



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
c3gov.com

Meeting Agenda - Final-revised City Council

Monday, February 5, 2024

7:15 PM

Council Chambers, 7887 E 60th Ave, Commerce City, CO 80022. The meeting will also be conducted in a hybrid format via Zoom.

Registration link:

https://c3gov.zoom.us/webinar/register/WN_hhzdKG-jTj6-MuaOH2B_IQ

Regular Meeting.

Times given are estimates only.

Revised 2/02/2024 at 11:00 AM.

1. **Call to Order/Roll Call**
2. **Recess to Urban Renewal Authority**
3. **Reconvene City Council Meeting**
4. **Pledge of Allegiance**
5. **Approval of Agenda**
6. **Public Comment**

[24-014](#)

Public Comment - City Council will conduct this meeting in person at the Commerce City Civic Center, 7887 E 60th Ave, Commerce City, CO 80022. There will be the opportunity for public comment at the meeting during public comment and/or for each agenda item. Comments may be consolidated under the Public Comment part of the meeting. The public can submit their comments live during the meeting in person, via Zoom, or in advance through mail or email. Visit c3gov.com/council and click on "Meeting agendas" for the full meeting agenda and "Virtual Meeting and Public Comment Instructions" for instructions on how to submit live verbal and written comments. The deadline to register via Zoom or submit written comments is noon on Monday, February 5, 2024.

7. **Executive Session**

[24-036](#) An executive session of the City Council of Commerce City pursuant to C.R.S. 24-6-402(4)(f)(I) for the purpose of discussion of personnel matters, specifically discussion of the annual performance evaluation of the City Manager and development of performance metrics for the City Manager's evaluation and if necessary, pursuant to C.R.S. 24-6-402(4)(b) to receive legal advice concerning the Employment Agreement with the City Manager.

8. Presentations

[Pres 24-064](#) State of the Court

Attachments: [Council Communication](#)
[Presentation](#)
[Court Calendar 2024](#)
[2023 Monthly Court Report](#)

[Pres 24-097](#) Oil and Gas Monthly Update

Attachments: [Council Communication](#)
[Presentation](#)

9. Consent Agenda

[Min 24-015](#) Minutes of the January 8, 2024 Regular Meeting

Attachments: [January 8, 2024 Meeting Minutes](#)

[Res 2024-001](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH D2C ARCHITECTS, INC. FOR THE ARCHITECTURAL AND ENGINEERING PROFESSIONAL SERVICES FOR THE DESIGN OF THE POLICE DEPARTMENT SUBSTATION LOCATED AT THE NORTHEAST CORNER OF E. 104TH AVE. AND POTOMAC STREET

Attachments: [Council Communication](#)
[Resolution 2024-001](#)
[Agreement](#)
[Attachment A](#)
[Project Map](#)
[Presentation](#)

[Res](#)
[2024-004](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR CONSTRUCTION OF THE E. 62ND AVENUE & HOLLY STREET IMPROVEMENTS TOSILVA CONSTRUCTION, INC

Attachments: [Council Communication](#)
[Resolution 2024-004](#)
[Agreement](#)
[Map](#)
[Presentation](#)

[Res](#)
[2024-005](#)

A RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR RIGHT-OF-WAY LANDSCAPE MAINTENANCE AND REPAIR SERVICES TO SIERRA LANDSCAPING AND MAINTENANCE

Attachments: [Council Communication](#)
[Resolution 2024-005](#)
[Master Services Agreement](#)

[Res](#)
[2024-007](#)

A RESOLUTION AUTHORIZING EXECUTION OF GRANT AGREEMENT BY AND BETWEEN THE CITY OF COMMERCE CITY AND ADAMS COUNTY REGARDING FUNDING FOR PIONEER PARK SPRAY GROUND REFURBISHMENT

Attachments: [Council Communication](#)
[Resolution 2024-007](#)
[Grant Agreement](#)
[Exhibit 1 - Commerce City Pioneer Park](#)
[Exhibit 2 - Policies and Procedures](#)

[Res](#)
[2024-008](#)

A RESOLUTION AWARDDING A CONTRACT FOR COMMERCE CITY POLICE DEPARTMENT'S PRE-EMPLOYMENT & POST-EMPLOYMENT PSYCHOLOGICAL TESTING

Attachments: [Council Communication](#)
[Resolution 2024-008](#)
[Exhibit A](#)

[Ord 2556](#) AN ORDINANCE AMENDING SECTIONS 8-2203 (MARIJUANA LICENSING HEARING NOTICES), 11-49 (NOTICE OF ABANDONED VEHICLES), AND 22-28 (MATTERS OF STATE INTEREST) OF THE COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) FOLLOWING THE PASSAGE OF A CHARTER AMENDMENT TO STANDARDIZE AND MODERNIZE OF PUBLICATION REQUIREMENTS FOR LEGAL NOTICES, ORDINANCES, DOCUMENTS, AND OTHER LEGAL PUBLICATIONS AT THE NOVEMBER 7, 2023 COORDINATED MAIL BALLOT ELECTION

Attachments: [Council Communication](#)

[Ordinance 2556](#)

1st reading January 8, 2024

[Ord 2558](#) AN ORDINANCE AMENDING THE 2023 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE BULLETPROOF VEST PARTNERSHIP - BUREAU OF JUSTICE ASSISTANCE (BJA) BULLETPROOF VEST GRANT PROGRAM IN THE AMOUNT OF \$57,750 FOR BULLETPROOF VESTS FOR OFFICER SAFETY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2558](#)

1st reading December 18, 2023

[Ord 2560](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FUNDS IN THE AMOUNT OF \$29,899 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)

[Ordinance 2560](#)

1st reading January 8, 2024

[Ord 2562](#) AN ORDINANCE AMENDING COMMERCE CITY REVISED MUNICIPAL CODE (CCRMC) SECTION 2-2001 TO DECREASE THE NUMBER OF REGULAR CITY COUNCIL MEETINGS FROM THREE TO TWO A MONTH AND INCREASE THE NUMBER OF STUDY SESSIONS FROM ONE TO TWO A MONTH

Attachments: [Council Communication](#)

[Ordinance 2562](#)

1st reading January 8, 2024

[Z23-0002](#) AN ORDINANCE AMENDING THE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO BY REZONING THE PROPERTY GENERALLY LOCATED AT THE NORTHEAST CORNER OF E. 74TH PLACE AND QUEBEC STREET, WEST OF 7400 QUEBEC STREET FROM PLANNED UNIT DEVELOPMENT (PUD) TO PUBLIC

Attachments: [Council Communication](#)
[Ordinance Z23-0002](#)
[Zone Change Report](#)
[Vicinity Map](#)
[Applicant Narrative](#)
[Parcel Map](#)
[Prairie Gateway PUD Amendment 1](#)
[Commerce City E3 Division Memo](#)
[Public Hearing Notice Affidavit](#)
[Sign Posting](#)
[Planning Commission Minutes - DRAFT](#)
[Staff Presentation](#)
[Applicant Presentation](#)

1st reading January 8, 2024

10. Ordinances on 1st Reading

[Ord 2561](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE ADAMS COUNTY OPEN SPACE GRANT FOR THE PIONEER PARK SPRAY GROUND REFURBISHMENT IN THE AMOUNT OF \$750,000 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2561](#)

[Ord 2564](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANT FUNDING FROM THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) IN THE AMOUNT OF \$6,840,000 FOR THE WIDENING OF 88TH AVENUE IN THE CITY OF COMMERCE CITY AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF

Attachments: [Council Communication](#)
[Ordinance 2564](#)

[Ord 2568](#) AN ORDINANCE AMENDING THE 2024 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$401,461 AND THE AUTHORIZATION OF THE EXPENDITURE THEREOF.

Attachments: [Council Communication](#)
[Ordinance 2568](#)
[2022 CDBG Amended Allocation Letter](#)
[2023 CDBG Allocation Letter](#)

[Ord 2570](#) AN ORDINANCE AUTHORIZING THE LEASE OF OFFICE SPACE FOR THE SEXUAL ASSAULT TASK FORCE WITH ADAMS COUNTY; AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE AN AGREEMENT; SETTING FORTH PARAMETERS AND RESTRICTIONS; AND PROVIDING FOR OTHER RELATED MATTERS

Attachments: [Council Communication](#)
[Ordinance 2570](#)
[Exhibit A - Lease Agreement](#)

11. Administrative Council Business

[24-044](#) Council Voting History Add to Website

Attachments: [Council Communication](#)
[City of Northglenn Mayor Website](#)

[24-049](#) Pennock Center for Counseling - Healing Hearts Benefit 2024 - Mardi Gras Masquerade Donation Request

Attachments: [Council Communication](#)
[Pennock Center Request](#)

12. Council Reports

[24-047](#) Review of Work Schedule

Attachments: [Council Communication](#)
[Regular Meetings](#)
[Study Sessions](#)

13. Adjourn

[24-048](#) City Manager Week in Review Report

Attachments: [January 26, 2024 Report](#)

[24-009](#)

City Council Policies

Attachments: [Council Policies](#)

Any member of the public requesting accommodations, with respect to rights under the Americans with Disabilities Act, to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, is asked to please contact the City Clerk at 303-227-8791 as soon as possible before the meeting.