



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, August 19, 2024

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_rQf64xORT9CXeMI3F8t1yA

Regular Meeting. Revised 8/19/2024 at 12:15 PM.

Times given are estimates only

1. **Call to Order/Roll Call - 6:00 PM**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[24-139](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, August 19, 2024.

Attachments: [Written Comments](#)

5. **Proclamations and Recognitions - 6:20 PM**

[Proc 24-016](#)

Proclamation Declaring September 15 - October 15, 2024 as Hispanic Heritage Month in Commerce City, Colorado

Attachments: [2024 Hispanic National Heritage Month Proclamation](#)

[Proc 24-032](#)

Proclamation Recognizing Cultural Council and City Staff for Music in the Park 2024 Season

Attachments: [2024 Music in the Parks Proclamation](#)

[Proc 24-033](#) Proclamation Declaring Chicano Heat as "Commerce City's Hometown Band" for Music in the Park 2024 Season

Attachments: [Chicano Heat Proclamation](#)

6. Noticed Council Business - 6:35 PM

[24-191](#) Grace Baca 5k Sponsorship

Attachments: [Council Communication](#)
[Sponsorship Form](#)

[24-204](#) Harvest Moon Appreciation Dinner Sponsorship

Attachments: [Sponsorship form](#)

[24-206](#) Safe Streets Initiative

Attachments: [Council Communication](#)

[24-207](#) Sign Code Modification

Attachments: [Council Communication](#)

[24-208](#) Letter to CDPHE to oppose additional Dupont Magellan fuel tanks

Attachments: [Council Communication](#)

[24-209](#) Appointment of Councilmember Chacon to speak at ECMC Cumulative Impacts hearing

Attachments: [Council Communication](#)

7. Consent Agenda - 6:50 PM

[Min 24-133](#) Minutes of the August 5, 2024 Regular Meeting

Attachments: [August 5, 2024 Minutes](#)

[Min 24-138](#) Minutes of the August 12, 2024 Special Meeting

Attachments: [August 12, 2024 Minutes](#)

[Ord 2611](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO, BY APPROPRIATING UNENCUMBERED FUND BALANCE IN THE GENERAL FUND IN THE AMOUNT OF \$8,828,665 FOR USE ON SPECIFIED PROJECTS, INCLUDING SPECIFIED INTERFUND TRANSFERS, AND AUTHORIZATION OF THE EXPENDITURES THEREOF.

Attachments: [Council Communication](#)

[Ordinance 2611](#)

[2024 Mid-Year Appropriations Package Summary](#)

[July 15, 2024 Meeting Video](#)

Passed on 1st Reading on July 15, 2024. VOTE: 9 - Aye

[Ord 2612](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE SONORAN INSTITUTE GRANT IN THE AMOUNT OF \$10,000 FOR THE FUNDING OF A DESIGN FOR A XERISCAPE DEMONSTRATION GARDEN.

Attachments: [Council Communication](#)

[Ordinance 2612](#)

[Grant Agreement](#)

[July 15, 2024 Meeting Video](#)

Passed on 1st Reading on July 15, 2024. VOTE: 9 - Aye

[Res 2024-098](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-2 TO CLARIFY PARAMETERS OF AGENDA SETTING

Attachments: [Council Communication](#)

[Resolution 2024-098](#)

[Exhibit A - Clean](#)

[Exhibit B - Redlined](#)

[Res 2024-099](#) A RESOLUTION AMENDING COUNCIL POLICY #CP-5 TO UPDATE ALLOWABLE COUNCIL EXPENDITURES FOR AUTHORIZED EVENTS AND TRAVEL

Attachments: [Council Communication](#)

[Resolution 2024-099](#)

[Exhibit A - Clean](#)

[Exhibit B - Redlined](#)

[Res
2024-100](#)

A RESOLUTION AMENDING COUNCIL POLICY #CP-25 TO CLARIFY THE PROCESS FOR RECEIVING AND REVIEWING COMPLAINTS

Attachments: [Council Communication](#)
[Resolution 2024-100](#)
[Resolution 2024-100 - Exhibit A - Clean](#)
[Resolution 2024-100 - Exhibit B - Redlined](#)
[Draft Complaint Form](#)

8. Public Hearings - 7:05 PM

[Res
2024-070](#)

A RESOLUTION DETERMINING THE ELIGIBILITY FOR ANNEXATION TO THE CITY OF COMMERCE CITY, COLORADO OF THE PROPERTY GENERALLY LOCATED AT 9901 CHAMBERS ROAD IN CASE AN-268-24 KNOWN AS THE ANDERSON RANCH ANNEXATION

Attachments: [Council Communication](#)
[Resolution 2024-070](#)
[Legal Description](#)
[Annexation Petition](#)
[Vicinity Map](#)
[Staff Presentation](#)
[Legal Notice Affidavit](#)

[AN-268-24](#)

AN ORDINANCE ANNEXING THE PROPERTY GENERALLY LOCATED AT 9901 CHAMBERS ROAD TO THE CITY OF COMMERCE CITY, COLORADO IN CASE AN-268-24 KNOWN AS THE ANDERSON RANCH ANNEXATION

Attachments: [Council Communication](#)
[Ordinance AN-268-24](#)
[Annexation Report](#)
[Vicinity Map](#)
[Annexation Petition](#)
[Annexation Map](#)
[Annexation Agreement](#)
[Staff Presentation](#)
[Applicants Presentation](#)
[Legal Notice Affidavit](#)

To be continued to October 21, 2024

[Z-973-21-24](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY ZONING THE PROPERTY ANNEXED AS THE ANDERSON RANCH ANNEXATION FROM AGRICULTURAL □3 DISTRICT TO A PUD ZONE DISTRICT AND APPROVING A PUD ZONE DOCUMENT

Attachments: [Council Communication](#)
[Ordinance Z-973-21-24](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Applicant Planning Commission Concerns Response](#)
[Proposed PUD Zone Document](#)
[Concept Plan](#)
[Neighborhood Meeting Summary](#)
[Public Comment](#)
[Staff Presentation](#)
[Applicants Presentation](#)
[Legal Notice Affidavit](#)
[July Planning Commission Minutes](#)
[August Planning Commission Minutes](#)

To be continued to October 21, 2024

[V24-0001](#) AN ORDINANCE VACATING RIGHT-OF-WAY COMPRISED OF A PORTION OF SEVENTH AVENUE GENERALLY LOCATED NORTH OF EAST 84th AVENUE BETWEEN ROSEMARY STREET AND ULSTER STREET, COMMERCE CITY, COLORADO

Attachments: [Council Communication](#)
[Ordinance V24-0001](#)
[Vacation of Right-of-Way Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Vacation Exhibit](#)
[Staff Presentation](#)
[Legal Notice Affidavit](#)
[Planning Commission Minutes](#)

[Z23-0001](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 6540 HIGHWAY 2 FROM GENERAL COMMERCIAL DISTRICT (C-2) TO MULTI FAMILY RESIDENTIAL DISTRICT (R-3)

Attachments: [Council Communication](#)
[Ordinance Z23-0001](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Survey](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Legal Notice Affidavit](#)
[Planning Commission Minutes](#)

[Z24-0001](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT 5400 FOREST ST FROM LIGHT INTENSITY INDUSTRIAL DISTRICT (I-1) AND HEAVY INTENSITY INDUSTRIAL DISTRICT (I-3) TO MEDIUM INTENSITY INDUSTRIAL DISTRICT (I-2)

Attachments: [Council Communication](#)
[Ordinance Z24-0001](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Proposed Zoning Exhibit](#)
[Existing Zoning Exhibit](#)
[Staff Presentation](#)
[Applicant Presentation](#)
[Legal Notice Affidavit](#)
[Planning Commission Minutes](#)

To be continued to October 7, 2024

The public hearings will be conducted in a hybrid format in person and via Zoom. There will be an opportunity to testify live during the meeting or in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, August 19. Please contact the City Clerk to request paper copies of materials.

9. Ordinances on 1st Reading - 8:10 PM

[Ord 2617](#) AN ORDINANCE APPROVING THE LEASE OF CITY OWNED PROPERTY LOCATED AT 10100 HAVANA STREET TO MURRAY FARMS, INC.

Attachments: [Council Communication](#)
[Ordinance 2617](#)
[Lease Agreement](#)
[Murray Farms Presentation](#)

10. Ordinances on 2nd Reading - 8:15 PM

[Ord 2579](#) AN ORDINANCE AMENDING COMMERCE CITY LAND DEVELOPMENT CODE ARTICLE VII DIVISION 5 AND ARTICLE XI DIVISION 2 TO EXPAND PERMITTED AREAS FOR XERIC LANDSCAPING PRACTICES

Attachments: [Council Communication](#)
[Ordinance 2579](#)
[Presentation - Second Reading](#)
[Presentation - First Reading](#)
[Ordinance 2579 - Exhibit A - Division 5 - Redline](#)
[Ordinance 2579 - Exhibit B - Division 5 - Clean](#)
[Ordinance 2579 - Exhibit C - Division 2 - Redline](#)
[Ordinance 2579 - Exhibit D - Division 2 - Clean](#)
[Approved Plant List - Clean](#)
[Approved Plant List - Redlined](#)
[April 8, 2024 Study Session Presentation](#)
[April 8, 2024 Meeting Video](#)
[July 15, 2024 Meeting Video](#)

Passed on 1st Reading on July 15, 2024. VOTE: 9 - Aye

11. Administrative Council Business - 8:45 PM

12. Council Reports - 9:10 PM

[24-199](#) Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Sessions](#)

13. Executive Session - 9:30 PM

[24-043](#) An executive session of the City Council pursuant to C.R.S. section 24-6-402(4)(f)(l) for the purpose of discussing personnel matters, specifically for the discussion of the performance expectations of the City Manager.

[24-196](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(b) and (e) for the purpose of determining positions relative to the City's Buffalo Run Clubhouse which may be subject to negotiation; instructing negotiators; and receiving legal advice regarding the same.

14. Adjourn - 10:30 PM

[24-198](#) City Manager Week in Review Report

Attachments: [August 9, 2024 Report](#)

[24-197](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.