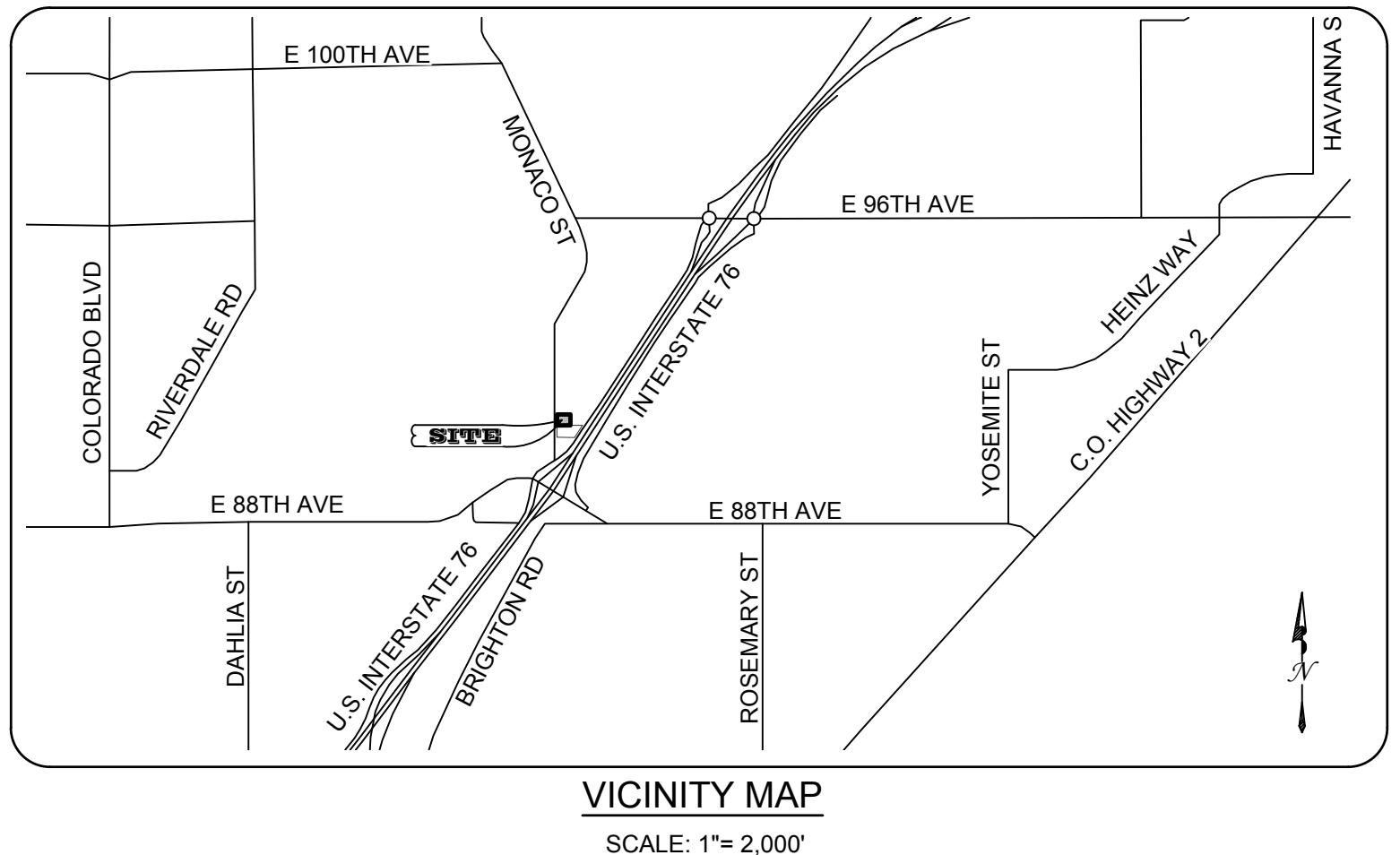


ANNEXATION MAP
LOT 1, SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING
TO THE CITY OF COMMERCE CITY
SHEET 1 OF 2



ANNEXATION DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING KNOWN AS LOT 1, SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER 1/4 CORNER OF SAID SECTION 20, FROM WHENCE THE EAST 1/4 CORNER OF SAID SECTION 20 BEARS N89°41'32"E, A DISTANCE OF 2659.14 FEET; THENCE S02°56'39"E, A DISTANCE OF 781.73 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, AND TO THE POINT OF BEGINNING;

THENCE ON THE BOUNDARY OF SAID LOT 1 THE FOLLOWING FOUR COURSES;

- 1) N89°41'33"E, A DISTANCE OF 234.87 FEET;
- 2) S00°00'30"E, A DISTANCE OF 192.00 FEET;
- 3) S89°41'33"W, A DISTANCE OF 234.86 FEET;
- 4) ON THE EAST RIGHT-OF-WAY LINE OF MONACO STREET, N00°00'37"W, A DISTANCE OF 192.00 FEET, TO THE POINT OF BEGINNING

SAID PARCEL CONTAINS 45,092 SQUARE FEET OR 1.035 ACRES, MORE OR LESS.

EXECUTED THIS _____ DAY OF _____, AD 20_____

OWNER(S)' SIGNATURE AND PRINTED NAME _____

MORTGAGE OR LIEN HOLDER(S) SIGNATURE AND PRINTED NAME _____

ACKNOWLEDGEMENT

STATE OF COLORADO)
 SS
 COUNTY OF ADAMS)

THE FOREGOING WAS ACKNOWLEDGED BY ME THIS _____ DAY OF _____ AD, 20 _____,

BY: _____
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____
 MY ADDRESS IS: _____

BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN BEARS S00°11'02"E PER THE CITY OF COMMERCE CITY CONTROL DIAGRAM PREPARED BY NOLTE BEYOND ENGINEERING, DATED 11/17/09, MONUMENTED AS SHOWN HEREON.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO AND THAT THE ACCOMPANYING MAP WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE ABOVE DESCRIBED LAND IS CONTIGUOUS TO THE CITY OF COMMERCE CITY, AND MEETS THE REQUIREMENTS SET FORTH IN CRS 31-12-104-(1)(a) THAT ONE-SIXTH OR MORE OF THE PERIMETER TO BE ANNEXED IS CONTIGUOUS WITH THE ANNEXING MUNICIPALITY.

TOTAL PERIMETER OF AREA BEING CONSIDERED FOR ANNEXATION = 853.73 FEET

ONE SIXTH OF TOTAL PERIMETER OF AREA = 142.29 FEET

PERIMETER OF THE AREA CONTIGUOUS WITH EXISTING CITY LIMITS = 234.86 FEET

TOTAL CONTIGUOUS PERIMETER IS 27.51% WHICH MEETS OR EXCEEDS THE 1/6 AREA REQUIRED.

ROBERT E. HARRIS
 COLORADO P.L.S. 37601
 FOR AND ON BEHALF OF
 GILLIANS LAND CONSULTANTS

~DRAFT~
ELECTRONIC
COPY FOR
REVIEW ONLY



PREPARED BY

GILLIANS LAND CONSULTANTS
 P.O. BOX 740638
 ARVADA, CO 80006
 (303) 972-6640
 www.gillianslc.com

DATE: _____

NOTES

1. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY, LAND SURVEY PLAT, IMPROVEMENT SURVEY PLAT, OR IMPROVEMENT LOCATION CERTIFICATE. THIS ANNEXATION MAP IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISION OF LAND. SEE SEPARATE LAND SURVEY PLAT AND SUBDIVISION PLAT FILED IN CONJUNCTION WITH THIS ANNEXATION MAP.
2. DISTANCES ON THIS SURVEY ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

CITY COUNCIL CERTIFICATE

APPROVAL BY THE CITY OF COMMERCE CITY, CITY COUNCIL THIS _____ DAY OF _____
 AD, 20 _____.

ATTEST: _____ CITY CLERK _____ MAYOR _____

ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS MAP WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT _____, _____.M ON THE _____ DAY OF _____ AD, 20 _____

BY: _____
 DEPUTY COUNTY CLERK AND RECORDER

RECEPTION NO. _____

ANNEXATION MAP
PART OF SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING
ADAMS COUNTY, COLORADO

CERTIFICATION

Gillians

GILLIANS LAND CONSULTANTS
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 ARVADA, COLORADO 80006-6358
 303-972-6640
 www.gillianslc.com

LAND SURVEYING
 ALTA/ASPM SURVEYS
 TOPOGRAPHIC MAPS
 CONSULTING SERVICES

JOB NO.: 16122
 DRAWN: JW/ALB
 CHECKED: REH
 DESIGNER: MG/JK
 ISSUE DATE: 12/29/16
 SCALE: N/A
 FILE: 16122 ANNEX LOT 1

1
 OF 2

AN - 248-17

ANNEXATION MAP
LOT 1, SCIEN-TURF-IC
SUBDIVISION AMENDED
2ND FILING
TO THE CITY OF COMMERCE CITY
SHEET 2 OF 2

1	CITY COMMENTS DATED 2/7/17	2/7/17
NO	REVISION RECORD	DATE

ANNEXATION MAP
PART OF SCIEN-TURF-IC SUBDIVISION AMENDED 2ND FILING
ADAMS COUNTY, COLORADO



Gillians
 GILLIANS LAND CONSULTANTS
 P.O. BOX 746328
 AURORA, COLORADO 80068-6328
 303-372-6640
 www.gilliansinc.com
 LAND SURVEYING
 ALTA/ASCO SURVEYS
 TOPOGRAPHIC MAPS
 CONSULTING SERVICES

JOB NO.: 16122
 DRAWN: JW/ALB
 CHECKED: REH
 DESIGNER: MG/JK
 ISSUE DATE: 12/29/16
 SCALE: 1" = 60' US SURVEY FEET
 FILE: 16122 ANNEX LOT 1

SCALE: 1" = 60' US SURVEY FEET
 60' 0' 30' 60'
 SHEET: 2 OF 2

