearing - 7:00 PM

[Res
2025-135](#)

A RESOLUTION APPROVING THE FINAL PLAT FOR MURRAY FAMILY FARMS FILING NO. 2, GENERALLY LOCATED AT THE SOUTHEAST CORNER OF EAST 112TH AVENUE AND HAVANA STREET, EXTENDING SOUTHWARD TO EAST 108TH STREET AND EASTWARD TO THE APPROXIMATE LOCATION OF JAMAICA DRIVE, CONSISTING OF APPROXIMATELY 72 ACRES

Attachments: [Council Communication](#)
[Resolution 2025-135](#)
[Subdivision Report](#)
[Vicinity Map](#)
[Planning Commission Minutes](#)
[Applicant Narrative](#)
[Final Plat](#)
[Traffic Letter](#)
[Applicant Presentation](#)
[Staff Presentation](#)
[Sign Posting Affidavit](#)
[Notice Flyer](#)
[Written comments](#)
[Legal Notice Affidavit](#)

[LUP25-0002](#) AN ORDINANCE AMENDING THE COMMERCE CITY 2045 COMPREHENSIVE PLAN'S ECONOMIC DEVELOPMENT FRAMEWORK MAP AND RESIDENTIAL FRAMEWORK MAP FOR THE PROPERTY GENERALLY LOCATED AT THE SOUTHEAST CORNER OF EAST 120TH AVENUE AND CHAMBERS ROAD

Attachments: [Council Communication](#)
[LUP25-0002](#)
[Land Use Plan Amendment Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Land Use Plan Amendment Questionnaire](#)
[Map Amendment Exhibits](#)
[Concept Plan](#)
[Traffic Impact Study](#)
[Public Comments](#)
[Neighborhood Meeting Summary](#)
[Economic Development Comments](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Notice Flyer](#)
[Sign Posting Affidavit](#)
[November PC Meeting Minutes](#)
[Legal Notice Affidavit](#)

11. Administrative Council Business

12. Reports - 8:05 PM

[25-084](#) Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

13. Executive Session - 8:35 PM

[25-291](#) An executive session of the City Council of Commerce City pursuant to C.R.S. section 24-6-402(4)(b) for the purpose of receiving legal advice regarding existing agreements between Commerce City and Kroenke Soccer Stadium, LLC and pursuant to C.R.S. section 24-6-402(4)(e) to develop strategy for negotiations regarding the same.

14. Adjourn - 9:20 PM[25-085](#)

City Council Policies

Attachments: [Council Policies](#)[25-086](#)

City Manager Week in Review Report

Attachments: [Week in Review Report URL](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 at least 48 hours before the meeting.