



# Commerce City

7887 E. 60th Ave.  
Commerce City, CO 80022  
c3gov.com

## Meeting Agenda - Final-revised City Council

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Monday, September 20, 2021

6:00 PM

Council Chambers, 7887 E. 60th Ave Commerce  
City, CO 80022. The meeting will be live on  
Channel 8 and [c3gov.com/video](https://c3gov.com/video)

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**This regular meeting will be held in person in the City Council Chambers (location above). There will be no general public physical access except for public hearing testimony. General public access is provided through Channel 8 and [c3gov.com/video](https://c3gov.com/video).**

### 1. Call to Order/Roll Call - 6:00 PM

*Agenda revised as of 11:00 AM on 9/17/2021*

*Times given are estimates only*

*Zoom registration:*

[https://c3gov.zoom.us/webinar/register/WN\\_iEk\\_V3kTTlqxoXVOKdez2A](https://c3gov.zoom.us/webinar/register/WN_iEk_V3kTTlqxoXVOKdez2A)

### 2. Pledge of Allegiance

### 3. Citizen Communication

[21-141](#)

Citizen Communication - City Council will conduct this meeting virtually via Zoom as the Civic Center remains closed out of precaution for COVID-19. There will be the opportunity for public comment at the meeting during citizen communication and/or for each agenda item. Comments may be consolidated under the Citizen Comment part of the meeting. The public can submit their comments live during the meeting via Zoom or in advance using the online form or mail. Visit [c3gov.com/council](https://c3gov.com/council) and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register to comment and to submit written comments is noon on September 20.

### 4. Noticed Council Business - 6:30 PM

[21-142](#)

Sponsorship Funding Request - Battle of the Badges Hockey Game

**Attachments:** [Council Communication](#)  
[Council Sponsorship Request](#)

[21-143](#)

RMA Five-Year Review Report and Site Specific Advisory Board  
Comments

**Attachments:** [RMA Five-Year Review Report](#)  
[Site Specific Advisory Board Comments](#)

[21-137](#) RTD Letter - Reinstating 104X Bus Service

**Attachments:** [Council Communication Letter](#)

**5. Executive Session - 6:45 PM**

[21-127](#) An executive session pursuant to C.R.S. 24-6-402(4)(b) for the purposes of receiving legal advice concerning potential affirmative litigation.

**6. Presentations - 7:25 PM**

[Pres 21-91](#) Environmental Planning & Policy Monthly Update  
- Oil and Gas Update

**Attachments:** [Monthly Update](#)

**7. Consent Agenda - 7:40 PM**

[Min 21-192](#) Minutes of the October 12, 2020 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-193](#) Minutes of the December 21, 2021 Regular Meeting

**Attachments:** [Minutes](#)

[Min 21-194](#) Minutes of the January 26, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-195](#) Minutes of the February 20, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-196](#) Minutes of the February 22, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-180](#) Minutes of the July 12, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-197](#) Minutes of the July 19, 2021 Regular Meeting

**Attachments:** [Minutes](#)

[Min 21-198](#) Minutes of the August 2, 2021 Regular Meeting

**Attachments:** [Minutes](#)

[Min 21-179](#) Minutes of the August 9, 2021 Special Meeting

**Attachments:** [Minutes](#)

[Min 21-199](#) Minutes of the August 16, 2021 Regular Meeting

**Attachments:** [Minutes](#)

[Ord 2341](#) AN ORDINANCE REPEALING AND REPLACING ARTICLE II OF CHAPTER 3 AND AMENDING CHAPTER 1, CHAPTER 6, AND CHAPTER 9 OF THE COMMERCE CITY REVISED MUNICIPAL CODE RELATING TO ADMINISTRATIVE PROCESSES FOR CIVIL INFRACTIONS, NUISANCES, AND BUSINESS LICENSING

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[Presentation](#)

[Ord 2345](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT FUNDS FOR \$189,600 FOR THE IMPLEMENTATION OF AUTOMATED TRAFFIC SIGNAL PERFORMANCE MEASURES (ATSPM) AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)  
[R 2021-53](#)

[Ord 2347](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$350,000 FROM THE GENERAL FUND TO THE FACILITIES FUND FOR COSTS ASSOCIATED WITH THE FACILITY ASSESSMENT PRIORITY ONE PROJECTS AND DESIGN WORK RELATED TO THE ADA AUDIT AND AUTHORIZATION OF THE EXPENDITURES THEREOF.

**Attachments:** [Council Communication](#)  
[Ordinance - Final](#)  
[Ordinance](#)

[Res 2021-71](#) A RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND THE COLORADO DEPARTMENT OF TRANSPORTATION FOR PEDESTRIAN IMPROVEMENTS TO COLORADO BOULEVARD FROM E. 68TH AVENUE TO E. 70TH AVENUE

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Intergovernmental Agreement](#)

[Res 2021-73](#) A RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND ADAMS COUNTY REGARDING COST-SHARING FOR PRELIMINARY ENGINEERING DESIGN AND ENVIRONMENTAL ANALYSIS FOR I-270 CORRIDOR PROJECT

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Intergovernmental Agreement](#)

[Res 2021-79](#) A RESOLUTION AMENDING THE DIRECTORY OF CITY FEES AND CHARGES

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Expedited Priority Case Review Policy](#)

[Res 2021-89](#) A RESOLUTION APPROVING SELECTION OF PLANTE & MORAN PLLC TO PROVIDE ANNUAL AUDIT SERVICES

**Attachments:** [Council Communication](#)  
[Resolution](#)

[Res 2021-90](#) A JOINT RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR THE CONSTRUCTION OF THIRD CREEK WEST REGIONAL IMPROVEMENTS AND ESTABLISHING REIMBURSEMENT TERMS

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Intergovernmental Agreement](#)

**8. Public Hearings - 7:45 PM**

*The public hearings will be conducted in person in the Council Chambers at the Commerce City Civic Center, 7887 E 60th Ave. Persons interest in testifying at the public hearing should register in advance with the City Clerk at [dgibson@c3gov.com](mailto:dgibson@c3gov.com) or 303-227-8791. The deadline to register to testify is noon on Monday, September 13. Masks will be required to be worn while in the facility. Please contact the City Clerk to request paper copies of materials or with questions.*

[Res 2021-76](#) A RESOLUTION APPROVING THE REUNION RIDGE FILING #1,  
AMENDMENT #4 SUBDIVISION

**Attachments:** [Council Communication](#)  
[Resolution](#)  
[Exhibit A - Plat](#)  
[Planning Commission Staff Report](#)  
[Vicinity Map](#)  
[Project Narrative](#)  
[Reunion PUD Amendment # 5](#)  
[Parking Layout](#)  
[CFFF Tri Fold Brochure](#)  
[SpencerFane- PC Public Comments](#)  
[SpencerFane \(PC\) Ex. A](#)  
[SpencerFane \(PC\) Ex. B](#)  
[SpencerFane \(PC\) Ex. C](#)  
[SpencerFane \(PC\) Ex. D](#)  
[SpencerFane \(PC\) Ex. E](#)  
[SpencerFane \(PC\) Ex. F](#)  
[SpencerFane Ex. \(PC\) G](#)  
[SpencerFane \(PC\) Ex. H](#)  
[Planning Commission Minutes - 9/24/21](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[27J Presentation](#)  
[SpencerFane- CC Public Comments](#)  
[SpencerFane \(CC\) Ex. A](#)  
[SpencerFane \(CC\) Ex. B](#)  
[SpencerFane \(CC\) Ex. C](#)  
[SpencerFane \(CC\) Ex. D](#)  
[SpencerFane \(CC\) Ex. E](#)  
[SpencerFane \(CC\) Ex. F](#)  
[SpencerFane \(CC\) Ex. G](#)  
[SpencerFane \(CC\) Ex. H](#)  
[SpencerFane \(CC\) Ex. I](#)

**9. Resolutions - 9:15 PM**

[Res 2021-88](#) A RESOLUTION REPEALING AND REPLACING RESOLUTION 2021-38 ESTABLISHING ENVIRONMENTAL POLICY ADVISORY COMMITTEE

**Attachments:** [Council Communication](#)  
[Resolution](#)

[Res 2021-91](#) A RESOLUTION TEMPORARILY SUSPENDING RESOLUTION 2021-63 TO REQUIRE THE CONDUCT OF PUBLIC MEETINGS BY ELECTRONIC MEANS IN THE ABSENCE OF A DECLARED EMERGENCY THROUGH NOVEMBER 30, 2021

**Attachments:** [Resolution](#)

## 10. Ordinances on 1st Reading - 9:40 PM

[Ord 2348](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF ARTICLE IV OF CHAPTER 5 OF THE COMMERCE CITY REVISED MUNICIPAL CODE TO ADD PROJECT TYPES AND CONSTRUCTION THRESHOLDS ELIGIBLE FOR BUILDING PERMIT EXEMPTIONS AND TO ADD TECHNICAL FOOTNOTES IN AMENDED INTERNATIONAL CODES PREVIOUSLY ADOPTED BY REFERENCE

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Presentation](#)

[Ord 2351](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE COLORADO DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$16,800 FOR DRIVING UNDER THE INFLUENCE (DUI) ENFORCEMENT EFFORTS AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[Commerce City PD HVE FY22](#)

[Ord 2352](#) AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE STATE OF COLORADO PEACE OFFICER STANDARDS AND TRAINING (POST) GRANT FUNDS IN THE AMOUNT OF \$3,603 FOR THE SUPPORT OF LAW ENFORCEMENT TRAINING equipment AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

**Attachments:** [Council Communication](#)  
[Ordinance](#)  
[POST Agreement](#)

[Ord 2353](#)

AN ORDINANCE AMENDING THE 2021 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FUNDS IN THE AMOUNT OF \$960,000 FOR THE MONACO PARK RENOVATION PROJECT AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance](#)

[Commerce City Monaco Park Agreement](#)

[Exhibits](#)

**11. Administrative Council Business - 10:10 PM**

[21-131](#)

Removal of Quality Community Foundation Director

Attachments: [Quality Community Foundation Bylaws](#)

**12. Council Reports - 10:25 PM**

**13. Adjourn - 10:35 PM**

*Any citizen requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.*