



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, December 18, 2023

6:00 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_h8-0wOivQFqHZpY9kNbZRw

Regular Meeting. Times given are estimates only.

Updated @ 10:34 am on December 18, 2023

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Public Comment**

[23-248](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, December 18, 2023.

5. **Executive Session**

[23-292](#)

An executive session of the City Council pursuant to C.R.S. § 24-6-402(4) (f) & (g) for the purposes of discussing personnel matters, specifically reviewing and discussing applications and materials related to candidates for the position of City Attorney which are documents protected by the mandatory nondisclosure provision of the Colorado Open Records Act, and for interviewing candidates for the position of City Attorney; and further, pursuant to C.R.S. § 24-6-402(e)(l) for the purpose of instructing negotiators with regard to the potential hiring of a City Attorney.

6. Consent Agenda

[Res
2023-104](#) A RESOLUTION CANCELLING CITY COUNCIL MEETINGS THAT FALL ON OFFICIALLY SCHEDULED CITY HOLIDAYS

Attachments: [Council Communication](#)
[Resolution 2023-104](#)

[Res
2023-105](#) A RESOLUTION DESIGNATING POSTING LOCATIONS FOR ORDINANCES AND PUBLIC MEETINGS

Attachments: [Council Communication](#)
[Resolution 2023-105](#)

[Res
2023-127](#) A RESOLUTION AUTHORIZING AWARD OF A MASTER SERVICES AGREEMENT FOR ELECTRICAL REPAIR SERVICES FOR CITY BUILDINGS WITH WEIFIELD GROUP CONTRACTING, INTERMOUNTAIN ELECTRICAL, AND DURO ELECTRIC

Attachments: [Council Communication](#)
[Resolution 2023-127](#)
[Master Services Agreement - Weifield](#)
[Master Services Agreement - Intermountain](#)
[Master Services Agreement - DURO](#)

[Res
2023-128](#) A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE COLORADO BOULEVARD BICYCLE & PEDESTRIAN IMPROVEMENTS TO COLORADO PAVING, INC.

Attachments: [Council Communication](#)
[Resolution 2023-128](#)
[Agreement](#)
[Presentation](#)

[Res
2023-138](#) A RESOLUTION OF THE CITY OF COMMERCE CITY APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF COMMERCE CITY AND THE ADAMS COUNTY SHERIFF'S OFFICE FOR THE PROVISION OF RECORDS TERMINAL SUPPORT

Attachments: [Council Communication](#)
[Resolution 2023-138](#)
[2024 IGA](#)

7. Public Hearings

[Z23-0002](#)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF E. 74TH PLACE AND QUEBEC STREET, WEST OF 7400 QUEBEC STREET FROM PLANNED UNIT DEVELOPMENT (PUD) TO PUBLIC

Attachments: [Council Communication](#)
[Ordinance Z23-0002](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Parcel Map](#)
[Prairie Gateway PUD Amendment 1](#)
[Commerce City E3 Division Memo](#)
[Public Hearing Notice Affidavit](#)
[Sign Posting](#)
[Planning Commission Minutes - DRAFT](#)
[Staff Presentation](#)
[Applicant Presentation](#)

[Res](#)
[2023-129](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) FOR THE 2022 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR

Attachments: [Council Communication](#)
[Resolution 2023-129](#)
[Commerce City 2022 CAPER Draft](#)
[Publication Affidavit](#)
[Presentation](#)

The public hearings will be conducted electronically via Zoom. There will be an opportunity to testify live during the meeting via Zoom or in advance in advance via email or regular mail. Visit c3gov.com/council and click on “Virtual Meeting and Public Comment Instructions” for instructions on how to register or submit comments. The deadline to register to comment and to submit written comments is noon on Monday, December 18. Please contact the City Clerk to request paper copies of materials.

8. Resolutions

[Res
2023-137](#)

A RESOLUTION APPROVING A UTILITY EASEMENT ON CITY PROPERTY LOCATED ALONG THE EAST SIDE OF BUCKLEY ROAD BETWEEN E. 96TH AVENUE AND E. 88TH AVENUE TO UNITED POWER, INC. TO ACCOMMODATE AN UNDERGROUND ELECTRICAL DISTRIBUTION LINE

Attachments: [Council Communication](#)
[Resolution 2023-137](#)
[Easement Agreement](#)
[Exhibit A](#)
[Project Map](#)
[Presentation](#)

9. Ordinances on 1st Reading

[Ord 2558](#)

AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP - BUREAU OF JUSTICE ASSISTANCE (BJA) BULLETPROOF VEST GRANT PROGRAM IN THE AMOUNT OF \$57,750 FOR BULLETPROOF VESTS FOR OFFICER SAFETY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2558](#)

10. Administrative Council Business

[23-274](#)

Approval of 2024 Proclamations

Attachments: [Council Communication](#)
[2024 List of Proclamations](#)

11. Council Reports

[23-297](#)

Review of Work Schedule

Attachments: [Regular Meetings](#)
[Study Session Meetings](#)

12. Executive Session

[23-273](#)

An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(f)(I) for the purpose of discussion of personnel matters, specifically discussion of the annual performance evaluation of the City Manager.

13. Adjourn

[23-298](#) City Manager Week in Review Report

Attachments: [December 8, 2023 Report](#)

[23-296](#) City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.