



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Minutes - Final

### Environmental Policy and Innovation Commission

---

Thursday, June 26, 2025

4:30 PM Room 3109, 7887 E 60th Ave., Commerce City, CO 80022

---

[https://c3gov.zoom.us/webinar/register/WN\\_IZ03aXfSOyoEOhb3hkGTQ](https://c3gov.zoom.us/webinar/register/WN_IZ03aXfSOyoEOhb3hkGTQ)

#### 1. Roll Call

**Meeting was called to order at 4:31pm**

**Present** 7 - Regular Member Rebecca Perez, Regular Member Trudy Smith, Regular Member Darci Martinez, Regular Member Ronna Sanchez, Regular Member Derick Singleton, Alternate Commissioner David Williams, and Regular Member Sara Peppers

**Absent** 3 - Regular Member Lucy Molina, Regular Member Laura Martinez, and Regular Member Renata Trisilawati

#### 2. Review May Minutes

*May minutes were moved to the following meeting.*

#### 3. Presentations

[Min 25-134](#) Approval of Minutes

**Attachments:** [EPIC Meeting Summary May 22 2025 \(1\)](#)

*May minutes were moved to the following meeting.*

#### 4. CA Announcement

*City Attorney described what office's role is, how to effectively operate, how participation in a Board & Commission is handled, and scope, role and authority of the body.*

[Pres 25-370](#) Project Accelerator Update

**Attachments:** [2025.05.07\\_Phase 3\\_4\\_Residential NFT Roadmap\\_Final \(1\)](#)  
[2025.06.26\\_Project Accelerator Final Presentation\\_EPIC \(1\)](#)

*Update was provided for the Growing Water Smart Workshop.*

#### 5. Budget Update

*The body received a budget update.*

**6. Sub-Committee Updates**

*Items will be discussed in next month's meeting.*

**7. New Chair**

*No action made.*

**8. Announcements**

**9. Adjourn**

*The meeting adjourned at 6:17 PM.*

---

*[Olivia Quagliani, Sustainability Associate]*

**Meeting adjourned at**

**10 Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-289-3611 as soon as possible before the meeting.**